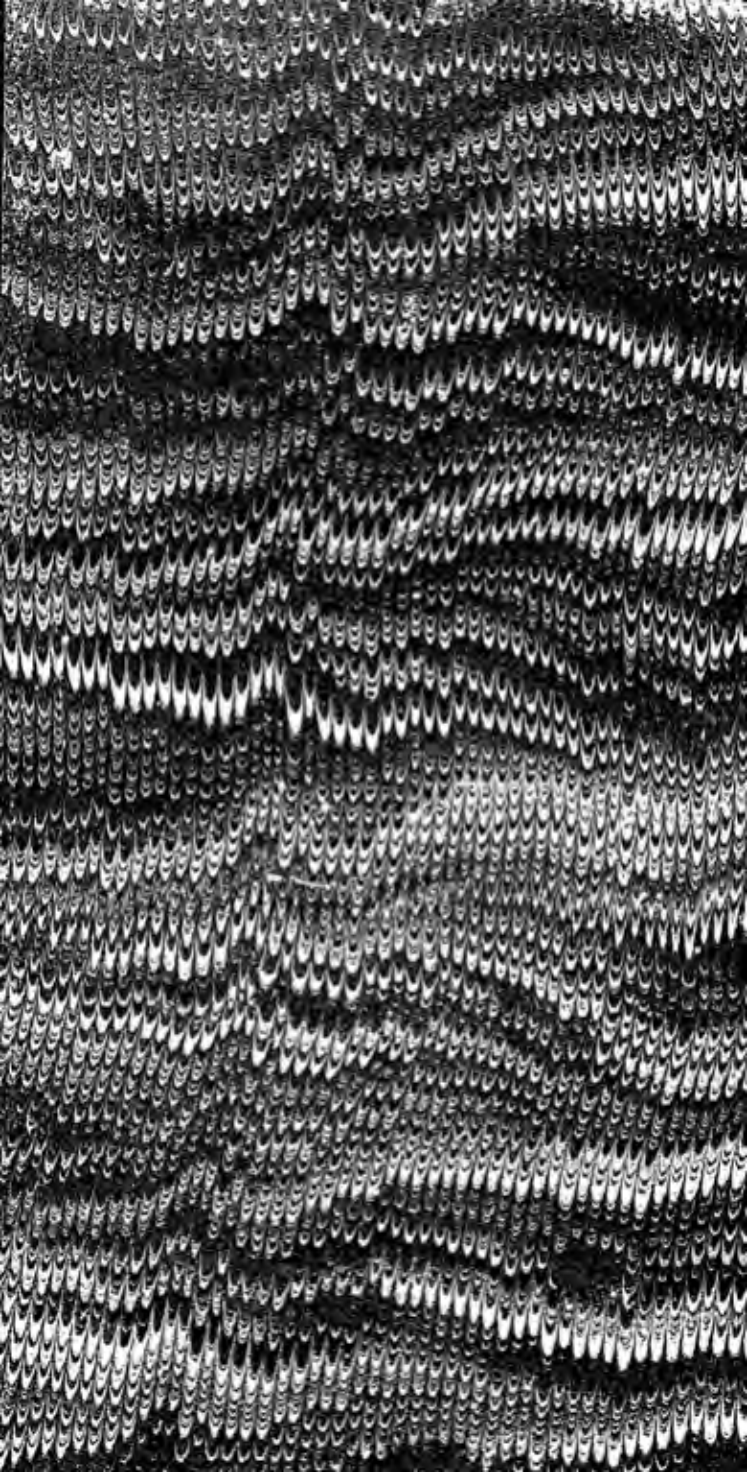


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THE
DHAMMASAṄGAṄI.

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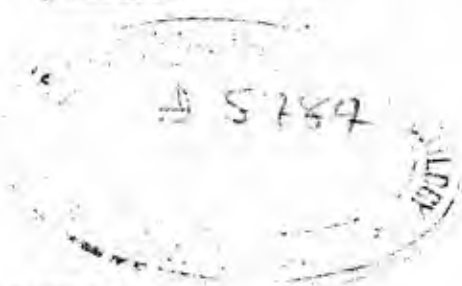


Pali Text Society.

THE
DHAMMASAṄGAṆI.



EDITED BY
EDWARD MÜLLER, PH.D.



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INTRODUCTION.

IN editing the Dhammasaṅgaṇi I used a copy made for the Pāli Text Society by Dr. O. Frankfurter from a Burmese manuscript in the possession of the India Office, and besides a Sinhalese manuscript from the Vanavāsa Vihāra in Bentota, Ceylon. Although both these manuscripts are not very correct, I believe that my text will be found comparatively free from mistakes, as the frequent repetition of words, sentences and paragraphs throughout the book enabled me to control each passage by one or several others.

In order to facilitate the use of the book, the questions have been numbered, and, besides, an alphabetical index of words has been added at the end, which contains every word with the first and one or two more passages where it occurs, but does *not* pretend to give *all* the passages. Words like dhamma, rūpa and others, which occur almost in every paragraph, have been wholly omitted.

The principal part of the Dhammasaṅgaṇi comprises the questions 1–1367, and of this part alone a summary is given in the so-called Mātikā at the beginning of the book. The second part, questions 1368–1599, contains a mere recapitulation of the most important paragraphs in the first part sometimes *verbo tenus*, as, for instance, 1014=1398, 1016=1400, 1017=1401, but more often with slight

modifications. The terminus technicus *asaṅkhatā dhātu* 'the immaterial element,' which occurs frequently in the first part, is always replaced by *nibbāna* in the second; thus, for instance, in No. 1018 we have *sabbañ ca rūpaṃ asaṅkhatā ca dhātu*, while the corresponding question 1402 has *rūpañ ca nibbānañ ca*.

The first part begins with the question *katame dhammā kusalā*, and in this very first question a sort of programme is given containing all the subjects dealt with in the questions up to No. 57. This paragraph is thus translated by Gogerly in the "Ceylon Friend" for 1874, p. 21 :—"If at any time a virtuous disposition be brought into existence in the worlds of desire, pleasing and according to wisdom, with reference to objects of corporeal form, of sounds, of odours, of flavour, of touch or of mind, or with reference to anything of any kind; at that time there is contact, sensation, perception, thought, mind, reflection, investigation, joy, happiness, mental excitement; the sense of faith, perseverance, thoughtfulness, tranquillity, wisdom, intellectuality, pleasure, and of life. There are orthodoxy in opinion, correct reasoning, holy conversation, etc., etc., or whatever other mental sensation may be produced, these are virtuous actions."

All these subjects are explained in the answers to questions 2-57. With No. 58 a new section opens. The subjects dealt with in this and the following paragraphs are :

1) The four *khandhas* or 'aggregates,' viz. *vedanā* 'sensations,' *saññā* 'perceptions,' *saṅkhārā* 'confections,' *viññānaṃ* 'consciousness.'¹ 59-63.

¹ In other texts we always meet with five *khandhās*, *rūpakkhandha* 'material form,' being the first; see, for instance, *Dharmasaṅgraha*, No. XXII., *Abhidhammatthasaṅgraha* VII. 8. In the *Dhammasaṅgani* the five *khandhas* are mentioned for the first time at No. 1083.

- 2) The two āyatanas or 'objects of sense.'¹ Nos. 64-66.
- 3) The two dhātus or 'principles.'² 67-69.
- 4) The three āhāras or 'nutriments.' 70-73.³
- 5) The eight indriyas or 'moral qualities.' 74-82.⁴
- 6) The five-fold meditation. 83-88.⁵
- 7) The five-fold path. 89-94.⁶
- 8) The seven forces. 95-102.⁷
- 9) The three motives. 103-106.⁸

In Nos. 121-145 the same subjects are repeated, omitting only the numbers of the khandhas, āyatanas, dhātus, etc. At the end of No. 147 we have again a repetition of the same subjects, but with different numbers, viz. seven indriyas,

¹ Other texts mention twelve āyatanas, of which the manāyatana is the sixth, and the dhammāyatana the twelfth. See Dharmasaṅgraha XXIV. and Dhammasaṅgani 1335.

² Other texts give eighteen dhātus, of which the dhammadhātu and manoviññādhātu are the seventeenth and eighteenth respectively. See Dharmasaṅgraha XXV., Abhidhammatthasaṅgraha VII. 8, and Dhammasaṅgani 1333.

³ Other texts give four āhāras, viz. in addition to those given here, the kabalīkāra āhāra; this will be found later on in No. 585, 646, 653, 816, etc. See Dharmasaṅgraha LXX., Abhidhammatthasaṅgraha VII. 4.

⁴ The number of indriyas given in other texts is generally five, see Dharmasaṅgraha XLVII., Aṅguttara-Nikāya I. xvii. 5. Abhidhammatthasaṅgraha VII. 4, however, has 22.

⁵ Dharmasaṅgraha LXXII. has only four stages of meditation, but Abhidhammatthasaṅgraha VII. has seven.

⁶ This comprises: sammādiṭṭhi 'right views,' sammāsankappa 'right aims,' sammāvāyāma 'perseverance in well-doing,' sammāsati 'intellectual activity,' sammāsamādhi 'earnest meditation.' Besides these there are three more divisions of the 'noble eight-fold path,' as it is called in other texts, viz. sammāvācā 'right speech,' sammākammanta 'right conduct,' sammā-ājīva 'right livelihood'; these are not mentioned here, but form Nos. 299-301 of the Dhammasaṅgani. See Dharmasaṅgraha L., and Frankfurter in the Journal of the Royal Asiatic Society, xii. 555.

⁷ Other texts have only five balas, omitting hiribala and ottappabala; see Dharmasaṅgraha XLVIII. Aṅguttara-Nikāya I. xvii. 6, omits also satibala. Abhidhammatthasaṅgraha VII. 4, has nine balas.

⁸ The hetus are not mentioned in any other text except Abhidhammatthasaṅgraha VII. 4, where we find six. See Dhammasaṅgani Nos. 1053-1082.

the four-fold path, six balas, two hetus, while in No. 154 we have a four-fold meditation and a five-fold path, and in 157 a four-fold meditation and a four-fold path. Later on, in No. 358 (528, 552), we have the lokuttara magga, lokuttara satipatṭhāna, lokuttara iddhipāda, lokuttara indriya, bala, bojjaṅga, etc. The satta bojjaṅgā 'seven kinds of wisdom' are mentioned in No. 1355. See Dharmasaṅgraha XLIV., XLV., XLVIII.

The terminology in the answers of Nos. 160 and 161, *Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicc' eva kāmehi* etc., and *Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā* etc., seems to be a common one in Abhidhamma and other books, as we meet with it again in the *Ānguttara-Nikāya* II. 2, 3, and *Puggala-Paṇṇatti*, p. 59. The same may be said about the terminology in Nos. 204 ff., which is almost identical with *Ānguttara-Nikāya* I. xxvii. 8, and *Mahānidānasutta* ap. Grimblot, *Sept Suttas Pālis*, p. 261. Nos. 244-247 correspond to the passage in the *Mahāparinibbānasutta*, ed. Childers, p. 30, beginning: *Attha kho imāni Ānanda abhibhāyatanāni kāmāni attha?* 'Now these, Ānanda are the eight positions of mastery. What are the eight?'¹ Nos. 248-250 correspond to the first three of the eight vimokkhas in *Mahāparinibbānasutta*, p. 32:² *Rūpi rūpāni passati*, 'A man possessed with the idea of forms sees forms.' *Ajjhattaṃ arūpasāññi bahiddhā rūpāni passati*, 'Without the subjective idea of form, he sees forms externally.' *Subhanti [eva adhimutto hoti]*, 'With the thought "it is well" he becomes intent.' The 4th-7th

¹ Rhys Davids' translation in *Sacred Books*, XI. 51 f. The expressions *uddhumātakesaññāsahagata*, etc., in Nos. 263 and 264, occur again in *Abhidhammatthasaṅgraha* IX. 2.

² See *Dharmasaṅgraha* LIX.

vimokkha are contained in Nos. 265-268 ; the 8th is missing in the Dhammasaṅgaṇi.

At No. 365 begins the chapter about the akusala dhammā. The answer to the introductory question is very nearly the same as that of No. 1, only with this difference, that, instead of nānasampayuttaṃ, we have here diṭṭhigatasampayuttaṃ ; further, instead of sammādiṭṭhi, sammāsaṅkappo, sammāvāyāmo, sammāsamādhi, we have respectively micchādiṭṭhi, micchāsaṅkappo, micchāvāyāmo, micchāsamādhi ; instead of hiribalaṃ and ottappabalaṃ, ahirikaḥ and anottappaḥ ; instead of alobho, adoso and amoho, lobho, doso and moho, etc.

The answers to the questions from 366-397 generally correspond to those from 2-57 *mutatis mutandis*. No. 381 occurs also at Puggala-Paññatti II. 9, in answer to the question, Tattha katamā diṭṭhivipatti ? and No. 390 at Puggala-Paññatti II. 8, in answer to the question, Tattha katamaṃ asampajaññaṃ ?

The third chapter, containing the avyākata dhammā, begins at No. 431. Here again we have a repetition of the terms phasso, vedanā, saññā, cetanā, cittaṃ, upekkhā, cittaṃ ekaggatā, manindriyaṃ, upekkhindriyaṃ, jīvitindriyaṃ, to which are added, in No. 443, sukhaṃ and sukhindriyaṃ, and, in No. 455, vitakko and vicāro.

No. 584 introduces a new subject : Tattha katamaṃ sabbam rūpaṃ ? to which the answer is given : Cattāro ca mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāyarūpaṃ. This corresponds to the Abhidhammatthasaṅgraha VI. 2, where we read : Cattāri mahābhūtāni catunnaṃ ca mahābhūtānaṃ upādā-rūpaṃ. The sabbam rūpaṃ consists of twenty-eight subdivisions, of which the first four are called bhūtarūpaṃ 'elementary matter,' and the remainder upādāyarūpaṃ 'accidental matter.' The four mahābhūtā are paṭhavīdhātu,

âpodhâtu, tejodhâtu, vâyodhâtu (see No. 588, and Dharma-saṅgraha XXVI. and XXXIX.); and of the twenty-four upâdâs, twenty-three are given in No. 596. The list as quoted by Childers, *s.v.* Rûpa, from the Visuddhimagga, contains one more, viz. hadayavatthu, and the one given by Hardy, Manual of Buddhism, p. 414, inserts the phoṭṭhabbâyatanam after the rasâyatanam, but omits the kabalinkâro âhâro at the end.

The latter part of No. 584 is identical with No. 595. The following paragraphs, beginning with duvidhena rûpasamgaho, tividhena rûpasamgaho, etc., contain each the programme for a number of paragraphs in the sequel. The following list will show this :

No. 585	contains the programme for Nos.	596—741.
No. 586	„ „	742—876.
No. 587	„ „	877—961.
No. 588	„ „	962—966.
No. 589	„ „	967.
No. 590	„ „	968—69.
No. 591	„ „	970.
No. 592	„ „	971—73.
No. 593	„ „	974—77.
No. 594	„ „	978—80.

More especially Nos. 596—646 give an explanation of the twenty-three constituents of the upâdârûpam, 647—652 of the phoṭṭhabbâyatanam (which is considered here as a constituent of the rûpam no upâdâ, see above, p. ix), and of the âpodhâtu.

The chapter concerning rûpam closes at No. 980, after which the discussion about the dhammas is taken up again. The question about the pleasant, unpleasant, and indifferent sensation in Nos. 984—986, occurs again in the Mahânidâna-sutta, ed. Grimblot, p. 257. No. 1002 brings the three

saññojanas or 'fetters,' viz. sakkâyaditthi 'delusion of self,' vicikicchâ 'doubt,' and sîlabbataparâmâsa 'dependence on rites.'¹ Sakkâyaditthi may be held in twenty different ways, which is confirmed by the Samyutta-Nikâya, see Alwis, Nirvâna, p. 72.

Nos. 1053-1082 deal with the hetus. We have three kusalahetus or 'meritorious actions,' three akusalahetus, viz. lobho, doso, moho, and three avyâkatahetus. A parallel passage occurs in Abhidhammatthasaṅgraha III. 4, 5.

No. 1096 begins the chapter of the four âsavas or 'passions,' viz. kâmâsavo 'sensual pleasure,' bhavâsavo 'lust after life,' ditthâsavo 'delusion,' avijjâsavo 'ignorance.' No. 1099 is identical with a passage of the Brahmajâlasutta ap. Grimblot, p. 36, and is also found in the Mahânidânasutta, p. 259.

Nos. 1113-1134 deal with the ten saññojanas, viz. besides the three mentioned in 980, seven more. The list given here does not quite correspond with the one drawn up by Childers, *s.v.* Saññojana, as, instead of rūparâgasaññojana, arûparâgasaññojana, uddhaccasaññojana, we have bhavarâgasaññojana, issâsaññojana, macchariyasaññojana. The last two we find mentioned in the Dharmasaṅgraha, No. LXIX., among the caturviṅcatir upakleṣâḥ or 'twenty-four minor evil passions.' Both lists are given in the Abhidhammatthasaṅgraha VII. 2, the second with the addition abhidhamme, which shows that it belongs especially to the Abhidhamma books. Nos. 1121 and 1122 are identical with Puggala-Paññatti II. 3.

The next chapter, 1135-1150, is about the ganthas, then follow the oghas, yogas, and nivaranaṣas, 1152-1173. The number of the oghas and yogas is not given here, but we

¹ Compare also the pañca dṛṣṭiyah, Dharmasaṅgraha LXVIII.

learn from *Abhidhammatthasaṅgraha* that there are four of each kind corresponding to the four āsavas (see above, p. xi). All these seem to be expressions belonging only to the terminology of the *Abhidhamma* texts, as we do not find them elsewhere.

Diṭṭhiparāmāsa is one of the *pañca dṛiṣṭayaḥ*, *Dharma-saṅgraha* LXVIII.

No. 1213 brings the four upādānas: *kāmupādāna* 'sensuality,' *diṭṭhupādāna* 'delusion about the soul,' *śīlabbatupādāna* 'ritualism,' *attavādupādāna* 'delusion of self,' and No. 1229 the ten kilesas: 'greed, hatred, pride, ignorance, heresy, doubt, idleness, vanity, impudence, recklessness.'

Question 1296, which is identical with 1599, closes the section of the *Dhammasaṅgaṇi*, which is repeated in an abbreviated form in the second part (Nos. 1368—1599). The questions 1297—1367 are not repeated any more afterwards.

The terms *adhivacanapatha*, *niruttipatha*, *paññattipatha*, in Nos. 1306, 1307, 1308, occur again in the *Mahānidānasutta*, ed. Grimblot, p. 255, where they are translated 'qui ouvre la voie de la dénomination, de la désignation, de l'indication.'

No. 1309 introduces a new collective term for the four *khandhas* already mentioned at No. 59 (see above, p. vi), viz. *nāma*, and No. 1310 supplies the fifth *khandha*, viz. *rūpa*.¹

From 1313 to 1320 some of the *diṭṭhis* or heresies are mentioned, as the *sassatadiṭṭhi*, the belief that the world is everlasting, which belief, according to the *Mahāvamsa*, originated as early as the time of king *Devānampiya Tissa*; and its contrary, the *ucchedadiṭṭhi*.²

¹ Parallel passages from the *Sammādiṭṭhi-sutta*, *Vibhaṅga* and *Nettipakaraṇa* are quoted by Oldenberg, "Buddha," p. 450.

² See Rhys Davids' note, "Sacred Books," xi. 149.

Nos. 1325 and 1326 are identical with Puggala-Paṇṇatti II. 6; Nos. 1327 and 1328 with Puggala-Paṇṇatti II. 16. In No. 1336 we have the paṭiccasamuppāda or 'chain of causation' composed of the twelve nidānas, one of the fundamental doctrines of Buddhism, comp. Dharmasaṅgraha XLII.

The second part of No. 1343 occurs again in a passage of the Puggala-Paṇṇatti, p. 57 of Dr. Morris's edition; 1345 and 1346 are identical with Puggala-Paṇṇatti II. 7, 1347 with Puggala-Paṇṇatti II. 17 (repeated IV. 24, p. 58), and a passage of the Sāmaññaphalasutta ap. Grimblot, Sept Suttas Pālis, p. 135; 1348 again with the second part of Puggala-Paṇṇatti II. 17, and Milindapañha, p. 366. Nos. 1349 and 1350 = Puggala-Paṇṇatti II. 8; 1361 and 1362 = Puggala-Paṇṇatti II. 9; 1363 and 1364 = Puggala-Paṇṇatti II. 19. No. 1385 mentions the cattāro āruppā, or, as they are generally called, arūpabrahmalokas 'the four heavens peopled by formless or incorporeal brahmas.' These are, ākāśānañcāyatana, viññānañcāyatana, ākiñcaññāyatana, neva-saññānāsaññāyatana. The arūpabrahmaloka is opposed to the kāmaloka, which includes all that lies between the great hell Avīci and the heaven Paranimmitavasavatti (see No. 1281), and to the Rūpabrahmaloka (Hardy, Manual of Buddhism, p. 26). The four arūpabrahmalokas are placed in a parallel with the four jhānas in the Brahmaṣaṃyutta of the Saṃyuttanikāya, p. 158 (see also Burnouf's Lotus, p. 800 ff.). The term āruppa seems to be an Abhidhamma expression: we find it only once in Abhidhammatthasaṅgraha IX. 2.

I trust that this edition of the Dhammasaṅgaṇi will prove useful to all students of Buddhism, as it is one of the most important books of the Abhidhammapiṭaka. I had hoped to

see Dr. Morris's edition of the whole of the *Āṅguttara-Nikāya* finished before completing this, as I know that he has been working at it for some time; but unfortunately this hope has not been fulfilled, and I must leave to the reader to draw a parallel between these two books, which, although belonging to different *piṭakas*, still show a great deal of similarity.

E. MÜLLER.

BERNE, *September*, 1886.

LIST OF ERRATA.

- Page 2, l. 13 from top, *read* uppādino.
- " 7, l. 7 from bottom, *read* khantī *instead of* kanti.
- " 13, l. 1 from top, *read* viriyabalaṃ.
- " 40, l. 9 from bottom, *read* Yasmiṃ *instead of* Tasmiṃ.
- " 55, l. 9 from bottom, *read* atthaṅgamā nānatta^c in two words.
- " 55, l. 3 from bottom, *read* kṭama *instead of* khatama.
- " 59, l. 12 from bottom, *read* neva saññānāsaññāyatanaśahagataṃ.
- " 84, l. 17 from bottom, *read* caṇḍikkam *instead of* caṇḍittam.
- " 85, l. 2 from bottom, *read* apariyogāhaṇā.
- " 97, l. 2 from bottom, *read* atthaṅgamā nānatta^c in two words.
- " 98, l. 4 from top, *read* arūpāvacarassa *instead of* rūp^c.
- " 98, l. 2 from bottom, *read* neva saññānāsaññāyatanaśahagataṃ.
- " 123, l. 7 from bottom, *read* atthaṅgamā nānatta^c in two words.
- " 125, l. 11 from bottom, *read* ajjhakkam.
- " 133, l. 9 from bottom, *read* na npekkhāśhagatam.
- " 179, l. 4 and 6 from bottom, *read* dhammāyatanaṃpariyāpannam.
- " 180, l. 2 from top, *read* sampayutto *instead of* sabbayutto.
- " 180, l. 17 from top, *read* asaṅkhatā.
- " 181, l. 5 from bottom, *read* asaṅkiliṭṭhasaṅkilesikā.
- " 184, l. 18 from top, *read* kusalākusalāvyākātā.
- " 192, l. 8 and 10 from bottom, *read* na hetū sahetukā.
- " 193, l. 15 from top, *read* dhammāyatanaṃpariyāpannam.
- " 201, l. 11 and 13 from top, *read* asaṅñojaniyā.
- " 205, l. 11 from top, *read* yaṃ *instead of* tam.
- " 210, l. 15 from top, *read* yaṃ *instead of* tam.
- " 234, l. 18 from top: the paragraph number 1367 should stand in line 5 from the top before Samvego ti jātibhaṃ, etc.

DHAMMA-SAṄGAṆI.

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

M A T I K Â.

Kusalā dhammā, akusalā dhammā, avyākata dhammā.

Sukhāya vedanāya sampayuttā dhammā, dukkhāya vedanāya sampayuttā dhammā, adukkham-asukhāya vedanāya sampayuttā dhammā.

Vipākā dhammā, vipākadhammadhammā, nevavipāka-na-vipākadhammadhammā.

Upādiṇṇupādāniyā dhammā, anupādiṇṇupādāniyā dhammā, anupādiṇṇa-anupādāniyā dhammā.

San̄kiliṭṭha-san̄kilesikā dhammā, asan̄kiliṭṭha san̄kilesikā dhammā, asan̄kililiṭṭha-asan̄kilesikā dhammā.

Savitakka-savicārā dhammā, avitakka-vicāramattā dhammā, avitakka-avicārā dhammā.

Pīti-sahagatā dhammā, sukha-sahagatā dhammā, upekkhā-sahagatā dhammā.

Dassanena pahātabbā dhammā, bhāvanāya pahātabbā dhammā, neva dassanena na bhāvanāya pahātabbā dhammā.

Dassanena pahātabba-hetukā dhammā, bhāvanāya pahātabba-hetukā dhammā, neva dassanena na bhāvanāya pahātabba-hetukā dhammā.

Ācaya-gāmino dhammā, apacaya-gāmino dhammā, nevā-cayagāmino na apacayagāmino dhammā.

Sekkhā dhammā, asekkhā dhammā, neva sekkhā nāsekkhā dhammā.

Parittā dhammā, mahaggaṭṭā dhammā, appamāṇā dhammā.

Parittārammaṇā dhammā, mahaggaṭṭārammaṇā dhammā, appamāṇārammaṇā dhammā.

Hinā dhammā, majjhimā dhammā, panitā dhammā.

Micchattaniyatā dhammā, sampattaniyatā dhammā, aniyatā dhammā.

Maggārammaṇā dhammā, maggahetukā dhammā, maggā-dhipatino dhammā.

Uppannā dhammā, anuppannā dhammā, upādino dhammā.

Atitā dhammā, anāgatā dhammā, paccuppannā dhammā.

Atitārammaṇā dhammā, anāgatārammaṇā dhammā, paccuppannārammaṇā dhammā.

Ajjhattā dhammā, bahiddhā dhammā, ajjhata-bahiddhā dhammā.

Ajjhattārammaṇā dhammā, bahiddhārammaṇā dhammā, ajjhata-bahiddhārammaṇā dhammā.

Sanidassana-sappaṭighā dhammā, anidassana-sappaṭighā dhammā, anidassana-appaṭighā dhammā.

Tikaṃ niṭṭhitam.

Hetū dhammā, na hetū dhammā.

Sahetukā dhammā, ahetukā dhammā.

Hetu-sampayuttā dhammā, hetu-vippayuttā dhammā.

Hetū c'eva dhammā sahetukā ca, sahetukā c'eva dhammā na ca hetū.

Hetū c'eva dhammā hetu-sampayuttā ca, hetu-sampayuttā c'eva dhammā na ca hetū.

No hetū kho pana dhammā sahetukā pi ahetukā pi.

Hetu-gocchakam.

Sappaccayā dhammā, appaccayā dhammā.

Sanṅkhatā dhammā, asaṅkhatā dhammā.

Sanidassanâ dhammâ, anidassanâ dhammâ.
 Sappaṭighâ dhammâ, appaṭighâ dhammâ.
 Rûpino dhammâ, arûpino dhammâ.
 Lokiyâ dhammâ, lokuttarâ dhammâ.
 Kenaci viññeyyâ dhammâ, kenaci na viññeyyâ dhammâ.

Cûlantara-dukaṃ.

Âsavâ dhammâ, no âsavâ dhammâ.
 Sâsavâ dhammâ, anâsavâ dhammâ.
 Âsava-sampayuttâ dhammâ, âsava-vippayuttâ dhammâ.
 Âsavâ c'eva dhammâ sâsavâ ca, sâsavâ c'eva dhammâ no
 ca âsavâ.
 Âsavâ c'eva dhammâ âsava-sampayuttâ ca, âsava-sam-
 payuttâ c'eva dhammâ no ca âsavâ.
 Âsava-vippayuttâ kho pana dhammâ sâsavâpi anâsavâpi.

Âsava-gocchakaṃ.

Saññojanâ dhammâ, no saññojanâ dhammâ.
 Saññojanīyâ dhammâ, asaññojanīyâ dhammâ.
 Sannojana-sampayuttâ dhammâ, saññojana-vippayuttâ
 dhammâ.
 Saññojanâ c'eva dhammâ saññojanīyâ ca, saññojanīyâ c'eva
 dhammâ no ca saññojanâ.
 Saññojanâ c'eva dhammâ saññojana-sampayuttâ ca, sañño-
 jana-sampayuttâ c'eva dhammâ no ca saññojanâ.
 Saññojana-vippayuttâ kho pana dhammâ saññojanīyâ pi
 asaññojanīyâ pi.

Saññojana-gocchakaṃ.

Ganthâ dhammâ, no ganthâ dhammâ.
 Ganthaniyâ dhammâ, aganthaniyâ-dhammâ.
 Gantha-sampayuttâ dhammâ, gantha-vippayuttâ dhammâ.
 Ganthâ c'eva dhammâ ganthaniyâ ca, ganthaniyâ c'eva
 dhammâ no ca ganthâ.
 Ganthâ c'eva dhammâ gantha-sampayuttâ ca, gantha-sam-
 payuttâ c'eva dhammâ no ca ganthâ.

Gantha-vippayuttā kho pana dhammā ganthaniyā pi aganthaniyā pi.

Gantha-gocchakaṃ.

Oghā dhammā, no oghā dhammā.

Oghaniyā dhammā, anoghaniyā dhammā.

Ogha-sampayuttā dhammā, ogha-vippayuttā dhammā.

Oghā c'eva dhammā oghaniyā ca, oghaniyā c'eva dhammā no ca oghā.

Oghā c'eva dhammā ogha-sampayuttā ca, ogha-sampayuttā c'eva dhammā no ca oghā.

Ogha-vippayuttā kho pana dhammā oghaniyā pi anoghaniyā pi.

Ogha-gocchakaṃ.

Yogā dhammā, no yogā dhammā.

Yoganiyā dhammā, ayoganiyā dhammā

Yoga-sampayuttā dhammā, yoga-vippayuttā dhammā.

Yogā c'eva dhammā yoganiyā ca, yoganiyā c'eva dhammā no ca yogā.

Yogā c'eva dhammā yoga-sampayuttā ca, yoga-sampayuttā c'eva dhammā no ca yogā.

Yoga-vippayuttā kho pana dhammā yoganiyā pi ayoganiyā pi.

Yoga-gocchakaṃ.

Nīvaraṇā dhammā, no nīvaraṇā dhammā.

Nīvaraṇiyā dhammā, anīvaraṇiyā dhammā

Nīvaraṇa - sampayuttā dhammā, nīvaraṇa - vippayuttā dhammā.

Nīvaraṇā c'eva dhammā nīvaraṇiyā ca, nīvaraṇiyā c'eva dhammā no ca nīvaraṇā.

Nīvaraṇa-vippayuttā kho pana dhammā nīvaraṇiyā pi anīvaraṇiyā pi.

Nīvaraṇa-gocchakaṃ.

Parāmāsā dhammā, no parāmāsā dhammā.

Parāmatṭhā dhammā, aparāmatṭhā dhammā.

Parāmāsa-sampayuttā dhammā parāmāsa - vippayuttā dhammā.

Parāmāsā c'eva dhammā parāmatṭhā ca, parāmatṭhā c'eva dhammā no ca parāmāsā.

Parāmāsa-vippayuttā kho pana dhammā parāmatṭhā pi aparāmatṭhā pi.

Parāmāsa-gocchakam.

Sārammaṇā dhammā, anārammaṇā dhammā.

Cittā dhammā, no cittā dhammā.

Cetasikā dhammā, acetasikā dhammā.

Citta-sampayuttā dhammā, citta-vippayuttā dhammā.

Citta-saṃsatṭhā dhammā, citta-visaṃsatṭhā dhammā.

Citta-samuṭṭhānā dhammā, no citta-samuṭṭhānā dhammā.

Citta-sahabhuno dhammā, no citta-sahabhuno dhammā.

Cittānuparivattino dhammā, no cittānuparivattino dhammā.

Citta-saṃsatṭha-samuṭṭhānā dhammā, no citta-saṃsatṭha-samuṭṭhānā dhammā.

Citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā, no citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā.

Citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā, no citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā.

Ajjhattikā dhammā, bāhirā dhammā.

Upādā dhammā, no upādā dhammā.

Upādinnā dhammā, anupādinnā dhammā.

Mahantara-dukam.

Upādānā dhammā, no upādānā dhammā.

Upādāniyā dhammā, anupādāniyā dhammā.

Upādāna-sampayuttā dhammā, upādāna-vippayuttā dhammā

Upādānā c'eva dhammā upādāniyā ca, upādāniyā c'eva dhammā no ca upādānā.

Upādānā c'eva dhammā upādāna-sampayuttā ca, upādāna-sampayuttā c'eva dhammā no ca upādānā.

Upādāna-vippayuttā kho pana dhammā upādāniyā pi anupādāniyā pi.

Upādāna-gocchakam.

Kilesā dhammā, no kilesā dhammā.

Saṅkilesikā dhammā, asaṅkilesika dhammā.

Saṅkiliṭṭhā dhammā, asaṅkiliṭṭhā dhammā.

Kilesa-sampayuttā dhammā, kilesa-vippayuttā dhammā.

Kilesā c'eva dhammā saṅkilesikā ca, saṅkilesikā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā saṅkiliṭṭhā ca, saṅkiliṭṭhā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā kilesa-sampayuttā ca, kilesa-sampayuttā c'eva dhammā no ca kilesā.

Kilesa-vippayuttā kho pana dhammā saṅkilesikā pi asaṅkilesikā pi.

Kilesa-gocchakam.

Dassanena pahātabbā dhammā, na dassanena pahātabbā dhammā.

Bhāvanāya pahātabbā dhammā, na bhāvanāya pahātabbā dhammā.

Dassanena pahātabba-hetukā dhammā, na dassanena pahātabba-hetukā dhammā.

Bhāvanāya pahātabba-hetukā dhammā, na bhāvanāya pahātabba-hetukā dhammā.

Savitakkā dhammā, avitakkā dhammā.

Savicārā dhammā, avicārā dhammā.

Sappītikā dhammā, appītikā dhammā.

Pīti-sahagatā dhammā, na pīti-sahagatā dhammā.

Sukha-sahagatā dhammā, na sukha-sahagatā dhammā.

Upekkhā-sahagatā dhammā, na upekkhā-sahagatā dhammā.

Kāmāvacarā dhammā, na kāmāvacarā dhammā.

Rûpāvacarā dhammā, na rûpāvacarā dhammā.

Arûpāvacarā dhammā, na arûpāvacarā dhammā.

Pariyāpannā dhammā, अपरियपन्नā dhammā.

Niyyānikā dhammā, अनिय्यानिकā dhammā.

Niyatâ dhammâ, aniyatâ dhammâ.
 Sa-uttarâ dhammâ, anuttarâ dhammâ.
 Saraṇâ dhammâ, asaraṇâ dhammâ.

Piṭṭhi-dukkaṃ.

Abhidhamma-mâtikâ.

Vijjâbhâgino dhammâ, avijjâbhâgino dhammâ.
 Vijjûpamâ dhammâ, vajirûpamâ dhammâ.
 Bâlâ dhammâ, paṇḍitâ dhammâ.
 Kaṇhâ dhammâ, sukkâ dhammâ.
 Tapaniṃyâ dhammâ, atapaniṃyâ dhammâ.
 Adhivacanâ dhammâ, adhivacanapathâ dhammâ.
 Nirutti dhammâ, niruttipathâ dhammâ.
 Paṇṇatti dhammâ, paṇṇattipathâ dhammâ.
 Nâmaṇ ca rūpaṇ ca.
 Avijjâ ca bhavataṇhâ ca.
 Bhavadiṭṭhi ca vibhavadiṭṭhi ca.
 Sassatadiṭṭhi ca ucchedadiṭṭhi ca.
 Antavâdiṭṭhi ca anantavâdiṭṭhi ca.
 Pubbantânudiṭṭhi ca aparantânudiṭṭhi ca.
 Ahirikaṇ ca anottappaṇ ca.
 Hiri ca ottappaṇ ca.
 Dovacassatâ ca pâpamittatâ ca.
 Sovacassatâ ca kalyāṇamittatâ ca.
 Âpatti-kusalatâ ca âpatti-vuṭṭhâna-kusalatâ ca.
 Samâpatti-kusalatâ ca samâpatti-vuṭṭhâna-kusalatâ ca.
 Dhātu-kusalatâ ca manasikâra-kusalatâ ca.
 Âyatana-kusalatâ ca paṭiccasamuppâda-kusalatâ ca.
 Thâna-kusalatâ ca aṭṭhâna-kusalatâ ca.
 Ajjavo ca maddavo ca.
 Kanti ca soraccaṇ ca.
 Sâkhalyaṇ ca paṭisanthâro ca.
 Indriyesu agutta-dvâratâ ca bhojane amattaññutâ ca.
 Indriyesu gutta-dvâratâ ca, bhojane mattaññutâ ca.
 Muṭṭhasaccaṇ ca, asampajaññaṇ ca.
 Sati ca sampajaññaṇ ca.
 Paṭisaṅkhâna-balaṇ ca bhâvanâ-balaṇ ca.

Samatho ca vipassanā ca.

Samatha-nimittaṃ ca paggāha-nimittaṃ ca.

Paggāho ca avikkhepo ca.

Sīlavipatti ca diṭṭhivipatti ca.

Sīlasampadā ca diṭṭhisampadā ca.

Sīlavisuddhi ca diṭṭhivisuddhi ca.

Diṭṭhi-visuddhi kho pana yathā diṭṭhissa ca padhānam.

Samvego ca samvejaniyesu tñānesu samvigghassa ca yoniso padhānam.

Asantutṭhitā ca kusalesu dhammesu, appaṭivānitā ca padhānasmiṃ.

Vijjā ca vimutti ca.

Khaye ñāṇam anuppāde ñāṇan ti.

Suttanta- mātikā.

MĀTIKĀ NIṬṬHITĀ.

1. Katame dhammā kusalā ?

Yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ ñānasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsati hoti, sammāsamādhī hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, paññābalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, amoho hoti, anabhijjhā hoti, avyāpādo hoti, sammādiṭṭhi hoti, hiri hoti, ottappam hoti, kāyapassaddhī hoti, cittaṭṭhapassaddhī hoti, kāyalahutā hoti, cittalāhutā hoti, kāyamudutā hoti, citta-mudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittapāguññatā hoti, kāyujjukatā hoti, cittujjukatā hoti, satī hoti, sampajaññaṃ hoti, samatho hoti, vipassanā hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭicca samuppannā arūpino dhammā—ime dhammā kusalā.

2.¹ Katamo tasmīṃ samaye phasso hoti ?

Yo tasmīṃ samaye phasso phusanā samphusanā samphusittatṭaṃ—ayaṃ tasmīṃ samaye phasso hoti.

3. Katamā tasmīṃ samaye vedanā hoti ?

Yaṃ tasmīṃ samaye tāj्जā manoviññāṇadhātu² samphassa-jaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ

¹ All the following questions are repeated below, 282 and foll., but the answers occasionally differ.

² See 63, 65.

sâtaṃ sukhāṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ —ayaṃ tasmim samaye vedanâ hoti.

4. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā saññâ sañjānanâ sañjānitattā—ayaṃ tasmim samaye saññâ hoti.

5. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ saṃcetanâ saṃcetayitattā—ayaṃ tasmim samaye cetanâ hoti.

6. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manâyatanaṃ manindriyaṃ viññānaṃ viññāṇakkhandho tajjâ manoviññâṇadhâtu —idaṃ tasmim samaye cittaṃ hoti.

7. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ-vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

8. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

9. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa —ayaṃ tasmim samaye pîti hoti.

10. Katamaṃ tasmim samaye sukhāṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhāṃ cetosamphassajaṃ sâtaṃ sukhāṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye sukhāṃ hoti.

11. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamānasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye cittass' ekaggatâ hoti.

12. Katamaṃ tasmim samaye saddhindriyaṃ hoti ?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippa-

sādo saddhā saddhindriyaṃ saddhābalaṃ — idaṃ tasmim samaye saddhindriyaṃ hoti.

13. Katamaṃ tasmim samaye viriyindriyaṃ hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo—idaṃ tasmim samaye viriyindriyaṃ hoti.

14. Katamaṃ tasmim samaye satindriyaṃ hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim samaye satindriyaṃ hoti.

15. Katamaṃ tasmim samaye samādhindriyaṃ hoti?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—idaṃ tasmim samaye samādhindriyaṃ hoti.

16. Katamaṃ tasmim samaye paññindriyaṃ hoti?

Yā tasmim samaye paññā pajānā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍīceṇaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattamaṃ paunāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

17. Katamaṃ tasmim samaye manindriyaṃ hoti?

Yaṃ tasmim samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññānam viññānakkhandho tajjā manoviññāpadhātu. idaṃ tasmim samaye manindriyaṃ hoti.

18. Katamaṃ tasmim samaye somanassindriyaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ sātama cetasikaṃ sukhaṃ cetosamphassaṃ sātama sukhaṃ vedayitama cetosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye somanassindriyaṃ hoti.

19. Katamaṃ tasmim samaye jīvitindriyaṃ hoti?

Yo tesam arūpinam dhammānam āyu tṭhiti yapaṇā yapaṇā

iriyānā vattanā pālanā jīvitam jīvitindriyam hoti—idaṃ tasmim samaye jīvitindriyam hoti.

20. Katamā tasmim samaye sammāditṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññā-pāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammāditṭhi—ayaṃ tasmim samaye sammāditṭhi hoti.

21. Katamo tasmim samaye sammāsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayaṃ tasmim samaye sammāsaṅkappo hoti.

22. Katamo tasmim samaye sammāvāyāmo hoti ?

Yo tasmim samaye cetāsiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalaṃ sammāvāyāmo—ayaṃ tasmim samaye sammāvāyāmo hoti.

23. Katamā tasmim samaye sammāsatī hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyam satibalaṃ sammāsatī—ayaṃ tasmim samaye sammāsatī hoti.

24. Katamo tasmim samaye sammāsamādhī hoti ?

Yā tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalaṃ sammāsamādhī—ayaṃ tasmim samaye sammāsamādhī hoti.

25. Katamaṃ tasmim samaye saddhābalaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippasādo saddhā saddhindriyam saddhābalaṃ—idaṃ tasmim samaye saddhābalaṃ hoti.

26. Katamaṃ tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetāsiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasam-

paggāho viriyaṃ viriyindriyaṃ viriyabalalaṃ sammāvāyāmo—idaṃ tasmim samaye viriyabalaṃ hoti.

27. Katamaṃ tasmim samaye satibalaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim samaye satibalaṃ hoti.

28. Katamaṃ tasmim samaye samādhibalaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamaḍhi—idaṃ tasmim samaye samādhibalaṃ hoti.

29. Katamaṃ tasmim samaye paṇṇābalaṃ hoti ?

Yā tasmim samaye paṇṇā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuṇṇaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampaṇṇaṃ patodo paṇṇā paṇḍindriyaṃ paṇṇābalaṃ paṇṇāsatthaṃ paṇṇāpāsādo paṇṇā-āloko paṇṇā-obhāso paṇṇā-pajjoto paṇṇāratanaṃ amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paṇṇābalaṃ hoti.

30. Katamaṃ tasmim samaye hiribalaṃ hoti ?

Yaṃ tasmim samaye hiriyaṃ hiriyaṭṭabbena hiriyaṃ pāpākāṇaṃ akusalāṇaṃ dhammāṇaṃ samāpattiyaṃ—idaṃ tasmim samaye hiribalaṃ hoti.

31. Katamaṃ tasmim samaye ottappabalaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappiṭabbena ottappati pāpākāṇaṃ akusalāṇaṃ dhammāṇaṃ samāpattiyaṃ—idaṃ tasmim samaye ottappabalaṃ hoti.

32. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhaṇā alubbhitattaṃ asāraḅho asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye alobho hoti.

33. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye adoso hoti.

34. Katamo tasmim samaye amoho hoti ?

Yā tasmaṃ samaye paṇṇā pajānanā vicayo pavicayo

dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammāditṭhi amoho kusalamūlam — ayaṃ tasmim samaye amoho hoti.

35. Katamā tasmim samaye anabhijjhā hoti?

Yo tasmim samaye alobho alubbhanā alubbhitattam asā-rāgo asārajjanā asārajjitattam anabhijjhā alobho kusalamūlam ayaṃ tasmim samaye anabhijjhā hoti.

36. Katamo tasmim samaye avyāpādo hoti?

Yo tasmim samaye adoso adussanā adussitattam avyāpādo avyāpajjo adoso kusalamūlam — ayaṃ tasmim samaye abyā-pādo hoti.

37. Katamā tasmim samaye sammāditṭhi hoti?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammāditṭhi — ayaṃ tasmim samaye sammā-ditṭhi hoti.

38. Katamā tasmim samaye hiri hoti?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpa-kānaṃ akusalānaṃ dhammānaṃ samāpattiyā — ayaṃ tasmim samaye hiri hoti.

39. Katamaṃ tasmim samaye ottappaṃ hoti?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā — idaṃ tasmim samaye ottappaṃ hoti.

40. Katamā tasmim samaye kāyapassaddhi hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattam — ayaṃ tasmim samaye kāyapassaddhi hoti.

41. Katamā tasmim samaye cittapassaddhi hoti?

Yā tasmim samaye viññāṇakkhandhassa passaddhi paṭi-passaddhi passambhanā paṭipassambhanā paṭipassambhitattaṃ —ayaṃ tasmim samaye citta-passaddhi hoti.

42. Katamā tasmim samaye kāyalahutā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye kāyalahutā hoti.

43. Katamā tasmim samaye cittalahutā hoti?

Yā tasmim samaye viññāṇakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye cittalahutā hoti.

44. Katamā tasmim samaye kāyamudutā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa mudutā maddavatā akakkhalatā akathinatā—ayaṃ tasmim samaye kāyamudutā hoti.

45. Katamā tasmim samaye cittamudutā hoti?

Yā tasmim samaye viññāṇakkhandhassa mudutā maddavatā akakkhalatā akathinatā—ayaṃ tasmim samaye cittamudutā hoti.

46. Katamā tasmim samaye kāyakammaññatā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo — ayaṃ tasmim samaye kāyakammaññatā hoti.

47. Katamā tasmim samaye cittakammaññatā hoti?

Yā tasmim samaye viññāṇakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo — ayaṃ tasmim samaye cittakammaññatā hoti.

48. Katamā tasmim samaye kāyapāguññatā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paguṇatā paguṇattaṃ paguṇabhāvo—ayaṃ tasmim samaye kāyapāguññatā hoti.

49. Katamā tasmim samaye citta-pāguññatā hoti?

Yā tasmim samaye viññāṇakkhandhassa paguṇatā paguṇattaṃ paguṇabhāvo—ayaṃ tasmim samaye citta-pāguññatā hoti.

50. Katamā tasmim samaye kāyujjukatā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa

saṅkhâra-kkhandhassa ujutâ ujukatâ ajimbatâ avañkatâ akuṭilatâ—ayaṃ tasmim samaye kāyujjukatâ hoti.

51. Katamâ tasmim samaye cittujjukatâ hoti ?

Yâ tasmim samaye viññâṇa-kkhandhassa ujutâ ujjukatâ ajimbatâ avañkatâ akuṭilatâ—ayaṃ tasmim samaye cittujjukatâ hoti.

52. Kâtamâ tasmim samaye sati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—ayaṃ tasmim samaye sati hoti.

53. Katamaṃ tasmim samaye sampajaññaṃ hoti ?

Yâ tasmim samaye paññâ pajānanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsatthaṃ paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditṭhi—idaṃ tasmim samaye sampajaññaṃ hoti.

54. Katamo tasmim samaye samatho hoti ?

Yâ tasmim samaye cittassa ṭhiti saṇṭhiti avatṭṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye samatho hoti.

55. Katamâ tasmim samaye vipassanâ hoti ?

Yâ tasmim samaye paññâ pajānanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsatthaṃ paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditṭhi—ayaṃ tasmim samaye vipassanâ hoti.

56. Katamo tasmim samaye paggâho hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussoḷhi thâmo dhiti asithila-parakkamatâ anikkhitta-chandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo—ayaṃ tasmim samaye paggâho hoti.

57. Katamo tasmim samaye avikkhepo hoti ?

Yā tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalāṃ sammāsamādhi—ayaṃ tasmim samaye avikkhepo hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ime dhammā kusalā.

Pada-bhājanīyaṃ nit̥ṭhitam.

PAṬHAMMA-BHĀNAVĀRAM.

58. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, at̥ṭhindriyāni honti, pañcaṅgikāṃ jhānaṃ hoti, pañcaṅgiko maggo hoti, satta balāni honti, tayo hetū honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanam hoti, ekaṃ manindriyaṃ hoti, ekā mano-viññāṇadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

59. Katame tasmim samaye cattāro khandhā honti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

60. Katamo tasmim samaye vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikāṃ sātāṃ cetasikāṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitam cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanākkhandho hoti.

61. Katamo tasmim samaye saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññākkhandho hoti.

62.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittass' ekagatā sad-

¹ Compare 342 and 401.

dhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi saddhābalaṃ viriyabalaṃ satībalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhijjhā avyāpādo sammādiṭṭhi hiri ottappaṃ kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaññatā cittakammaññatā kāyapāguññatā cittapāguññatā kāyujjukatā cittujjukatā sati sampajaññaṃ samatho vipassanā paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā t̐apetvā vedanākkhandhaṃ t̐apetvā saññākkhandhaṃ t̐apetvā viññānakkhandhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti.

63. Katamo tasmim samaye viññānakkhandho koti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññānam viññānakkhandho tajjā manoviññānadhātu—ayaṃ tasmim samaye viññānakkhandho hoti.

Ime tasmim samaye cattāro khandhā honti.

64. Katamāni tasmim samaye dvāyatanāni honti ?

Manāyatanam, dhammāyatanam.

65. Katamam tasmim samaye manāyatanam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññānam viññānakkhandho tajjā manoviññānadhātu—idaṃ tasmim samaye manāyatanam hoti.

66. Katamam tasmim samaye dhammāyatanam hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — idaṃ tasmim samaye dhammāyatanam hoti.

Imāni tasmim samaye dvāyatanāni honti.

67. Katamā tasmim samaye dve dhātuyo honti ?

Manoviññānadhātu, dhammadhātu.

68. Katamā tasmim samaye manoviññānadhātu hoti.

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññānam viññānakkhandho tajjā manoviññānadhātu—ayaṃ tasmim samaye manoviññānadhātu hoti.

69. Katamā tasmim samaye dhammadhātu hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho ayaṃ tasmim samaye dhammadhātu hoti.

Imā tasmim samaye dve dhātuyo honti.

70. Katame tasmim samaye tayo āhārā honti?

Phassāhāro, manosañcetanāhāro, viññāṇāhāro.

71. Katamo tasmim samaye phassāhāro hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phassāhāro hoti.

72. Katamo tasmim samaye manosañcetanāhāro hoti?

Yā tasmim samaye cetanā sañcetanā samcetayittattam—ayaṃ tasmim samaye manosañcetanāhāro hoti.

73. Katamo tasmim samaye viññāṇāhāro hoti?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye viññāṇāhāro hoti.

Ime tasmim samaye tayo āhārā honti.

74. Katamāni tasmim samaye aṭṭhindriyāni honti?

Saddhindriyam, viriyindriyam, satindriyam, samādhindriyam, paññindriyam, manindriyam, somanassindriyam, jīvitindriyam.

75. Katamaṃ tasmim samaye saddhindriyam hoti?

Yā tasmim samaye saddhā saddahanā okappanā abhippāsādo saddhā saddhindriyam saddhābalaṃ—idaṃ tasmim samaye saddhindriyam hoti.

76. Katamaṃ tasmim samaye viriyindriyam hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhitta-chandatā anikkhitta-dhuratā dhurasampaggāho viriyam viriyindriyam viriyabalaṃ sammāvāyamo—idaṃ tasmim samaye viriyindriyam hoti.

77. Katamaṃ tasmim samaye satindriyam hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyam satibalaṃ sammāsati—idaṃ tasmim samaye satindriyam hoti.

78. Katamaṃ tasmim samaye samādhindriyam hoti?

Yā tasmim samaye cītassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samā-

dhībalaṃ sammāsamādhī—idaṃ tasmīṃ samaye samādhindriyaṃ hoti.

79. Katamaṃ tasmīṃ samaye paññīndriyaṃ hoti?

Yā tasmīṃ samaye paññā pajānaṇā vicāyo pavicāyo dhammavicāyo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paññiccam kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññīndriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicāyo sammādiṭṭhi—idaṃ tasmīṃ samaye paññīndriyaṃ hoti.

80. Katamaṃ tasmīṃ samaye manindriyaṃ hoti?

Yaṃ tasmīṃ samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmīṃ samaye manindriyaṃ hoti.

81. Katamaṃ tasmīṃ samaye somanassindriyaṃ hoti?

Yaṃ tasmīṃ samaye cetasaṃ sātā cetasaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmīṃ samaye somanassindriyaṃ hoti.

82. Katamaṃ tasmīṃ samaye jīvitindriyaṃ hoti?

Yo tesā arūpīnaṃ dhammānaṃ āyu ṭhīti yapaṇā yapaṇā iriyaṇā vattanā pālanā jīvitam jīvitindriyaṃ—idaṃ tasmīṃ samaye jīvitindriyaṃ hoti.

Imāni tasmīṃ samaye atthindriyāni honti.

83. Katamaṃ tasmīṃ samaye pañcāṅgikaṃ jhānaṃ hoti?

Vitakko, vicāro, pīti, sukhaṃ, cittass' ekaggatā.

84. Katamo tasmīṃ samaye vitakko hoti?

Yo tasmīṃ samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayaṃ tasmīṃ samaye vitakko hoti.

85. Katamo tasmīṃ samaye vicāro hoti?

Yo tasmīṃ samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmīṃ samaye vicāro hoti.

86. Katamā tasmīṃ samaye pīti hoti?

Yā tasmim samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa—ayaṃ tasmim pīti hoti.

87. Katamaṃ tasmim samaye sukhaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye sukhaṃ hoti.

88. Katamā tasmim samaye cittass' ekaggatā hoti?

Yā tasmim samaye cittassa tīthi saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye cittass' ekaggatā hoti.

Idaṃ tasmim samaye pañcaṅgikaṃ jhānaṃ hoti.

89. Katamo tasmim samaye pañcaṅgiko maggo hoti?

Sammādiṭṭhi, sammāsaṅkappo, sammāvāyāmo, sammāsati, sammāsamādhi.

90. Katamā tasmim samaye sammādiṭṭhi hoti?

Yā tasmim samaye paññā pajānaṃ vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obbāso paññāpajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—ayaṃ tasmim samaye sammādiṭṭhi hoti.

91. Katamo tasmim samaye sammāsaṅkappo hoti?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayaṃ tasmim samaye sammāsaṅkappo hoti.

92. Katamo tasmim samaye sammāvāyāmo hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhīti asithilaparakkamatā anikkhattachandatā anikkhattadhuratā dhurasampaggaho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo—ayaṃ tasmim samaye sammāvāyāmo hoti.

93. Katamā tasmim samaye sammāsati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhā-

raṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati—ayaṃ tasmim samaye sammāsati hoti.

94. Katamo tasmim samaye sammāsamādhi hoti?

Yā tasmim samaye cittaṣa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye sammāsamādhi hoti.

Ayaṃ tasmim samaye pañcaṅgiko maggo hoti.

95. Katamāni tasmim samaye satta balāni honti?

Saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ hiribalaṃ, ottappabalaṃ.

96. Katamaṃ tasmim samaye saddhābalaṃ hoti?

Yā tasmim samaye saddhā saddahanā okappanā abhippaśādo saddhā saddhindriyaṃ saddhābalaṃ—idaṃ tasmim samaye saddhābalaṃ hoti.

97. Katamaṃ tasmim samaye viriyabalaṃ hoti?

Yo tasmim samaye cetasiṃ viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḷhi thāmo dhiti asithilaparakkamatā anikkhattachandatā anikkhattadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo.

Idaṃ tasmim samaye viriyabalaṃ hoti.

98. Katamaṃ tasmim samaye satibalaṃ hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim samaye satibalaṃ hoti.

99. Katamaṃ tasmim samaye samādhibalaṃ hoti?

Yā tasmim samaye cittaṣa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—idaṃ tasmim samaye samādhibalaṃ hoti.

100. Katamaṃ tasmim samaye paññābalaṃ hoti?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattham paññāpāsādo paññā-

âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditṭhi—idaṃ tasmim̐ samaye paññâbalaṃ hoti.

101. Katamaṃ tasmim̐ samaye hiribalaṃ hoti ?

Yaṃ tasmim̐ samaye hiriyati hiriyitabbena hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ tasmim̐ samaye hiribalaṃ hoti.

102. Katamaṃ tasmim̐ samaye ottappabalaṃ hoti ?

Yaṃ tasmim̐ samaye ottappati ottappitabbena ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ — idaṃ tasmim̐ samaye ottappabalaṃ hoti.

Imâni tasmim̐ samaye satta balâni honti.

103. Katame tasmim̐ samaye tayo hetû hontî ?

Alobho, adoso amoho.

104. Katamo tasmim̐ samaye alobho hoti ?

Yo tasmim̐ samaye alobho alubbhanâ alubbhittattaṃ asârâgo asârajjanâ asârajjittattaṃ anabhijjhâ alobho kusalamûlaṃ—ayaṃ tasmim̐ samaye alobho hoti.

105. Katamo tasmim̐ samaye adoso hoti ?

Yo tasmim̐ samaye adoso adussanâ adussittattaṃ avyâpâdo avyâpajjo adoso kusalamûlaṃ—ayaṃ tasmim̐ samaye adoso hoti.

106. Katamo tasmim̐ samaye amoho hoti ?

Yâ tasmim̐ samaye paññâ pajânanâ . . . pe (34) . . . amoho dhammavicayo sammâditṭhi—ayaṃ tasmim̐ samaye amoho hoti.

Ime tasmim̐ samaye tayo hetû honti.

107. Katamo tasmim̐ samaye eko phasso hoti ?

Yo tasmim̐ samaye phasso phusanâ samphusanâ samphusittattaṃ—ayaṃ tasmim̐ samaye eko phasso hoti.

108. Katamâ tasmim̐ samaye ekâ vedanâ hoti ?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—ayaṃ tasmim̐ samaye ekâ vedanâ hoti.

109. Katamâ tasmim̐ samaye ekâ saññâ hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye ekā saññā hoti.

110. Katamā tasmim samaye ekā cetanā hoti ?

Yā tasmim samaye cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye ekā cetanā hoti.

111. Katamaṃ tasmim samaye ekaṃ cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye ekaṃ cittaṃ hoti.

112. Katamo tasmim samaye eko vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukham cetosamphassajam sātāṃ sukham vedayitam cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye eko vedanākkhandho hoti.

113. Katamo tasmim samaye eko saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye eko saññākkhandho hoti.

114. Katamo tasmim samaye eko saṅkhārakkhandho hoti ?

Phasso vedanā vitakko vicāro pīti cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhī saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhijjhā avyāpādo sammādiṭṭhi hiri ottappam kāyapassaddhi cittaṭṭhāpaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaññatā cittakammaññatā kāyapāguññatā cittaṭṭhāpāguññatā kāyujjukatā cittujjukatā sati sampajaññam samatho vipassanā paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye eko saṅkhārakkhandho hoti.

115. Katamo tasmim samaye eko viññāṇakkhandho hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye eko viññāṇakkhandho hoti.

116. Katamaṃ tasmim̐ samaye ekaṃ manāyatanam̐ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanam̐ manindriyam̐ viññāṇam̐ viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim̐ samaye ekaṃ manāyatanam̐ hoti.

117. Katamaṃ tasmim̐ samaye ekaṃ manindriyam̐ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanam̐ manindriyam̐ viññāṇam̐ viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim̐ samaye ekaṃ manindriyam̐ hoti.

118. Katamā tasmim̐ samaye ekā manoviññāṇadhātu hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanam̐ manindriyam̐ viññāṇam̐ viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim̐ samaye ekā manoviññāṇadhātu hoti.

119. Katamaṃ tasmim̐ samaye ekaṃ dhammāyatanam̐ hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — idaṃ tasmim̐ samaye ekaṃ dhammāyatanam̐ hoti.

120. Katamā tasmim̐ samaye ekā dhammadhātu hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ayaṃ tasmim̐ samaye ekā dhammadhātu hoti.

Ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Koṭṭhāsavāram.

121. Tasmim̐ kho pana samaye dhammā honti, khandhā honti, āyatanāni honti, dhātuyo honti, ābārā honti, indriyāni honti, jhānaṃ hoti, maggo hoti, balāni honti, hetū honti, phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vedanākkhandho hoti, saññākkhandho hoti, saṅkhārakkhandho hoti, viññāṇakkhandho hoti, manāyatanam̐ hoti, manindriyam̐ hoti, manoviññāṇadhātu hoti, dhammāyatanam̐ hoti, dhammadhātu hoti, ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

122. Katame tasmim̐ samaye dhammā honti ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime tasmim̐ samaye dhammā honti.

123. Katame tasmim̐ samaye khandhā honti ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime tasmim samaye khandhā honti.

124. Katamāni tasmim samaye āyatanāni honti?

Manāyatanam dhammāyatanam — imāni tasmim samaye āyatanāni honti.

125. Katamā tasmim samaye dhātuyo honti?

Manoviññāpadhātu dhammadhātu, imā tasmim samaye dhātuyo honti.

126. Katame tasmim samaye āhārā honti?

Phassāhāro manosañcetanāhāro viññāṇāhāro—ime tasmim samaye āhārā honti.

127. Katamāni tasmim samaye indriyāni honti?

Saddhindriyam, viriyindriyam, satindriyam, samādhindriyam paññindriyam, manindriyam, somanassindriyam, jvī-tindriyam—imāni tasmim samaye indriyāni honti.

128. Katamam tasmim samaye jhānam hoti?

Vitakko vicāro pīti sukham cittass' ekaggatā—idam tasmim samaye jhānam hoti.

129. Katamo tasmim samaye maggo hoti?

Sammāditthi sammāsaṅkappo sammāvāyāmo sammāsatī sammāsamādhi—ayam tasmim samaye maggo hoti.

130. Katamāni tasmim samaye balāni honti?

Saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ, hiribalaṃ, ottappabalaṃ—imāni tasmim samaye balāni honti.

131. Katame tasmim samaye hetū honti?

Alobho adoso amoho—ime tasmim samaye hetū honti.

132–145. The questions repeated with . . . pe (107–120)
. . . phasso vedanā saññā cetanā cittam vedanākkhandho
saññākkhandho saṅkhārakkhandho viññāṇakkhandho manāya-
tanam manindriyam viññāṇadhātu dhammāyatanam dham-
madhātu ye vā pana tasmim samaye aññe pi atthi paṭicca-
samuppannā arūpīno dhammā—ime dhammā kusalā.

Suññatavāro. Paṭhamacittam.

146.¹ Katame dhammā kusalā?

¹ Compare 411 and following.

Yasmīm samaye kāmāvacaram kusalam cittam uppannam hoti, somanassasahagatam nāṇasampayuttam sasaṅkhārena rūpārammaṇam vā . . . pe (147) . . . dhammārammaṇam vā, yaṃ yaṃ vā pan' ārabbhā tasmīm samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Dutiyam.

147. Katame dhammā kusalā ?

Yasmīm samaye kāmāvacaram kusalam cittam uppannam hoti, somanassasahagatam nāṇavippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā, yaṃ yaṃ vā pan' ārabbhā tasmīm samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, pīti hoti, sukham hoti, cittass' ekaggatā hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samādhindriyam hoti, manindriyam hoti, somanassindriyam hoti, jīvitindriyam hoti, sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsaṭi hoti, sammāsamādhi hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satībalaṃ hoti, samādhībalaṃ hoti, hirībalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhā hoti, avyāpādo hoti, hiri hoti, ottappam hoti, kāyapassadhi hoti, cittaṭṭapassadhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittaṭṭamudutā hoti, kāyakammaññatā hoti, cittaṭṭakammaññatā hoti, kāyapāguññatā hoti, cittaṭṭapāguññatā hoti, kāyujjukatā hoti, cittaṭṭujjukatā hoti, sati hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmīm samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā. Tasmīm kho pana samaye cattāro khandhā honti; dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, sattindriyāni honti, pañcaṅgikam jhānam hoti, caturāṅgiko maggo hoti, cha balāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmīm samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tatiyam.

148. Katamo tasmim samaye saṅkhārakkhandho hoti?
Phasso . . . pe (62) . . . saṅkhārakkhandho hoti . . .
pe . . . ime dhammā kusalā.

149. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam . . . pe (147) . . .
avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Catuttham.

150. Katame dhammā kusalā.

Yasmim samaye kāmāvacaram . . . pe (156) . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā.

151. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphu-
sitattam—ayam tasmim samaye phasso hoti.

152. Katamā tasmim samaye vedanā hoti?

Yam tasmim samaye tajjā manoviññāṇadhātu samphassa-
jam cetasikam neva sātām nāsātām cetosamphassajam adu-
kkhamasukham vedayitam cetosamphassajā adukkhamasukhā
vedanā—ayam tasmim samaye vedanā hoti . . . pe . . .

153. Katamā tasmim samaye upekkhā hoti?

Yam tasmim samaye cetasikam neva sātām nāsātām ceto-
samphassajam adukkhamasukham vedayitam cetosamphassajā
adukkhamasukhā vedanā—ayam tasmim samaye upekkhā
hoti . . . pe . . .

154. Katamam tasmim samaye upekkhindriyam hoti?

Yam tasmim samaye cetasikam . . . pe (153) . . . vedanā
idaṃ tasmim samaye upekkhindriyam hoti . . . pe . . . ye
vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā kusalā.

Tasmim kho pana samaye cattāro khandhā honti
dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti,
atthindriyāni honti, caturāṅgikam jhānam hoti, pañcaṅgiko
maggo hoti, satta balāni honti, tayo hetū honti, eko phasso
hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā
dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi
paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā
. . . pe . . . (59-61)

155. Katamo tasmim samaye saṅkhārakkhandho hoti?
Phasso . . . pe (62) . . . saṅkhārakkhandho hoti.

Ime dhammā kusalā.

Pañcamam.

156. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti upekkhāsaḥagatam nāṇasampayuttam sasaṅkhāreṇa rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā, yaṃ yaṃ vā pan' ārabha tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

Chaṭṭham.

157. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti upekkhāsaḥagatam nāṇavippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā, yaṃ yaṃ vā pan' ārabha, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samādhindriyam hoti, nāṇindriyam hoti, upekkhindriyam hoti, jīvitindriyam hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsati hoti, sammāsamādhi hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhā hoti, avyāpādo hoti, hiri hoti, ottappam hoti, kāyapassaddhi hoti, cittaṭṭhaddhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittaṭṭhāguññatā hoti, kāyujjukatā hoti, cittaṭṭhujjukatā hoti, sati hoti, sampajaññam hoti, samatho hoti, paggāho hoti, avikkhepo hoti; ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpiṇo dhammā—ime dhammā kusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā

honti, sattindriyāni honti, caturāṅgikam jhānam hoti, caturāṅgiko maggo hoti, cha balāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

158. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam jīvitindriyam sammāsaṅkappo, sammāvāyāmo, sammā sati, sammā samādhi, saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, hiribalaṃ ottappabalaṃ, alobho, adoso, anabhijjhā, avyāpādo, hiri, ottappam, kāyapassaddhi, citta-passaddhi, kāyalahutā, cittalahutā, kāyamudutā, cittamudutā, kāyakammaññatā, citta-kammaññatā, kāyapāguññatā, citta-pāguññatā, kāyujjukatā, cittujjukatā, sati, samatho, paggāho, avikkhepo, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham; ayam tasmim samaye saṅkhārakkhandho hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Sattamam.

159. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti, upekkhāsahagatam ñāṇavippayuttam sasaṅkhārena rūpārammaṇam vā . . . pe (147) . . . dhammārammaṇam vā, yam yam vā panārabbha tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Aṭṭhamam.

Kāmāvacara-aṭṭhamahācittāni.

DUTIYAM BHĀṆAVĀRAM.

160. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivico' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaññā jhānaṃ upasampajja viharati pathavīkasiṇaṃ tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

161. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhavaṃ avitakkaṃ avicāraṃ samādhijāṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, pīti hoti, sukhaṃ hoti, citass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti, avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aññindriyāni honti tivaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanaṃ hoti, ekaṃ dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe.

162. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā pīti citta's ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (158) . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

163. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhaṃ ca kāyena paṭisaṃvedeti yaṃ taṃ ariyā ācikkhanti upekkhako satimā sukhavihārīti tatiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāsaṭi hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo ābhārā honti aṭṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . .

164. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (148) . . . paggāho avikkhepo, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

165. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhasa ca pahānā dukkhassa ca pahānā pubb'eva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhā satipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti

upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikam jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe (58) . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

166. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittassekaggatā saddhindriyaṃ viriyindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Catukkanayo.

167. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavikasinam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

168. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti avitakkam vicāramattam samādhijam pītisukham dutiyaṃ jhānaṃ upasampajja viharati pathavikasinam tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti vicāro hoti pīti hoti sukham hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—

ime dhammā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atthindriyāni honti caturāṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

169. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vicāro pīti cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhandham ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

170. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . tatiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti pīti hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157)

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atthindriyāni honti tivaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

171. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā pīti[sukhaṃ] cittass' ekaggatā saddhindri-

yam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

172. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā . . . pe . . . catuttham jhānam upasampajja viharati paṭhavīkaṣiṇam tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somanass' indriyam hoti jīvitindriyam hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikam jhānam hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

173. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā citass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

174. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhaṃ ca pahānā . . . pe . . . pañcamam jhānam upasampajja

viharati pathavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157) tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atthindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetu honti eko phasso hoti . . . pe . . . (58) ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

175. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Pañcakanayo.

176. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññam pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo kotī . . . pe . . . ime dhammā kusalā.

177. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññam pathavīkaṣiṇaṃ tas-

mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā kusalā.

178. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam dandhābhīṇam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

179. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam khippābhīṇam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime
dhammā kusalā.

180. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-
vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe
. . . tatiyam jhānam . . . pe . . . catuttham jhānam . . .
pe . . . paṭhamam jhānam . . . pe . . . pañcamam
jhānam upasampajja viharati dukkhāpaṭipadam dandhā-
bhīṇam pathavīkaṣiṇam . . . pe . . . dukkhāpaṭipadam
khippābhīṇam pathavīkaṣiṇam . . . pe . . . sukhāpaṭi-
padam dandhābhīṇam pathavīkaṣiṇam . . . pe . . . sukhā-
paṭipadam khippābhīṇam pathavīkaṣiṇam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā kusalā.

Catasso paṭipadā.

181. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati parittam parittārammaṇam pathavīkaṣiṇam, tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

182. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati parittam appamāṇārammaṇam pathavīkaṣiṇam—tasmim

samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

183. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

184. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

185. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ upasampajja viharati parittam parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . parittam appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

Cattāri ārammaṇāni.

186. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpatipadam dandhābhiññaṃ parittam parittārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

187. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpatipadam dandhābhiññaṃ parittam appamā-

nārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

188. Katame dhammā kusalā?

Yasmīṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

189. Katame dhammā kusalā?

Yasmīṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ appamāṇaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

190. Katame dhammā kusalā?

Yasmīṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

191. Katame dhammā kusalā?

Yasmīṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

192. Katame dhammā kusalā?

Yasmīṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

193. Katame dhammā kusalā?

Yasmīṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja vi-

harati dukkhāpaṭipadam khippābhiññam appamāṇam appamānārammaṇam paṭhavikasiṇam, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

194. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam parittārammaṇam paṭhavikasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

195. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam paṭhavikasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

196. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam appamāṇam parittārammaṇam paṭhavikasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

197. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam appamāṇam appamānārammaṇam paṭhavikasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

198. Katame dhammā kusalā?

Tasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam parittārammaṇam paṭhavikasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

199. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam appamāṇā-

rammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

200. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

201. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ appamānaṃ appamānaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

202. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . .

sukhâpaṭipadam dandhâbhiññam appamāṇam appamāṇārammaṇam pathavīkaṣiṇam . . . pe . . . sukhâpaṭipadam khippābhiññam parittam parittārammaṇam pathavīkaṣiṇam . . . pe . . . sukhâpaṭipadam khippābhiññam parittam appamāṇārammaṇam pathavīkaṣiṇam . . . pe . . . sukhâpaṭipadam khippābhiññam appamāṇam parittārammaṇam pathavīkaṣiṇam . . . pe . . . sukhâpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam pathavīkaṣiṇam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Soḷasakkhattukam.

203. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati āpokasiṇam . . . pe . . . tejokasiṇam . . . pe . . . vāyokasiṇam . . . pe . . . nīlakasiṇam . . . pe . . . pitakasiṇam . . . pe . . . lohitaṇṇasiṇam . . . pe . . . odātakasiṇam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

Aṭṭhakasiṇam soḷasakkhattukam.

204. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggam bhāveti ajjhattam arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

205. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggam bhāveti ajjhattam arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-bhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati—tasmiṃ samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

206. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

207. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

208. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti, ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadam dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

209. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadam khippābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

210. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ . . . pe . . . dukkhāpaṭipadam khippa-

bhiññam . . . pe . . . sukhāpaṭipadam dandhābhiññam . . .
 pe . . . sukhāpaṭipadam khippābhiññam tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe , . . ime
 dhammā kusalā.

Catasso paṭipadā.

211. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññi bahiddhā rūpāni passati parittāni tāni abhibhuyya
 jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam
 jhānam upasampajja viharati parittam parittārammaṇam
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

212. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati appamāṇam parittā-
 rammaṇam—tasmim samaye phasso hoti . . . pe . . . avi-
 kkhepo hoti . . . pe . . . ime dhammā kusalā.

213. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-
 bhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . .
 pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam
 . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam
 jhānam . . . pe . . . pañcamam jhānam upasampajja viha-
 rati parittam parittārammaṇam . . . pe . . . appamāṇam
 parittārammaṇam tasmim samaye phasso hoti . . . pe . . .
 ime dhammā kusalā.

Dve ārammaṇāni.

214. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 dandhābhiññam parittam parittārammaṇam tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

215. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni, tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appamāṇaṃ parittārammaṇaṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

216. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni, tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ parittārammaṇaṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

217. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ appamāṇaṃ parittārammaṇaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

218. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni ; tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññaṃ parittaṃ parittārammaṇaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

219. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .

paṭhamam jhānam upasampajja viharati, sukhāpaṭipadam dandhābhiññam appamānam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

220. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

221. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamānam parittārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

222. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmiti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam parittārammaṇam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appamānam parittārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam parittārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamānam parittārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam parittārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamānam parittārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam parittārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appamānam parittārammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Atthakkhattum.

223. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibbhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

224. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibbhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Idam pi aṭṭhakkhattum.

225. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhibbhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

226. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhibbhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

227. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
dandhābhiññam: tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalā.

228. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-
bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
khippābhiññam tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalā.

229. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-
bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
paṭhamam jhānam upasampajja viharati—sukkhāpaṭipadam
dandhābhiññam tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalā.

230. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-
bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
paṭhamam jhānam upasampajja viharati—sukkhāpaṭipadam
khippābhiññam tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalā.

231. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-
bhuyya jānāmi passāmīti vitakkavicārānam rūpasamā . . .
pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam
. . . pe . . . catuttham jhānam . . . pe . . . paṭhamam
jhānam . . . pe . . . pañcamam jhānam upasampajja viha-
rati dukkhāpaṭipadam dandhābhiññam . . . pe . . . duk-
khāpaṭipadam khippābhiññam . . . pe . . . sukkhāpaṭipadam
dandhābhiññam . . . pe . . . sukkhāpaṭipadam khippābhiñ-
ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā.

Catasso paṭipadā.

232. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati parittam appamā-ṇārammaṇam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

233. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamāṇam appa-māṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

234. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vitakkavicārānam rūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viha-rati parittam appamāṇārammaṇam . . . pe . . . appamā-ṇam appamāṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Dve ārammaṇāni.

235. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpatipadam dandhābhiññam parittam appamāṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe ime dhammā kusalā.

236. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 dandhābhiññam appamāṇam appamāṇārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

237. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam parittaṃ appamāṇārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

238. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam appamāṇam appamāṇārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

239. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati sukhāpaṭipadam
 dandhābhiññam parittaṃ appamāṇārammaṇam — tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

240. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati sukhāpaṭipadam
 dandhābhiññam appamāṇam appamāṇārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

241. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmiti vivicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

242. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmiti vivicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

243. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmiti vitakkavicārānam rūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Aparam pi atthakkhattukam.

244. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbhaṇṇāni : tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

245. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbhaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam . . . pe . . . catutthaṃ jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

idam pi aṭṭhakkhattukaṃ.

246. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati nīlāni nīlavannaṇāni nīlanidassanāni nīlanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

247. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati pītāni pītavannaṇāni pītanidassanāni pītanibhāsāni . . . pe . . . lohitakāni lohitakavannaṇāni lokitakanidassanāni lohitakanibhāsāni . . . pe . . . odātāni odātavannaṇāni odātanidassanāni odātanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi abhibhāyatanāni soḷasakkhattukāni.

248. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti rūpī rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

249. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

250. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti subhanti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi tīṇi vimokkhāni soḷasakkhattukāni.

251. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

252. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

253. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā . . . pe . . . tatiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

254. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

255. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti avitakka-

vicāramattam samādhijam pītisukham dutiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

256. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . tatiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

257. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti pītiyā ca virāgā . . . pe . . . catuttham jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

258. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati karuṇāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

259. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . pathamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati karuṇāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

260. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

261. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

262. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

Cattāri brahmavihārajhānāni soḷasakkhattukāni.

263. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati uddhumātakasaññāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

264. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati vinīlakasaññāsahagataṃ . . . pe . . . vipubbakasaññāsahagataṃ . . . pe . . . vichiddakasaññāsahagataṃ . . . pe . . . vikkhāyitakasaññāsahagataṃ . . . pe . . . vikkhittakasaññāsahagataṃ . . . pe . . . hatavikkhittakasaññāsahagataṃ . . . pe . . . lohitakasaññāsahagataṃ . . . pe . . . puḷavakasaññāsahagataṃ . . . pe . . . atṭhikasaññāsahagataṃ . . . pe . . . tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Asubhajhānaṃ soḷasakkhattukaṃ.

RŪPĀVACARAKUSALAṂ.

265. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāśanañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

266. Khatame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāśanañcāyatanam samatikkamā viññānañcāyatanasaññāsa-

hagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

267. Katame dhammā kusalā ?

Yasmim samaye arûpûpapattiyā maggaṃ bhâveti sabbaso viññāṇaṇcâyatanam samatikkamā âkiñcaññâyatanasaññā-sahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā ?

268. Katame dhammā kusalā ?

Yasmim samaye arûpûpapattiyā maggaṃ bhâveti sabbaso âkiñcaññâyatanam samatikkamā nevasaññānâsaññâyatanasāññāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Cattāri arûpajjhānāni soḷasakkhattukāni.

269. Katame dhammā kusalā ?

Yasmim samaye kāmâvacaram kusalam cittam uppannam hoti somanassasahagataṃ ñāṇasampayuttam hīnaṃ . . . pe majjhimam . . . pe . . . pañitam . . . pe . . . chandādhipateyyam . . . pe . . . viriyādhipateyyam . . . pe . . . cittādhipateyyam . . . pe . . . vimamsādhipateyyam . . . pe . . . chandādhipateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . pañitam . . . pe . . . viriyādhipateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . pañitam . . . pe . . . chandādhipateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . pañitam . . . pe . . . vimamsādhipateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . pañitam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

270. Katame dhammā kusalā ?

Yasmim samaye kāmâvacaram kusalam cittam uppannam hoti somanassasahagataṃ ñāṇasampayuttam asaṅkhâreṇa

. . . pe . . . somanassasahagataṃ ñānavippayuttaṃ . . .
 pe . . . somanassasahagataṃ ñānavippayuttaṃ sasaṅkhārena
 . . . pe . . . upekkhāsahagataṃ ñānasampayuttaṃ . . . pe
 . . . upekkhāsahagataṃ ñānasampayuttaṃ sasaṅkhārena . . .
 pe . . . upekkhāsahagataṃ ñānavippayuttaṃ . . . pe . . .
 upekkhāsahagataṃ ñānavippayuttaṃ sasaṅkhārena hīnaṃ
 . . . pe . . . majjhimam . . . pe . . . paṇītam . . . pe
 . . . chandādhigateyyam . . . pe . . . viriyādhigateyyam
 . . . pe . . . cittādhigateyyam . . . pe . . . chandādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītam . . . pe . . . viriyādhigateyyam hīnaṃ . . . pe
 majjhimam . . . pe . . . paṇītam . . . pe . . . cittādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītam:
 tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Kāmāvacarakusalam.

271. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 ratī pathavīkaṣiṇam hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . pe . . . paṇītam . . . pe . . . chandādhigateyyam
 . . . pe . . . viriyādhigateyyam . . . pe . . . cittādhigateyyam
 . . . pe . . . vimamsādhigateyyam . . . chandādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītam . . . pe . . . viriyādhigateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītam . . . pe . . . cittādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītam . . . pe . . . vimamsādhigateyyam hīnaṃ . . .
 pe . . . majjhimam . . . pe . . . paṇītam . . . pe . . .
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

272. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-
 vicārānaṃ vūpasamā . . . pe . . . duttiyam jhānam . . . pe
 . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . .
 pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhā-

naṃ upasampajja viharati paṭhavīkaṣiṇaṃ hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam
 . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . . pe
 . . . vimamsādhīpateyyam . . . pe . . . chandādhīpateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ
 . . . pe . . . viriyādhīpateyyam hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . cittādhīpateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . .
 pe . . . vimamsādhīpateyyam hīnaṃ . . . pe . . . majjhimam
 . . . pe . . . paṇītaṃ tasmīṃ samaye phasso hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Rûpāvacara-kusalam.

273. Katame dhammā kusalā?

Yasmīṃ samaye arûpūpapattiyā maggaṃ bhāveti sabbaso
 rūpasāññānaṃ samatikkamā paṭighasāññānaṃ atthaṅgamā-
 nānattasāññānaṃ amanasikārā ākāśānañcāyatanaśāññāsaha-
 gatam sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam . . . pe
 . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . .
 pe . . . vimamsādhīpateyyam . . . pe . . . chandādhīpa-
 teyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ . . . pe . . . viriyādhīpateyyam hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittādhī-
 pateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhīpateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ tasmīṃ samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

274. Katame dhammā kusalā.

Yasmīṃ samaye arûpūpapattiyā maggaṃ bhāveti sabbaso
 ākāśānañcāyatanaṃ samatikkamā viññānañcāyatanaśāññāsa-
 hagatam sukhassa ca pahānā . . . pe . . . catuttham
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam
 . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpa-

teyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . . pe . . .
 chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . paṇītaṃ . . . pe . . .
 cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe
 . . . paṇītaṃ . . . pe . . . vimamsādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . paṇītaṃ : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

275. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 viññāṇaṇḍāyatanaṃ samatikkamā ākiñcaṇḍāyatanaśāṇḍāsaha-
 gataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhigateyyaṃ . . . pe
 . . . viriyādhigateyyaṃ . . . pe . . . cittādhigateyyaṃ
 . . . pe . . . vimamsādhigateyyaṃ . . . pe . . . chandā-
 dhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ . . . pe
 . . . majjhimā . . . pe . . . paṇītaṃ . . . pe . . . cittā-
 dhigateyyaṃ hīnaṃ . . . pe . . . vimamsādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇītaṃ
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

276. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 ākiñcaṇḍāyatanaṃ samatikkamā nevaśāṇḍāyatanaśāṇ-
 ḍāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . chandādhiga-
 teyyaṃ . . . pe . . . viriyādhigateyyaṃ . . . pe . . .
 cittādhigateyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . .
 pe . . . chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇītaṃ
 . . . pe . . . cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . vimamsādhiga-
 teyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇī-

taṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Arûpâvacarakusalam.

277. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyā-pattiyā viviceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam: tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cit-tam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittass ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somanassindriyam hoti jīvitindriyam hoti anaññā-taṇhassāmītindriyam hoti, sammādiṭṭhi hoti sammāsaṅkappo hoti sammāvācā hoti sammākammanto hoti sammāājīvo hoti sammāvāyāmo hoti sammāsati hoti sammāsamādhi hoti saddhābalaṃ hoti viriyabalaṃ hoti satibalaṃ hoti samādhibalaṃ hoti paññābalaṃ hoti hiribalaṃ hoti ottappabalaṃ hoti alobho hoti adoso hoti amoho hoti anabhijjhā hoti avyā-pādo hoti sammādiṭṭhi hoti hiri hoti ottappam hoti kāyapassaddhi hoti cittapassaddhi hoti kāyalahutā hoti cittalahutā hoti kāyamudutā hoti cittamudutā hoti kāyakammaññatā hoti cittakammaññatā hoti kāyapāguññatā hoti cittapāguññatā hoti kāyujjukatā hoti cittujjukatā hoti satī hoti sampajaññam hoti samatho hoti vipassanā hoti paggāho hoti avikkhepo hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā.

278.¹ Katamo tasmim samaye phasso hoti?

Yo tasmim samayo phasso phusanā samphusanā samphusitattam—ayam tasmim samaye phasso hoti.

279. Katamā tasmim samaye vedanā hoti?

Yam tasmim samaye tajjā manoviññānadhātu samphassa-

¹ Questions 282-302 are the same as questions 2-21, but 300 is a fresh one inserted; 303-305 are new; 306-341 are the same as 22-67. The answers differ slightly throughout. Some of the same questions recur, 370-400 and 407-411, and 446 toll.

jaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

280. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā saññâ sañjānanâ sañjānitattaṃ—ayaṃ tasmim samaye saññâ hoti.

281. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ sañcetanâ cetayitattaṃ—ayaṃ tasmim samaye cetanâ hoti.

282. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim samaye cittaṃ hoti.

283. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye vitakko hoti.

284. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

285. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjaṃ âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa pîtisambojjhaṅgo—ayaṃ tasmim samaye pîti hoti.

286. Katamaṃ tasmim samaye sukhaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye sukhaṃ hoti.

287. Katamâ tasmim samaye cittass ekaggaṭâ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamānasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi samâdhisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ : ayaṃ tasmim samaye cittassekaggaṭâ hoti.

288. Katamaṃ tasmim samaye saddhindriyaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippa-sādo saddhā saddhindriyaṃ saddhābalaṃ — idam tasmim samaye saddhindriyaṃ hoti.

289. Katamaṃ tasmim samaye viriyindriyaṃ hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idam tasmim samaye viriyindriyaṃ hoti.

290. Katamaṃ tasmim samaye satindriyaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati saraṇatā dhāra-ṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpan-naṃ — idam tasmim samaye satindriyaṃ hoti.

291. Katamaṃ tasmim samaye samādhindriyaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samā-dhibalaṃ sammāsamādhiṃ samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idam tasmim samaye samādhindriyaṃ hoti.

292. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavīcayo dham-mavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇ-ḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammāditṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idam tasmim samaye paññindriyaṃ hoti.

293. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu — idam tasmim samaye manindriyaṃ hoti.

294. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ ceto-samphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye somanassindriyaṃ hoti.

295. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpīnaṃ dhammānaṃ āyu t̥hiti yapaṇā yapaṇā iriyaṇā vattanā pālanā jīvitaṃ jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti.

296. Katamaṃ tasmim samaye anaññātāññassāmītindriyaṃ hoti ?

Yā tesam dhammānaṃ aññātānaṃ adit̥thānaṃ apattānaṃ aviditānaṃ asacchikatānaṃ sacchikiriyāya paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādit̥thi dhammavicaya-sambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye anaññātāññassāmītindriyaṃ hoti.

297. Katamā tasmim samaye sammādit̥thi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādit̥thi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammādit̥thi hoti.

298. Katamo tasmim samaye sammāsankappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsankappo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsankappo hoti.

299. Katamā tasmim samaye sammāvācā hoti ?

Yā tasmim samaye catūhi vacīduccaritehi ārati virati paṭivirati veramaṇi akiriyā akaraṇaṃ anajjhāpatti velā anatikkamo setughāto sammāvācā maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāvācā hoti.

300. Katamo tasmim samaye sammākammanto hoti?

Yā tasmim samaye tīhi kāyaduccaritehi āraṭi virati paṭivirati veramaṇi akiriyaṃ akaraṇaṃ anajjhāpatti velā anatikkamo setughāto sammākammanto maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammākammanto hoti.

301. Katamo tasmim samaye sammā-ājīvo hoti?

Yā tasmim samaye micchājivā āraṭi virati paṭivirati veramaṇi akiriyaṃ akaraṇaṃ anajjhāpatti velā anatikkamo setughāto sammā-ājīvo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammā-ājīvo hoti.

302. Katamo tasmim samaye sammāvāyāmo hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāvāyāmo hoti.

303. Katamā tasmim samaye sammāsati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsati hoti.

304. Katamo tasmim samaye sammāsamādhi hoti?

Yā tasmim samaye cittassa tīhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsamādhi hoti.

305. Katamaṃ tasmim samaye saddhābalaṃ hoti?

Yā tasmim samaye saddhā saddhaṇā okappanā abhippa-sādo saddhā saddhindriyaṃ saddhābalaṃ—idaṃ tasmim samaye saddhābalaṃ hoti.

306. Katamaṃ tasmim samaye viriyabalaṃ hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye viriyabalaṃ hoti.

307. Katamaṃ tasmim̐ samaye satibalaṃ hoti ?

Yā tasmim̐ samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ magga-pariyāpannaṃ—idaṃ tasmim̐ samaye satibalaṃ hoti.

308. Katamaṃ tasmim̐ samaye samādhibalaṃ hoti ?

Yā tasmim̐ samaye cittassa t̐hiti saṇṭhiti avat̐hiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye samādhibalaṃ hoti.

309. Katamaṃ tasmim̐ samaye paññābalaṃ hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye paññābalaṃ hoti.

310. Katamaṃ tasmim̐ samaye hribalaṃ hoti ?

Yaṃ tasmim̐ samaye hiriyaṃ hiriyaṭabbena, hiriyaṃ pāpākaṇaṃ akusalaṇaṃ dhammānaṃ samāpattiyā—idaṃ tasmim̐ samaye hribalaṃ hoti.

311. Katamaṃ tasmim̐ samaye ottappabalaṃ hoti ?

Yaṃ tasmim̐ samaye ottappati ottappitaṭabbena, ottappati pāpākaṇaṃ akusalaṇaṃ dhammānaṃ samāpattiyā—idaṃ tasmim̐ samaye ottappabalaṃ hoti.

312. Katamo tasmim̐ samaye alobho hoti ?

Yo tasmim̐ samaye alobho alubbhaṇā alubbhitattaṃ asāraṅgo asārajjanā asārajjitattaṃ anabbhijjhā alobho kusalamūlaṃ—ayaṃ tasmim̐ samaye alobho hoti.

313. Katamo tasmim̐ samaye adoso hoti ?

Yo tasmim̐ samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim̐ samaye adoso hoti.

314. Katamo tasmim̐ samaye amoho hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo . . . pe . . .

dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpanaṃ—ayaṃ tasmim samaye amoho hoti.

315. Katamā tasmim samaye anabhijjhā hoti?

Yo tasmim samaye alobho alubbhanā alubbbhitattaṃ asāraṅgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye anabhijjhā hoti.

316. Katamo tasmim samaye avyāpādo hoti.

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye avyāpādo hoti.

317. Katamā tasmim samaye sammāditṭhi hoti?

Yā tasmim samaye paññā pajānanā vicayo . . . pe . . . dhammavicayo sambojjhaṅgo maggaṅgaṃ maggapariyāpanaṃ—ayaṃ tasmim samaye sammāditṭhi hoti.

318. Katamā tasmim samaye hiri hoti?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—ayaṃ tasmim samaye hiri hoti.

319. Katamaṃ tasmim samaye ottappaṃ hoti?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim samaye ottappaṃ hoti.

320. Katamā tasmim samaye kāyapassaddhi hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattaṃ passaddhisambojjhaṅgo—ayaṃ tasmim samaye kāyapassaddhi hoti.

321. Katamā tasmim samaye citta-passaddhi hoti?

Yā tasmim samaye viññāṇakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattaṃ passaddhisambojjhaṅgo—ayaṃ tasmim samaye citta-passaddhi hoti.

322. Katamā tasmim samaye kāyalahutā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye kāyalahutā hoti.

323. Katamā tasmim samaye cittalahutā hoti?

Yā tasmim samaye viññāṇakkhandhassa lahutā lahupariṇā-

matā adandhanatā avitthanatā—ayaṃ tasmim samaye citta-labutā hoti.

324. Katamā tasmim samaye kāyamudutā hoti.

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa mudutā maddavatā akakkhaḷatā akathinatā—ayaṃ tasmim samaye kāyamudutā hoti.

325. Katamā tasmim samaye cittamudutā hoti.

Yā tasmim samaye viññāṇakkhandhassa mudutā maddavatā akakkhaḷatā akathinatā—ayaṃ tasmim samaye cittamudutā hoti.

326. Katamā tasmim samaye kāyakammaññatā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo—ayaṃ tasmim samaye kāyakammaññatā hoti.

327. Katamā tasmim samaye cittakammaññatā hoti?

Yā tasmim samaye viññāṇakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo—ayaṃ tasmim samaye citta-kammaññatā hoti.

328. Katamā tasmim samaye kāyapāguññatā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paṇaṇatā paṇaṇattaṃ paṇaṇabhāvo—ayaṃ tasmim samaye kāyapāguññatā hoti.

329. Katamā tasmim samaye cittapāguññatā hoti?

Yā tasmim samaye viññāṇakkhandhassa paṇaṇatā paṇaṇattaṃ paṇaṇabhāvo—ayaṃ tasmim samaye cittapāguññatā hoti.

330. Katamā tasmim samaye kāyujjukatā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa ujutā ujjukatā ajimhatā avaṅkatā akuṭilatā—ayaṃ tasmim samaye kāyujjukatā hoti.

331. Katamā tasmim samaye cittujjukatā hoti?

Yā tasmim samaye viññāṇakkhandhassa ujutā ujjukatā ajimhatā avaṅkatā akuṭilatā—ayaṃ tasmim samaye cittujjukatā hoti.

332. Katamā tasmim samaye sati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsatisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sati hoti.

333. Katamaṃ tasmim̐ samaye sampajaññaṃ hoti?

Yā tasmim̐ samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye sampajaññaṃ hoti.

334. Katamo tasmim̐ samaye samatho hoti?

Yā tasmim̐ samaye cittassa t̐hiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye samatho hoti.

335. Katamā tasmim̐ samaye vipassanā hoti?

Yā tasmim̐ samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye vipassanā hoti.

336. Katamo tasmim̐ samaye paggāho hoti?

Yo tasmim̐ samaye cetasiko viriyārambho . . . pe . . . viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye paggāho hoti.

337. Katamo tasmim̐ samaye avikkhepo hoti?

Yā tasmim̐ samaye cittassa t̐hiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye avikkhepo hoti, ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā. Tasmim̐ kho pana samaye cattāro khandhā honti dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, navindriyāni honti, pañcaṅgikā jhānaṃ hoti, aṭṭhaṅgiko maggo hoti, satta balāni honti, tayo hetū honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññānakkhandho hoti, ekaṃ manāyatanāṃ hoti, ekaṃ manindriyaṃ hoti, ekā manoviññānadhātu hoti, ekaṃ dhammāyatanāṃ hoti, ekā dhammadhātu hoti—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . .

338.¹ Katamo tasmim̐ samaye saṅkhārakkhandho hoti?

Phasso vedanā vitakko vicāro pīti cittassekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññi-

¹ Compare 62.

driyaṃ jīvitindriyaṃ anaññātaññassāmītindriyaṃ sammā-ditṭhi sammāsankappo sammāvācā sammākammanto, sammā-ājivo, sammāvāyāmo, sammāsati, sammāsamādhī, saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhībalaṃ, paññābalaṃ, hiri-balaṃ, ottappabalaṃ, alobho, adoso, amoho, anabhijjhā, avyāpādo, sammāditṭhi hiri ottappaṃ kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā, cittamudutā, kāyakammaññatā, cittakammaññatā, kāyapāguññatā, cittapāguññatā, kāyujjukatā cittujjukatā, sati, sampajaññaṃ, samatho, vipassanā, paggāho avikkhepo—ye vā pana tasmīṃ samaye aññe pi atthi patiecasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññānākkhandhaṃ—ayaṃ tasmīṃ samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

339. Katame dhammā kusalā?

Yasmīṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ ditṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vīcieva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ: tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā?

340. Katame dhammā kusalā?

Yasmīṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ ditṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vīcieva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ: tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

341. Katame dhammā kusalā?

Yasmīṃ samaye lokuttaraṃ . . . pe . . . viharati sukhāpaṭipadaṃ dandhābhiññaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

342. Katame dhammā kusalā?

Yasmīṃ samaye lokuttaraṃ . . . pe . . . viharati sukhāpaṭipadaṃ khippābhiññaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

343. Katame dhammā kusalā?

Yasmīṃ samaye lokuttaraṃ . . . pe . . . pattiyā vitakka-

vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . .
 pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ
 . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam
 jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhā-
 bhiññaṃ . . . pe . . . dukkhāpaṭipadam khippābhiññaṃ
 . . . pe . . . sukhāpaṭipadam dandhābhiññaṃ . . . pe . . .
 sukhāpaṭipadam khippābhiññaṃ . . . pe . . . tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammā kusalā.

Suddhikapaṭipadā.

344. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
 apacayagāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya bhum-
 miyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhā-
 naṃ upasampajja viharati suññatam: tasmim samaye phasso
 hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
 kusalā.

345. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ . . . pe . . . pattiyaṃ
 vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ
 . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhā-
 naṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañca-
 mam jhānaṃ upasampajja viharati suññatam: tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammā kusalā.

Suññatam.

346. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivi-
 cceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja
 viharati dukkhāpaṭipadam dandhābhiññaṃ suññatam: tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

347. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ

apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhumi-yāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

348. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadam dandhābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

349. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadam khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

350. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ suññataṃ . . . pe . . . dukkhāpaṭipadam khippābhiññaṃ suññataṃ . . . pe . . . sukhāpaṭipadam dandhābhiññaṃ suññataṃ . . . pe . . . sukhāpaṭipadam khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Suññatamūlakapaṭipadā.

351. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appanīhitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

352. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . .

pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Appaṇihitam.

353. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

354. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appaṇihitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

355. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam appaṇihitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

356. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appaṇihitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

357. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānam vūpasamā . . . pe . . . dutiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam . . . pe . . . dukkhāpaṭipadam khippā-

bhīṇṇaṃ appaṇihitaṃ . . . pe . . . sukhâpaṭipadaṃ dandhâ-
bhīṇṇaṃ appaṇihitaṃ . . . pe . . . sukhâpaṭipadaṃ khippâ-
bhīṇṇaṃ appaṇihitaṃ : tasmīṃ samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Appaṇihitaṃûlakapaṭipadaṃ.

358. Katame dhammā kusalā ?

Yasmīṃ samaye lokuttaraṃ maggaṃ bhâveti . . . pe . . .
lokuttaraṃ satipaṭṭhānaṃ bhâveti . . . pe . . . lokuttaraṃ
sammappadhānaṃ bhâveti . . . pe . . . lokuttaraṃ iddhipā-
daṃ bhâveti . . . pe . . . lokuttaraṃ indriyaṃ bhâveti
. . . pe . . . lokuttaraṃ balaṃ bhâveti . . . pe . . . lokuttaraṃ
bojjhaṅgaṃ bhâveti . . . pe . . . lokuttaraṃ saccaṃ bhâveti
. . . pe . . . lokuttaraṃ samathaṃ bhâveti . . . pe . . .
lokuttaraṃ dhammaṃ bhâveti . . . pe . . . lokuttaraṃ
khandhaṃ bhâveti . . . pe . . . lokuttaraṃ âyatanāṃ bhâ-
veti . . . pe . . . lokuttaraṃ dhātūṃ bhâveti . . . lokutta-
raṃ âhāraṃ bhâveti . . . pe . . . lokuttaraṃ phassaṃ bhâ-
veti . . . pe . . . lokuttaraṃ vedanaṃ bhâveti . . . pe . . .
lokuttaraṃ saṇṇaṃ bhâveti . . . pe . . . lokuttaraṃ ceta-
naṃ bhâveti . . . pe . . . lokuttaraṃ cittaṃ bhâveti niyyā-
nikaṃ apacayaḡāmīṃ diṭṭhigatānaṃ pahānāya paṭhamāya
bhūmmiyâpattiyâ vivicca kâmehi . . . pe . . . paṭhamāṃ
jhānaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhīṇ-
ṇaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā.

Vīsati mahānaya.

359. Katame dhammā kusalā ?

Yasmīṃ samaye lokuttaraṃ jhānaṃ bhâveti . . . pe . . .
pattiyâ vivicca kâmehi . . . pe . . . paṭhamāṃ jhānaṃ
upasampajja viharati dukkhâpaṭipadaṃ dandhâbhīṇṇaṃ
chandâdhipateyyaṃ viriyâdhipateyyaṃ cittâdhipateyyaṃ
vimaṃsâdhipateyyaṃ : tasmīṃ samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

360. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyâ vitakka-
vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe
. . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . .
pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhā-
naṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññam
chandādhipeyyam . . . pe . . . vimamsādhipeyyam : tas-
mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā kusalā.

361. Katame dhammā kusalā ?

Yasmim samaye lokuttaram maggam bhāveti . . . pe . . .
lokuttaram cittam bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhi-
gatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva
kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
rati dukkhāpaṭipadaṃ dandhābhiññam chandādhipeyyam
. . . pe . . . vimamsādhipeyyam : tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā.

Adhipati.

PATHAMO MAGGO.

362. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
apacayagāmiṃ kāmarāgavyāpādānaṃ patanūbhāvāya duti-
yāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . .
paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ
dandhābhiññam : tasmim samaye phasso hoti . . . pe . . .
aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā.

Dutiyo maggo.

363. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
apacayagāmiṃ kāmarāgavyāpādānaṃ anavasesappahānāya
tatiyāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . .
paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ

dandhābhiññam : tasmim samaye phasso hoti . . . pe . . .
 aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

Tatiyo maggo.

364. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
 apacayagāmiṃ rūparāga-arūparāgamāna-uddhacca-avijjāya
 anavaśesappahānāya catutthāya bhummiyāpattiyā vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññam : tasmim samaye
 phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Katamam tasmim samaye aññindriyam hoti.

Yā tesam dhammānam ūtānaṃ diṭṭhānaṃ pattānaṃ vidi-
 tānaṃ sacchikatānaṃ sacchikiriyāya paññā pajānanā vicayo
 pavicayo dhammavicayo . . . pe . . . dhammavicayasammā-
 diṭṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapari-
 yāpannam—idaṃ tasmim samaye aññindriyam hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ye vā pana tasmim samaye
 aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime
 dhammā kusalā.

Catuttho maggo.

LOKUTTARAM CITTAM.

365. Katame dhammā akusalā ?

Yasmim samaye akusalam cittam uppannam hoti soma-
 nassasahagatam diṭṭhigatasampayuttam rūpārammaṇam vā
 saddārannaṇam vā gandhārammaṇam vā photṭhabbāramma-
 ṇam vā dhammārammaṇam vā yaṃ yaṃ vā pañārabbha : tas-
 mim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā
 hoti, cittam hoti, vitakko hoti, vicāro hoti, pīti hoti, sukham
 hoti, cittassekaggatā hoti, viriyindriyam hoti, samādhindri-
 yam hoti, manindriyam hoti, somanassindriyam hoti, jīvi-
 tindriyam hoti, micchādiṭṭhi hoti, micchāsankappo hoti,
 micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti,

samādhībalaṃ hoti, ahirīkabalāṃ hoti, anottappabalāṃ hoti, lobho hoti, moho hoti, abhijjhā hoti, micchādīṭṭhi hoti, ahirīkaṃ hoti, anottappaṃ hoti, samatho hoti, vipassanā hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

366.¹ Katamo tasmīṃ samaye phasso hoti ?

Yo tasmīṃ samaye phasso phusanā samphusanā samphusittattāṃ—ayaṃ tasmīṃ samaye phasso hoti.

367. Katamā tasmīṃ samaye vedanā hoti ?

Yaṃ tasmīṃ samaye tajjā manoviññāṇadhātu samphassaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassaṃ sātā sukhā vedanā : ayaṃ tasmīṃ samaye vedanā hoti.

368. Katamā tasmīṃ samaye saññā hoti ?

Yā tasmīṃ samaye tajjā manoviññāṇadhātu samphassaṃ saññā sañjānaṇā sañjānitattāṃ : ayaṃ tasmīṃ samaye saññā hoti.

369. Katamā tasmīṃ samaye cetanā hoti ?

Yā tasmīṃ samaye tajjā manoviññāṇadhātu samphassaṃ cetanā sañcetanā cetayittattāṃ : ayaṃ tasmīṃ samaye cetanā hoti.

370. Katamaṃ tasmīṃ samaye cittaṃ hoti ?

Yaṃ tasmīṃ samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanāṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu : idaṃ tasmīṃ samaye cittaṃ hoti.

371. Katamo tasmīṃ samaye vitakko hoti ?

Yo tasmīṃ samaye takko vitakko saṅkappo appanā vyappanā cetaso abbiniropanā micchāsaṅkappo—ayaṃ tasmīṃ samaye vitakko hoti.

372. Katamo tasmīṃ samaye vicāro hoti ?

Yo tasmīṃ samaye cāro vicāro anuvicāro upavicāro cittassa

¹ The questions following are the same as 2 foll. and 282 foll., but the answers sometimes differ.

anusandhanatā anupekkhanatā : ayam tasmim samaye vicāro hoti.

373. Katamā tasmim samaye pīti hoti ?

Yā tasmim samaye pīti pāmojjam āmodanā pamodanā hāso pahāso vitti odaggyam attamanatā cittassa—ayam tasmim samaye pīti hoti.

374. Katamam tasmim samaye sukham hoti ?

Yam tasmim samaye cetasikam sātām cetasikam sukham cetosamphassajam sātām sukham vedayitam cetosamphassajā sātā sukhā vedanā—idam tasmim samaye sukham hoti.

375. Katamā tasmim samaye cittass' ekaggatā hoti ?

Yā tasmim samaye cittassa tīhiti saṅghīti avatṭhīti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalam micchāsamādhī—ayam tasmim samaye cittass' ekaggatā hoti.

376. Katamam tasmim samaye viriyindriyam hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhīti asithīla-parakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalam micchāvāyāmo—idam tasmim samaye viriyindriyam hoti.

377. Katamam tasmim samaye samādhindriyam hoti ?

Yā tasmim samaye cittassa tīhiti saṅghīti avatṭhīti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalam micchāsamādhī—idam tasmim samaye samādhindriyam hoti.

378. Katamam tasmim samaye manindriyam hoti ?

Yam tasmim samaye cittam mano mānasam hadayam paṇḍaram mano manāyatanam manindriyam viññānam viññānakkhandho tajjā manoviññānadhātu : idam tasmim samaye manindriyam hoti.

379. Katamam tasmim samaye somanassindriyam hoti ?

Yam tasmim samaye cetasikam sātām cetasikam sukham cetosamphassajam sātām sukham vedayitam cetosamphassajā sātā sukhā vedanā—idam tasmim samaye somanassindriyam hoti.

380. Katamam tasmim samaye jīvitindriyam hoti ?

Yo tesam arûpīnam dhammānam āyu tīhiti yapanā yāpanā

iriyānā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti.

381. Katamā tasmim samaye micchādittḥi hoti ?

Yā tasmim samaye dittḥi dittḥigatam dittḥigahanam dittḥikantāro dittḥivisūkāyikam dittḥivipphanditam dittḥisaññojanam gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—ayam tasmim samaye micchādittḥi hoti.

382. Katamo tasmim samaye micchāsankappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyaḍḍhanā cetaso abhiniropanā micchāsankappo—ayam tasmim samaye micchāsankappo hoti.

383. Katamo tasmim samaye micchāvāyāmo hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhattachandatā anikkhattadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalam micchāvāyāmo : ayam tasmim samaye micchāvāyāmo hoti.

384. Katamo tasmim samaye micchāsamādhī hoti ?

Yā tasmim samaye cittassa tḥiti saṇṭhiti avatṭḥiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalam micchāsamādhī : ayam tasmim samaye micchāsamādhī hoti.

385. Katamam tasmim samaye viriyabalam hoti ?

Yo tasmim samaye cetasiko . . . pe . . . micchāvāyāmo—idaṃ tasmim samaye viriyabalam hoti.

386. Katamam tasmim samaye samādhibalam hoti ?

Yā tasmim samaye cittassa tḥiti . . . pe . . . micchāsamādhī—idaṃ tasmim samaye samādhibalam hoti.

387. Katamam tasmim samaye ahirikabalam hoti ?

Yam tasmim samaye na hiriyatī hiriyatābena, na hiriyatī pāpakānam akusalānam dhammānam samāpattiyā—idaṃ tasmim samaye ahirikabalam hoti.

388. Katamam tasmim samaye anottappabalam hoti ?

Yam tasmim samaye na ottappatī ottappitābena ottappatī pāpakānam akusalānam dhammānam samāpattiyā—idaṃ tasmim samaye anottappabalam hoti.

389. Katamo tasmim samaye lobho hoti ?

Yo tasmim samaye lobho lubbhanā lubbhitattam sārāgo sārājjanā sārājjitattam abhijjhā lobho akusalamūlam—ayaṃ tasmim samaye lobho hoti.

390. Katamo tasmim samaye moho hoti ?

Yaṃ tasmim samaye aññāṇaṃ adassanaṃ anabbhisamayo ananubodho asambodho appativedho asaṃgāhanā aparīyogāhanā asamapekkhanā apaccavekkhanā apaccakkhammaṃ dummejjhaṃ balyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlam—ayaṃ tasmim samaye moho hoti.

391. Katamā tasmim samaye abhijjhā hoti ?

Yo tasmim samaye lobho . . . pe . . . abhijjhā lobho akusalamūlam—ayaṃ tasmim samaye abhijjhā hoti.

392. Katamā tasmim samaye micchādītthi hoti ?

Yā tasmim samaye dītthi dītthagataṃ . . . pe . . . vipariyesagāho—ayaṃ tasmim samaye micchādītthi hoti.

393. Katamaṃ tasmim samaye ahirikaṃ hoti ?

Yaṃ tasmim samaye na hiriyaṃ . . . pe . . . samāpattiyā—idaṃ tasmim samaye ahirikaṃ hoti.

394. Katamaṃ tasmim samaye anottappaṃ hoti ?

Yaṃ tasmim samaye na ottappati . . . pe . . . samāpattiyā—idaṃ tasmim samaye anottappaṃ hoti.

395. Katamo tasmim samaye samatho hoti ?

Yā tasmim samaye cittassa t̥hiti . . . pe . . . micchāsamādhi—ayaṃ tasmim samaye samatho hoti.

396. Katamo tasmim samaye paggāho hoti ?

Yo tasmim samaye cetāsiko viriyārambho . . . pe . . . micchāvāyāmo—ayaṃ tasmim samaye paggāho hoti.

397. Katamo tasmim samaye avikkhepo hoti.

Yā tasmim samaye cittassa t̥hiti . . . pe . . . micchāsamādhi—ayaṃ tasmim samaye avikkhepo hoti.

Ye vā pana tasmim samaye aññe pi atthi paṭīcasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, pañcindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, caturaṅgiko maggo hoti, cattāri balāni honti, dve hetū honti, eko phasso hoti . . . pe . . . ekaṃ

dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

398.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittassekaggatā viriyindriyam samādhindriyam jīvitindriyam micchādītṭhi micchāsaṅkappo micchāvāyāmo micchāsamādhi viriyabalaṃ samādhibalaṃ ahirikaḥ anottappabalaṃ lobho moho abhijjhā micchādītṭhi ahirikaṃ anottappaṃ samatho paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

399. Katame dhammā akusalā ?

Yasmim samaye akusalacittam uppannam hoti somanassa-sahagatam dītṭhigatasampayuttam asaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

400. Katame dhammā akusalā ?

Yasmim samaye akusalacittam . . . pe . . . dītṭhigatavippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittassekaggatā hoti viriyindriyam hoti samādhindriyam hoti manindriyam hoti [somanassindriyam hoti] jīvitindriyam hoti micchāsaṅkappo hoti micchāvāyāmo hoti micchāsamādhi hoti viriyabalaṃ hoti samādhibalaṃ hoti ahirikaḥ hoti anottappabalaṃ hoti lobho hoti moho hoti abhijjhā hoti ahirikaṃ hoti anottappaṃ hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana

¹ Compare 62 and 342.

samaye cattāro khandhā honti . . . pe . . . tivaṅgiko maggo hoti . . . pe . . . eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

401. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso . . . pe (398) . . . ime dhammā akusalā.

(Omitting micchādīṭṭhi.)

402. Katame dhammā akusalā?

Yasmim samaye akusalam cittam uppannam hoti somanassasahagatam dīṭṭhigatavippayuttam sasaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

403. Katame dhammā akusalā?

Yasmim samaye akusalacittam uppannam hoti upekkhāsahagatam dīṭṭhigatasampayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha: tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti upekkhā hoti cittassekaggatā hoti viriyindriyam hoti samādhindriyam hoti manindriyam hoti upekkhindriyam hoti jīvitindriyam hoti micchādīṭṭhi hoti micchāsaṅkappo hoti micchāvāyāmo hoti micchāsamādhī hoti viriyabalam hoti samādhibalam hoti ahirikabalam hoti anottappabalam hoti lobho hoti moho hoti abhijjhā hoti micchādīṭṭhi hoti ahirikam hoti anottappam hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

404. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

405. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā manoviññānadhātu samphassajam cetasikam neva sātāṃ nāsātāṃ cetosamphassajam adukkham

asukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

406. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajā adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

407. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti . . . pe . . . caturāṅgikaṃ jhānaṃ hoti, caturāṅgiko maggo hoti . . . pe . . . arūpino dhammā—ime dhammā akusalā.

408. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso . . . pe . . . omitting pīti . . . pe (398) . . . thapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

409.¹ Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ diṭṭhigatasampayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā . . . pe (403) . . . dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti . . . pe (403) . . . avikkhepo hoti . . . pe (403) . . . ime dhammā akusalā.

410. Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ diṭṭhigatavippayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha: tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ

¹ Compare 147 and following.

hoti, jīvitindriyaṃ hoti, micchāsankappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhā hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti, tayo āhārā honti pañcendriyāni honti caturāṅgikaṃ jhānaṃ hoti tivaṅgiko maggo hoti cattāri balāni honti dve hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

411. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā . . . pe . . . [omitting pīti and micchādiṭṭhi] ṭhapetvā viññāṇakkhandam—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

412. Katame dhammā akusalā ?

Yasmim samaye akusalam cittaṃ uppannam hoti upekkhāsahagataṃ dīṭṭhigatavippayuttaṃ sasāṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

413. Katame dhammā akusalā ?

Yasmim samaye akusalam cittaṃ uppannam hoti domanassa-sahagataṃ paṭighasampayuttaṃ rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā—yaṃ yaṃ vā panārabbha tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, dukkham hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, domanassindriyaṃ hoti, jīvitindriyaṃ hoti, micchāsankappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, doṣo hoti, moho hoti, vyāpādo hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana

tasmim samaye aññe pi atthi paticcasamuppannā arūpino dhammā—ime dhammā akusalā.

414. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

415. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā manoviññāṇadhātu samphassajam cetasikam asātam cetasikam dukkham cetosamphassajam asātam dukkham vedayitam cetosamphassajā asātā dukkhā vedanā—ayaṃ tasmim samaye vedanā hoti.

416. Katamaṃ tasmim samaye dukkham hoti?

Yaṃ tasmim samaye cetasikam asātam cetasikam dukkham cetosamphassajam asātam dukkham vedayitam cetosamphassajā asātā dukkhā vedanā—idaṃ tasmim samaye dukkham hoti.

417. Katamaṃ tasmim samaye domanassindriyaṃ hoti?

Yaṃ tasmim samaye cetasikam asātam cetasikam dukkham cetosamphassajam asātam dukkham vedayitam cetosamphassajā asātā dukkhā vedanā—idaṃ tasmim samaye domanassindriyaṃ hoti.

418. Katamo tasmim samaye doso hoti?

Yo tasmim samaye doso dussanā dussittattam vyāpatti vyāpajjanā virodho paṭivirodho caṇḍittam asuro po anattamanatā cittassa—ayaṃ tasmim samaye doso hoti.

419. Katamo tasmim samaye vyāpādo hoti?

Yo tasmim samaye doso . . . pe . . . cittassa, ayaṃ tasmim samaye vyāpādo hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paticcasamuppannā arūpino dhammā—ime dhammā akusalā.

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, pañcendriyāni honti, caturaṅgikam jhānaṃ hoti, tivaṅgiko maggo hoti cattāri balāni honti, dve hetū honti, eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paticcasamuppannā arūpino dhammā—ime dhammā akusalā.

420. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso, cetanā, vitakko, vicāro, cittass' ekaggatā, viriyindriyaṃ, samādhindriyaṃ, jīvitindriyaṃ, micchāsankappo,

micchāvâyâmo, micchâsamâdhi, viriyabalaṃ, samâdhibalaṃ, ahirikabalaṃ anottappabalaṃ, doso, moho, vyâpâdo, ahirikaṃ, anottappaṃ, samatho, paggâho, avikkhepo, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—
 ðhapetvâ vedanâkkhandhaṃ, ðhapetvâ saññâkkhandhaṃ, ðhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhâ-
 rakkhandho hoti . . . pe . . . ime dhammâ akusalâ.

421. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti domanassa-
 sahaḡataṃ paṭiḡhasampayuttaṃ sasaṅkhârena rūpârammaṇaṃ
 vâ . . . pe . . . dhammârammaṇaṃ vâ . . . pe . . . yaṃ
 yaṃ vâ panârabbha: tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ akusalâ.

422. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-
 sahaḡataṃ vicikicchâsampayuttaṃ rūpârammaṇaṃ vâ, saddâ-
 rammaṇaṃ vâ, gandhârammaṇaṃ vâ, rasârammaṇaṃ vâ,
 phoṭṭhabbârammaṇaṃ vâ, dhammârammaṇaṃ vâ yaṃ yaṃ
 vâ panârabbha: tasmim samaye phasso hoti, vedanâ hoti,
 saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro
 hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti,
 manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti,
 micchâsaṅkappo hoti, micchâvâyâmo hoti, viriyabalaṃ hoti,
 akirikabalaṃ hoti, anottappabalaṃ hoti, vicikicchâ hoti,
 moho hoti, ahirikaṃ hoti, anottappaṃ hoti, paggâho hoti;
 ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ
 arûpino dhammâ—ime dhammâ akusalâ.

423. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ . . . pe . . . ayaṃ
 tasmim samaye phasso hoti . . . pe . . .

424. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhîti . . . pe . . . ayaṃ tasmim
 samaye cittass' ekaggatâ hoti . . . pe . . .

425. Katamâ tasmim samaye vicikicchâ hoti ?

Yâ tasmim samaye kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ
 vimati vicikicchâ dvelhakaṃ dvedhâpatho saṃsayo anekam-
 sagâho âsappaṇâ parisappaṇâ apariyogôbanâ thambhitattaṃ
 cittassa mano vilekho—ayaṃ tasmim samaye vicikicchâ hoti

. . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, cattāri indriyāni honti, caturāṅgikam jhānam hoti, duvaṅgiko maggo hoti, tīni balāni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

426. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittassekaggatā viriyindriyam jīvitindriyam micchāsankappo micchāvāyāmo viriyabalaṃ ahirikabalaṃ anottappabalaṃ vicikicchā moho ahirikaṃ anottappam paggāho—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

427. Katame dhammā akusalā?

Yasmim samaye akusalam cittam uppannam hoti upekkhā-sahagatam uddhaccasampayuttam rūpārammaṇam vā . . . pe . . . yam yam vā panārabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyam hoti, samādhindriyam hoti, manindriyam hoti, upekkhindriyam hoti, jīvitindriyam hoti, micchāsankappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhībalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, uddhaccaṃ hoti, moho hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

428. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayam tasmim samaye phasso hoti.

429. Katamam tasmim samaye uddhaccaṃ hoti?

Yam tasmim samaye cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattam cittassa: idam tasmim samaye uddhaccaṃ

hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā: ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni hoti, dve dhātuyo honti, tayo āhārā honti, pañcindriyāni honti, caturāṅgikam jhānam hoti, tivaṅgiko maggo hoti, cattāri balāni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

430. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā viriyindriyam samādhindriyam jīvitindriyam micchāsāṅkappo micchāvāyāmo micchāsamādhi viriyabalaṃ samādhibalaṃ ahirikaḥ anottappaḥ anottappabalaṃ uddhaccaṃ moho ahirikaṃ anottappaṃ samatho paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

Dvādasā akusalacittāni.

431. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākam cakkhaviññāṇam uppannam hoti upekkhā-sabagatam rūpārammaṇam: tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti upekkhā hoti cittass' ekaggatā hoti manindriyam hoti upekkhindriyam hoti jīvitindriyam hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

432. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittam—ayam tasmim samaye phasso hoti.

433. Katamā tasmim samaye vedanā hoti?

Yā tasmim samaye tajjā cakkhaviññāṇadhātu samphassajam cetasikam neva sātāṃ nāsātāṃ cetosamphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayam tasmim samaye vedanā hoti.

434. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā cakkhaviññāṇadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

435. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā cakkhaviññāṇadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

436. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā cakkhaviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

437. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikam neva sātam nāsātam ceto-samphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

438. Katamā tasmim samaye cittassekaggatā hoti ?

Yā tasmim samaye cittassa t̥hiti . . . pe . . . ayaṃ tasmim samaye cittassekaggatā hoti.

439. Katamaṃ tasmim samaye manindriyam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā cakkhaviññāṇadhātu—idaṃ tasmim samaye manindriyam hoti.

440. Katamaṃ tasmim samaye upekkhindriyam hoti ?

Yaṃ tasmim samaye cetasikam . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyam hoti.

441. Katamaṃ tasmim samaye jīvitindriyam hoti ?

Yo tesam arūpīnam dhammānam āyu t̥hiti yapanā yāpanā iriyanā vattanā pālana jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpīno dhammā—ime dhammā avyākata. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, t̥ṇindriyāni honti, eko phasso hoti . . . pe . . . ekā cakkhaviññāṇadhātu hoti, ekaṃ dhammāyatanam hoti,

ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

442. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittassekaggatā jīvitindriyaṃ : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ — ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

443. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sotaviññānaṃ uppannaṃ hoti, upekkhāsahagataṃ saddārammaṇaṃ . . . pe . . . ghānaviññānaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ . . . pe . . . jivhāviññānaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññānaṃ uppannaṃ hoti sukhasahagataṃ phoṭṭhabbārammaṇaṃ : tasmim samaye phasso hoti, saññā hoti, cetanā hoti, cittaṃ hoti, sukhaṃ hoti, cittassekaggatā hoti, manindriyaṃ hoti, sukhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

444. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattā—ayaṃ tasmim samaye phasso hoti.

445. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā kāyaviññānadhātu samphassajaṃ kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassajaṃ sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

446. Katamā tasmim samaye saññā hoti?

Yā tasmim samaye tajjā kāyaviññānadhātu samphassajā saññā sañjānanā sañjānitattā—ayaṃ tasmim samaye saññā hoti.

447. Katamā tasmim samaye cetanā hoti?

Yā tasmim samaye tajjā kāyaviññānadhātu samphassajā cetanā sañcetanā cetayitattā—ayaṃ tasmim samaye cetanā hoti.

448. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā kāyaviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

449. Katamaṃ tasmim samaye sukhaṃ hoti ?

Yaṃ tasmim samaye kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassajam sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā—idaṃ tasmim samaye sukhaṃ hoti.

450. Katamaṃ tasmim samaye cittassekaggatā hoti ?

Yaṃ tasmim samaye cittassa ṭhiti . . . pe . . . ayam tasmim samaye cittassekaggatā hoti.

451. Katamaṃ tasmim samaye manindriyam hoti ?

Yaṃ tasmim samaye cittaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim samaye manindriyam hoti.

452. Katamaṃ tasmim samaye sukhindriyam hoti ?

Yaṃ tasmim samaye kāyikaṃ sātāṃ . . . pe . . . sukhā vedanā—idaṃ tasmim samaye sukhindriyam hoti.

453. Katamaṃ tasmim samaye jīvitindriyam hoti ?

Yo tesam arūpinam dhammānam āyu ṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitaṃ jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā.

Tasmim kho pana samaye cattāro khandhā honti, dvāyata-nāni honti, dve dhātuyo honti, tayo āhārā honti, tñindriyāni honti, eko phasso hoti . . . pe . . . ekā kāyaviññāṇadhātu hoti, ekam dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā . . . pe . . .

454. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittassekaggatā jīvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham: ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākatā.

Kusalavipākāni pañcaviññāṇāni.

455. Katame dhammā avyākata?

Yasmiṃ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . pe . . . phoṭṭhabbārammaṇā vā yaṃ yaṃ vā panārabbha—tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti; ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

456. Katamo tasmīṃ samaye phasso hoti?

Yo tasmīṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmīṃ samaye phasso hoti.

457. Katamā tasmīṃ samaye vedanā hoti?

Yaṃ tasmīṃ samaye tajjā manodhātu samphassajaṃ cetasi-kaṃ neva sāttaṃ nāsāttaṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmīṃ samaye vedanā hoti.

458. Katamā tasmīṃ samaye saññā hoti?

Yā tasmīṃ samaye tajjā manodhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmīṃ samaye saññā hoti.

459. Katamā tasmīṃ samaye cetanā hoti?

Yā tasmīṃ samaye tajjā manodhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmīṃ samaye cetanā hoti.

460. Katamaṃ tasmīṃ samaye cittaṃ hoti?

Yaṃ tasmīṃ samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manodhātu—idaṃ tasmīṃ samaye cittaṃ hoti.

461. Katamo tasmīṃ samaye vitakko hoti.

Yo tasmīṃ samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmīṃ samaye vitakko hoti.

462. Katamo tasmīṃ samaye vicāro hoti?

Yo tasmīṃ samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tamīṃ samaye vicāro hoti.

463. Katamā tasmīṃ samaye upekkhā hoti?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ nâsâtaṃ ceto-samphassajam adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhâ vedanâ—ayaṃ tasmim samaye upekkhâ hoti.

464. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti . . . pe (11) . . . ayaṃ tasmim samaye cittass' ekaggatâ hoti.

465. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano . . . pe (17) . . . tājā manodhātu—idaṃ tasmim samaye manindriyaṃ hoti.

466. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ . . . pe (465) . . . adukkhamasukhâ vedanâ — idaṃ tasmim samaye upekkhindriyaṃ hoti.

467. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arûpīnaṃ dhammānaṃ . . . pe (19) jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tīṇindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manodhātu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhātu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

468. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jīvitindriyaṃ ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—t̥hapetvâ vedanâkkhandhaṃ t̥hapetvâ saññâkkhandhaṃ t̥hapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti—ime dhammâ avyâkatâ.

Kusalavipākâ manodhātu.

469. Katame dhammâ avyâkatâ ?

Yasmim samaye kâmvâcarassa kusalassa kammasa katattâ upacitattâ vipākâ manoviññâṇadhātu uppannâ hoti somanassasahagatâ rūpârammaṇâ vâ . . . pe (147) . . . dhammâ-

rammaṇā vā yaṃ yaṃ vā paṇārabha—tasmaṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmaṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

470. Katamo tasmaṃ samaye phasso hoti ?

Yo tasmaṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmaṃ samaye phasso hoti.

471. Katamā tasmaṃ samaye vedanā hoti ?

Yā tasmaṃ samaye tajjā manoviññāṇadhātu samphassajaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmaṃ samaye vedanā hoti.

472. Katamā tasmaṃ samaye saññā hoti ?

Yā tasmaṃ samaye tajjā manoviññāṇadhātu samphassajā saññā sañjānaṇā sañjānitattam—ayaṃ tasmaṃ samaye saññā hoti.

473. Katamā tasmaṃ samaye cetanā hoti ?

Yā tasmaṃ samaye tajjā manoviññāṇadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmaṃ samaye cetanā hoti.

474. Katamaṃ tasmaṃ samaye cittaṃ hoti ?

Yaṃ tasmaṃ samaye cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhando tajjā manoviññāṇadhātu—idaṃ tasmaṃ samaye cittaṃ hoti.

475. Katamo tasmaṃ samaye vitakko hoti ?

Yo tasmaṃ samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmaṃ samaye takko hoti.

476. Katamo tasmaṃ samaye vicāro hoti ?

Yo tasmaṃ samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmaṃ samaye vicāro hoti.

477. Katamā tasmaṃ samaye pīti hoti ?

Yā tasmaṃ samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vittī odagyaṃ attamanatā cittassa—ayaṃ tasmaṃ samaye pīti hoti.

478. Katamaṃ tasmim̐ samaye sukhaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cotosamphassajā sâtâ sukhâ vedanâ : idaṃ tasmim̐ samaye sukhaṃ hoti.

479. Katamâ tasmim̐ samaye cittass' ekaggatâ hoti?

Yâ tasmim̐ samaye cittassa t̥hiti . . . pe (11) . . . ayaṃ tasmim̐ samaye cittass' ekaggatâ hoti.

480. Katamaṃ tasmim̐ samaye manindriyaṃ hoti?

Yaṃ tasmim̐ samaye cittaṃ mano mânasaṃ . . . pe (17) . . . viññâṇadhâtu idaṃ tasmim̐ samaye manindriyaṃ hoti.

481. Katamaṃ tasmim̐ samaye somanassindriyaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cotosamphassajā sâtâ sukhâ vedanâ —idaṃ tasmim̐ samaye somanassindriyaṃ hoti.

482. Katamaṃ tasmim̐ samaye jīvitindriyaṃ hoti?

Yo tasmim̐ samaye arūpinaṃ dhammānaṃ āyu t̥hiti yapaṇâ . . . pe . . . jīvitindriyaṃ idaṃ tasmim̐ samaye jīvitindriyaṃ hoti : ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arūpino dhammâ—ime dhammâ avyâkatâ.

Tasmim̐ kho pana samaye cattâro khandhâ honti dvâyatanâni honti dve dhâtuyo honti, tayo âhârâ honti, tñindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manoviññâṇadhâtu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti, ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ.

483. Katamo tasmim̐ samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro pīti cittass' ekaggatâ jīvitindriyaṃ, ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arūpino dhammâ t̥hapetvâ vedanâkkhandhaṃ t̥hapetvâ saññâkkhandhaṃ t̥hapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim̐ samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

Kusalavipākâ somanassasahagatâ manoviññâṇadhâtu.

484. Katame dhammâ avyâkatâ?

Yasmim̐ samaye kâmvacarassa kusalassa kammassa

katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā yaṃ yaṃ vā panārabbha: tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

485. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

486. Katamā tasmim samaye vedanā hoti ?

Yaṃ tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

487. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . sañjānitattam—ayaṃ tasmim samaye saññā hoti.

488. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . cetayitattam—ayaṃ tasmim samaye cetanā hoti.

489. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

490. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko . . . pe . . . abhiniropanā—ayaṃ tasmim samaye vitakko hoti.

491. Katamo tasmim samaye vicāro hoti ?

Yā tasmim samaye cāro . . . pe . . . anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

492. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sātāṃ . . . pe . . . adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

493. Katamā tasmim samaye cittass' ekaggatā hoti ?

Yā tasmim samaye cittassa ṭhiti . . . pe . . . ayaṃ tasmim samaye cittass' ekaggatā hoti.

494. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam . . . pe . . .
viññāṇadhātu—idaṃ tasmim samaye manindriyaṃ hoti.

495. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yā tasmim samaye cetasikaṃ neva sātamaṃ . . . pe . . .
adukkhamasukkhā vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti.

496. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpinam dhammānam āyu ṭhiti yapanā . . . pe . . .
jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākata.

Tasmim kho pana samaye cattāro khandhā honti, dvāya-
tanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindri-
yāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇa-
dhātu hoti ekaṃ dhammāyatanam hoti ekā dhammadhātu
hoti—ye vā pana tasmim samaye aññe pi atthi paṭicca-
samuppannā arūpino dhammā—ime dhammā avyākata.

497. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittas' ekaggatā jīvitindriyaṃ
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññā-
kkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim
samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā
avyākata.

Kusalavīpākā upekkhāsahagatā manoviññāṇadhātu.

498. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā
upacittatā vipākā manoviññāṇadhātu uppannā hoti somanassa-
sahagatā nāṇasampayuttā . . . pe . . . somanassasahagatā
nāṇasampayuttā sasaṅkhārena . . . pe . . . somanassasaha-
gatā nāṇavippayuttā . . . pe . . . somanassasahagatā nāṇa-
vippayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā
nāṇasampayuttā . . . pe . . . upekkhāsahagatā nāṇasa-
mpayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā nāṇa-
vippayuttā . . . pe . . . upekkhāsahagatā nāṇavippayuttā

sasaṅkhārena rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vāpanārabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Alobho avyākatamūlaṃ . . . pe . . . adoso avyākatamūlaṃ . . . pe . . . ime dhammā avyākatā.

Attha mahāvīpākā.

499. Katame dhammā avyākatā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

500. Katame dhammā avyākatā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sukhassa ca pahānā . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacaravīpākā.

501. Katame dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānā-nattasaññānaṃ amanasikārā ākāśānañcāyatanasahagataṃ

sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākā sabbaso rūpasāññānam samatikkamā paṭighasaññānam atthaṅgamānānattasaññānam amanasikārā ākāśānañcāyatanaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

502. Katame dhammā avyākata?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāśānañcāyatanaṃ samatikkamā viññāṇañcāyatanaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākāśānañcāyatanaṃ samatikkamā viññāṇañcāyatanaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

503. Katame dhammā avyākata?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso viññāṇañcāyatanaṃ samatikkamā ākiñcaññāyatanaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso viññāṇañcāyatanaṃ samatikkamā ākiñcaññāyatanaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

504. Katame dhammā avyākata?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamā neva saññāyatanaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasam-

pajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arûpâvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākiñcaññāyatanam samatikkamā—neva saññānāsaññāyatanasahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Arûpâvacaravipākā.

505. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭidam dandhābhiññam suññatam—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

506. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

507. Katame dhammā avyākatā.

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummi-

yāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam : tasmim samaye phasso hoti . . . pe . . . paññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

508. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vitakkavicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam animittan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appanīhitan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

509. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam . . . pe . . . sukhāpaṭipadam dandhābhiññam . . . pe . . . sukhāpaṭipadam khippābhiññam . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam ti kusalam . . . pe . . . sukhāpaṭipadam

khippābhiññam animittan ti vipāko . . . pe . . . sukhāpaṭi-
padam khippābhiññan ti kusalam . . . pe . . . sukhāpaṭi-
padam khippābhiññam appanīhitan ti vipāko—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākata.

Suddhika-paṭipadā.

510. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vicicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vicicceva kāmehi . . . pe . . . paṭha-
mam jhānam upasampajja viharati suññatam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākata.

511. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vicicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vicicceva kāmehi . . . pe . . . paṭha-
mam jhānam upasampajja viharati animittam—tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā avyākata.

512. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vicicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vicicceva kāmehi . . . pe . . . paṭha-

maṃ jhānaṃ upasampajja viharati appaṇihitaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

513. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vitakkavicāraṇaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati suññatan ti kusalaṃ . . . pe . . . suññatan ti vipāko . . . pe . . . suññatan ti kusalaṃ . . . pe . . . animittan ti vipāko . . . pe . . . suññatan ti kusalaṃ . . . pe . . . appaṇihitan ti vipāko—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Suddhikasūññataṃ.

514. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa [kusalassa] jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

515. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ

viviceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

516. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ viviceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalâ : tass' eva lokuttarassa kusalassa jhānassa katattâ bhâvitattâ vipākam viviceva kâmehi paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanīhitam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

517. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ vitakkavicārānam vûpasamâ . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam animittan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appanīhitan ti vipâko — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

518. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ viviceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam khippâbhiññam suññatam . . . pe . . . sukhâpaṭipadam dandhâbhiññam suññatam . . . pe . . . sukhâpaṭipadam khippâbhiññam

suññatam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitam ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

Suññapaṭipadā.

519. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

520. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

521. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññataṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

522. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati appaṇihitaṃ ti kusalam . . . pe . . . appaṇihitaṃ ti vipāko . . . pe . . . appaṇihitaṃ ti kusalam . . . pe . . . animittan ti vipāko . . . pe . . . appaṇihitaṃ ti kusalam . . . pe . . . suññatan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Suddhika-appaṇihitaṃ.

523. Katame dhammā avyākata ?

Yasmim samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

524. Katame dhammā avyākata ?

Yasmim samaye . . . pe . . . pattiyaṃ vivicceva kāmehi



... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

525. Katame dhammā avyākatā?

Yasmim ... pe ... pattiyā vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam: tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

526. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiyā vivicceva kāmehi ... pe ... dutiyam jhānam ... pe ... tatiyam jhānam ... pe ... catuttham jhānam ... pe ... paṭhamam jhānam ... pe ... pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti vipāko ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti vipāko ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam ti vipāko—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

527. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiyā vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appaṇihitam ... pe ... sukhāpaṭipadam dandhābhiññam appaṇihitam ... pe ... sukhā-

animittam . . . pe . . . appanīhitam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Vīsati mahānaya.

529. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusālā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhīpateyyam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

530. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusālā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanimittam chandādhīpateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

531. Katame dhammā avyākātā?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusālā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandā-

dhīpateyyaṃ—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

532. Katame dhammā avyākātā ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyaṃ vitakka-
vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe
. . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . .
pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ
upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ
chandādhīpateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ
dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ ti vipāko . . .
pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ
animittaṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . dukkhā-
paṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appanīhitaṃ
chandādhīpateyyaṃ ti vipāko—tasmim samaye phasso hoti . . .
pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

533. Katame dhammā avyākātā ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyaṃ vivicceva
kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati
dukkhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ . . .
pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpa-
teyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ
jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭha-
mam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja
viharati sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ
suññataṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . sukhā-
paṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ animittaṃ
chandādhīpateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ
khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ . . . pe . . .
sukhāpaṭipadaṃ khippābhiññaṃ appanīhitaṃ chandādhīpa-
teyyaṃ ti vipāko—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Chandādhīpateyyaṃ suddhikapaṭipadā.

534. Katame dhammā avyākatā?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

535. Katame dhammā avyākatā?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam: tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

536. Katame dhammā avyākatā?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

537. Katame dhammā avyākatā?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati suññatam chandādhipeyyam ti kusalam . . . pe . . . suññatam chandādhipeyyam ti vipāko . . . pe . . . suññatam chandādhipeyyam ti kusalam . . . pe . . . ani-

mittaṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . suññataṃ chandādhīpateyyaṃ ti kusalaṃ . . . pe . . . appaṇihitaṃ chandādhīpateyyaṃ ti vipāko—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Chandādhīpateyyaṃ suddhikasūññatā.

538. Katame dhammā avyākata?

Yasmaṃ samaye lokuttaraṃ . . . pe . . . pattiyaṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

539. Katame dhammā avyākata?

Yasmaṃ samaye lokuttaraṃ . . . pe . . . pattiyaṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ: tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

540. Katame dhammā avyākata?

Yasmaṃ samaye . . . pe . . . pattiyaṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ—tasmaṃ samaye lokuttaro phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusala: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhīpateyyaṃ—

tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā avyākata.

541. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya
vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam
. . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam
. . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhā-
nam upasampajja viharati dukkhāpaṭipadam dandhābhiññam
suññatam chandādhipeyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam suññatam chandādhipeyyam ti
vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suñ-
ñatam chandādhipeyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam animittam chandādhipeyyam ti
vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suñ-
ñatam chandādhipeyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam appanīhitam chandādhipeyyam
ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā avyākata.

542. Katame dhammā avyākata?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati dukkhāpaṭipadam khippābhiññam suññatam chandā-
dhipeyyam . . . pe . . . sukhāpaṭipadam dandhābhiññam
suññatam chandādhipeyyam . . . pe . . . sukhāpaṭipadam
khippābhiññam suññatam chandādhipeyyam . . . pe . . . duti-
yam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham
jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañ-
camam jhānam upasampajja viharati sukhāpaṭipadam khippā-
bhiññam suññatam chandādhipeyyam ti kusalam . . . pe
sukhāpaṭipadam khippābhiññam suññatam chandādhipe-
teyyam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiñ-
ñam suññatam chandādhipeyyam ti kusalam . . . pe . . .
sukhāpaṭipadam khippābhiññam animittam chandādhipe-
teyyam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiñ-
ñam suññatam chandādhipeyyam ti kusalam . . . pe . . .
sukhāpaṭipadam khippābhiññam appanīhitam chandādhipe-
teyyam ti vipāko—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākata.

543. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

544. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

545. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

546. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati appaṇihitam chandādhipeyyan ti kusalam . . . pe . . . appaṇihitam chandādhipeyyan ti vipāko . . . pe . . . appaṇihitam chandādhipeyyan ti

kusalam . . . pe . . . animittam chandādhipeyyan ti vipāko . . . pe . . . appaṇihitam chandādhipeyyan ti kusalam . . . pe . . . suññatam chandādhipeyyan ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammā avyākatā.

547. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā ; tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

548. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

549. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhipe-

teyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

550. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyā vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhigateyyam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhigateyyam ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhigateyyam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam animittam chandādhigateyyam ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhigateyyam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhigateyyam ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

551. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appaṇihitam chandādhigateyyam . . . pe . . . sukhāpaṭipadam dandhābhiññam appaṇihitam chandādhigateyyam . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitam chandādhigateyyam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appaṇihitam chandādhigateyyam ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitam chandādhigateyyam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitam chandādhigateyyam ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittam chandādhigateyyam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitam chandādhigateyyam ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhigateyyam ti vipāko—tasmim samaye phasso hoti . .

pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

552. Katame dhammā avyākātā?

Yasmiṃ samaye lokuttaram maggaṃ bhāveti . . . pe . . . lokuttaram satipaṭṭhānaṃ bhāveti . . . pe . . . lokuttaram sammappadhānaṃ bhāveti . . . pe . . . lokuttaram iddhi-pādaṃ bhāveti . . . pe . . . lokuttaram indriyaṃ bhāveti . . . pe . . . lokuttaram balaṃ bhāveti . . . pe . . . lokuttaram bojjhaṅgaṃ bhāveti . . . pe . . . lokuttaram saccaṃ bhāveti . . . pe . . . lokuttaram samathaṃ bhāveti . . . pe . . . lokuttaram dhammaṃ bhāveti . . . pe . . . lokuttaram khandhaṃ bhāveti . . . pe . . . lokuttaram āyatanam bhāveti . . . pe . . . lokuttaram dhātum bhāveti . . . pe . . . lokuttaram āhāraṃ bhāveti . . . pe . . . lokuttaram phassaṃ bhāveti . . . pe . . . lokuttaram vedanaṃ bhāveti . . . pe . . . lokuttaram saññaṃ bhāveti . . . pe . . . lokuttaram cetanaṃ bhāveti . . . pe . . . lokuttaram cittaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmīyāpattiyā vicicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyam—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vicicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ . . . pe . . . animittaṃ . . . pe . . . appaṇihitaṃ chandādhīpateyyam . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . . pe . . . vimamsādhīpateyyam—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Paṭhamamaggavipāko.

553. Katame dhammā avyākātā?

Yasmiṃ samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ kāmāragavyāpādānaṃ patanubhāvāya dutiyāya bhūmīyāpattiyā vicicca kāmehi . . . pe . . . vimamsādhīpateyyam : tasmīṃ samaye phasso hoti . . . pe . . . kāmāragavyā-

pādānaṃ anavasesappahānāya tatiyāya bhummiyāpattiyā . . .
 pe . . . rūparāga-arūparāgamāna-uddhacca-avijjāya anavase-
 sappahānāya catutthāya bhummiyāpattiyā vivicca kāmehi
 . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhā-
 paṭipadaṃ dandhābhiññaṃ tasmim samaye phasso hoti . . .
 pe . . . aññindriyaṃ hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā avyākata—tass' eva lokuttarassa
 kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicca kā-
 mehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati
 dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ — tasmim
 samaye phasso hoti . . . pe . . . aññātāvindriyaṃ hoti . . .
 pe . . . avikkhepo hoti . . . pe . . . ye vā pana tasmim
 samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—
 ime dhammā avyākata.

554. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusi-
 tattam—ayaṃ tasmim samaye phasso hoti . . . pe . . .

555. Katamam tasmim samaye aññātāvindriyaṃ hoti?

Yā tesam aññātāvinam dhammānaṃ aññā paññā pajānaṃ
 vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā
 paccupalakkhaṇā pañdiccam kosallaṃ nepuññaṃ vebhavyā
 cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampa-
 jaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññā-
 sattham paññāpāsādo paññā-āloko paññā-obhāso paññā-
 pajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi
 dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpan-
 nam, idaṃ tasmim samaye aññātāvindriyaṃ hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ye vā pana tasmim samaye aññe
 pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā
 avyākata.

Lokuttaravipāko.

556. Katame dhammā avyākata?

Yasmim samaye akusalassa kammassa katattā upacitattā
 vipākaṃ cakkhuviññānaṃ uppannam hoti upekkhāsaha-
 gataṃ rūpārammaṇam . . . pe . . . sotaviññānaṃ uppannam
 hoti upekkhāsahagataṃ saddārammaṇam . . . pe . . .
 ghānaviññānaṃ uppannam hoti upekkhāsahagataṃ gandhā-

rammaṇaṃ . . . pe . . . jīvāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññāṇaṃ uppannaṃ hoti dukkhāsahagataṃ phoṭṭhabbārammaṇaṃ—tasmiṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti dukkhaṃ hoti cittass' ekaggatā hoti manindriyaṃ hoti, dukkhindriyaṃ hoti jīvitindriyaṃ hoti . . . pe . . . ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākātā.

557. Katamo tasmiṃ samaye phasso hoti ?

Yo tasmiṃ samaye phasso . . . pe . . . ayaṃ tasmiṃ samaye phasso hoti.

558. Katamā tasmiṃ samaye vedanā hoti ?

Yaṃ tasmiṃ samaye tājā kāyaviññāṇadhātu samphassa-
jaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ
asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā
vedanā—ayaṃ tasmiṃ samaye vedanā hoti.

559. Katamaṃ tasmiṃ samaye dukkhaṃ hoti ?

Yaṃ tasmiṃ samaye kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ
kāyasamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasam-
phassajā asātā dukkhā vedanā—idaṃ tasmiṃ samaye dukk-
haṃ hoti.

560. Katamaṃ tasmiṃ samaye dukkhindriyaṃ hoti ?

Yaṃ tasmiṃ samaye kāyikaṃ . . . pe . . . dukkhā vedanā
—idaṃ tasmiṃ samaye dukkhindriyaṃ hoti . . . pe . . .
ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā
arûpino dhammā—ime dhammā avyākātā.

Tasmiṃ kho pana samaye cattāro khandhā honti, dvâyatā-
nāni honti, dve dhātuyo honti, tayo āhārā honti, tīpindriyāni
honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu
hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—
ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā
arûpino dhammā—ime dhammā avyākātā . . . pe . . .

561. Katamo tasmiṃ samaye saṅkhārakkhandho hoti ?

Phasso, cetanā vitakko vicāro cittass' ekaggatā, jīvitindri-
yaṃ ; ye vā pana tasmiṃ samaye aññe pi atthi paṭicca-
samuppannā arûpino dhammā—ṭhapetvā vedanākkhandhaṃ,
ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññāṇakkhandhaṃ—

ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammā avyākata . . . pe . . .

562. Katame dhammā avyākata?

Yasmim samaye akusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhâsahagatā rūpârammaṇā vâ . . . pe . . . phoṭṭhabbârammaṇā vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

Tasmim kho pana samaye cattâro khandhā hontī, dvâyatanāni hontī, dve dhâtuyo hontī, tayo âhârā hontī, tīṇindriyāni hontī, eko phasso hoti . . . pe . . . ekā manodhātu hoti, ekaṃ dhammâyatanam hoti, ekā dhammadhātu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

563. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanā vitakko vicâro cittass' ekaggatā jīvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanâkkhandham ṭhapetvā saññâkkhandham ṭhapetvā viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammā avyākata.

564. Katame dhammā avyākata?

Yasmim samaye akusalassa kammassa katattā upacitattā vipākā manoviññâṇadhātu uppannā hoti upekkhâsahagatā rūpârammaṇā vâ . . . pe . . . dhammârammaṇā vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

Tasmim kho pana samaye cattâro khandhā hontī, dvâyatanāni hontī, dve dhâtuyo hontī, tayo âhârā hontī, tīṇindriyāni hontī, eko phasso hoti . . . pe . . . ekā manoviññâṇadhātu

hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

565. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

Akusalavipākā avyākata.

566. Katame dhammā avyākata ?

Yasmim samaye manodhātu uppannā hoti kiriyaṃ neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā . . . pe . . . phoṭṭhabbārammaṇā vā—yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyam hoti, upekkhindriyam hoti, jīvitindriyam hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . . tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni honti, eko phasso hoti . . . pe . . . ekā manodhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

567. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

568. Katame dhammā avyākata ?

Yasmim samaye manoviññāṇadhātu uppannā hoti kiriyaṃ

neva kusalā nākusalā na ca kammavipākā somanassasahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panārabbha—tasmiṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

569. Katamo tasmiṃ samaye phasso hoti?

Yo tasmiṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmiṃ samaye phasso hoti . . . pe . . .

570. Katamā tasmiṃ samaye cittass' ekaggatā hoti?

Yā tasmiṃ samaye cittassa t̥hiti saṇṭhiti avat̥hiti avisāhāro avikkhepo avisāhaṭṭamanasatā samatho samādhindriyaṃ samādhibalaṃ — ayaṃ tasmiṃ samaye cittass' ekaggatā hoti.

571. Katamaṃ tasmiṃ samaye viriyindriyaṃ hoti?

Yo tasmiṃ samaye cetāsiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhu-rasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ—idaṃ tasmiṃ samaye viriyindriyaṃ hoti.

572. Katamaṃ tasmiṃ samaye samādhindriyaṃ hoti?

Yā tasmiṃ samaye cittassa t̥hiti . . . pe . . . samādhibalaṃ—idaṃ tasmiṃ samaye samādhindriyaṃ hoti . . . pe . . . ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

Tasmiṃ kho pana samaye cattāro khandhā honti, dvāyatānāni honti, dve dhātuyo honti, tayo āhārā honti, pañcindriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu hoti, ekam dhammāyatanaṃ hoti, ekā dhammadhātu hoti; ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

573. Katamo tasmiṃ samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro pīti cittass' ekaggatā viriyindriyaṃ samādhindriyaṃ jīvitindriyaṃ—ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—

ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhandham—ayaṃ tasmim samaye saṅkhā-rakkhandho hoti . . . pe . . . ime dhammā avyākata.

574. Katame dhammā avyākata?

Yasmim samaye manoviññānadhātu uppannā hoti kiriya neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, pañcendriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññānadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti; ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

575. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā viriyindriyaṃ samādhindriyaṃ jīvitindriyaṃ—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhandham—ayaṃ tasmim samaye saṅkhā-rakkhandho hoti . . . pe . . . ime dhammā avyākata.

576. Katame dhammā avyākata?

Yasmim samaye manoviññānadhātu uppannā hoti kiriya neva kusalā nākusalā na ca kammavipākā somanassasahagatā nānasampayuttā . . . pe . . . somanassasahagatā nānasampayuttā sasaṅkhārena . . . pe . . . somanassasahagatā nānavippayuttā . . . pe . . . somanassasahagatā nānavippayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā nānasampayuttā . . . pe . . . upekkhāsahagatā nānasampayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā nānavippayuttā . . . pe . . . upekkhāsahagatā nānavippayuttā sasaṅkhārena rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panā-

rabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā . . . pe . . .

Alobho avyākatamūlaṃ . . . pe . . . adoso avyākatamūlaṃ . . . pe . . . amoho avyākatamūlaṃ . . . pe . . . ime dhammā avyākatā.

Kāmāvacarakiriyā.

577. Katame dhammā avyākatā ?

Yasmim samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyam neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavikasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

578. Katame dhammā avyākatā ?

Yasmim samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyam neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavikasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacarakiriyā.

579. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyam neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ sabbaso rūpasāññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāśānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

580. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyam

neva kusalam nâkusalam na ca kammavipâkam diṭṭhi-dhammasukhavihâram sabbaso âkâsânañcâyatanam samatikkamâ viññânañcâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti ime dhammâ avyâkatâ.

581. Katame dhammâ avyâkatâ?

Yasmim samaye arûpâvacaram jhânam bhâveti kiriyaṃ neva kusalam nâkusalam na ca kammavipâkam diṭṭhidhammasukhavihâram sabbaso viññânañcâyatanam samatikkamâ âkiñcaññâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

582. Katame dhammâ avyâkatâ?

Yasmim samaye arûpâvacaram . . . pe . . . sabbaso âkiñcaññâyatanam samatikkamâ neva saññânâsaññâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ . . . pe . . . alobho avyâkatamûlam . . . pe . . . adoso avyâkatamûlam . . . pe . . . amoho avyâkatamûlam . . . pe . . . ime dhammâ avyâkatâ.

Arûpâvacarakiriyâ.

CITTUPPÂDAKAṆḌAM.

583. Katame dhammâ avyâkatâ?

Kusalâkusalanam dhammanam vipâkâ kâmvacarâ, rūpâvacarâ, arûpâvacarâ apariyâpannâ vedanâkkhandho saññâkkhandho sañkbârakkhandho viññâṇakkhandho ye ca dhammâ kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avyâkatâ.

584. Tattha katamam sabbam rūpaṃ?

Cattâro ca mahâbhûtâ catunnañ ca mahâbhûtânam upâdâya rūpaṃ—idaṃ vuccati sabbam rūpaṃ.

Sabbam rūpaṃ na hetu ahetukaṃ hetuvippayuttam

sappaccayam saṅkhatam rūpiyam lokiyam sāsavam samyojaniyam ganthaniyam oghaniyam yoganiyam nivaraniyam parāmattham upādāniyam saṅkilesikam avyākataṃ anārammaṇam acetasikam cittavippayuttam neva vipākanavipākadhammadhammam asaṅkiliṭṭhasaṅkilesikam na savitakkasavicāram na avitakkavicāramattam avitakka-avicāram na pītisahagataṃ na sukkasahagataṃ na upekkhāsahagataṃ neva dassanena na bhāvanāya pahātabbam neva dassanena na bhāvanāya pahātabbahetukam neva ācayagāmiṃ na apacayagāmiṃ neva sekkham nāsekkham parittam kāmāvacaram na rūpāvacaram na arūpāvacaram pariyāpannam na apariyāpannam aniyataṃ aniyyānikam uppannam चाहि विनूतनेहि विनूयेयम अनिक्कमं जराब्धिभूतम एवम एकविधेन रूपसाङ्गहो.

Ekakam.

585. Duvidhena rūpasāṅgaho: atthi rūpaṃ upādā, atthi rūpaṃ no upādā, atthi rūpaṃ upādāṇṇam, atthi rūpaṃ anupādāṇṇam, atthi rūpaṃ upādāṇṇupādāniyam, atthi rūpaṃ anupādāṇṇupādāniyam, atthi rūpaṃ sanidassanam, atthi rūpaṃ anidassanam atthi rūpaṃ sappatigham, atthi rūpaṃ appatigham, atthi rūpaṃ indriyam, atthi rūpaṃ na indriyam, atthi rūpaṃ mahābhūtam atthi rūpaṃ na mahābhūtam, atthi rūpaṃ viññatti, atthi rūpaṃ na viññatti, atthi rūpaṃ cittasamuṭṭhānam, atthi rūpaṃ na cittasamuṭṭhānam, atthi rūpaṃ cittasahabhū, atthi rūpaṃ na cittasahabhū, atthi rūpaṃ cittānuparivatti, atthi rūpaṃ na cittānuparivatti, atthi rūpaṃ ajjhatikam, atthi rūpaṃ bāhiram, atthi rūpaṃ olārikam, atthi rūpaṃ sukhumam, atthi rūpaṃ dūre, atthi rūpaṃ santike, atthi rūpaṃ cakkhusamphassassa vatthu, atthi rūpaṃ cakkhusamphassassa na vatthu, atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu, atthi rūpaṃ cakkhuviññāṇassa na vatthu, atthi rūpaṃ sotasaṃphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa vatthu, atthi rūpaṃ kāyasamphassassa na vatthu, atthi rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . .

cetanāya . . . pe . . . kāyaviññāṇassa vatthu, atthi rūpaṃ
 kāyaviññāṇassa na vatthu, atthi rūpaṃ cakkhusamphassassa
 ārammaṇaṃ, atthi rūpaṃ cakkhusamphassassa nārammaṇaṃ,
 atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . .
 saññāya . . . pe . . . cetanāya . . . pe . . . cakkhu-
 viññāṇassa ārammaṇaṃ, atthi rūpaṃ cakkhuviññāṇassa
 nārammaṇaṃ, atthi rūpaṃ sotasaṃphassassa . . . pe . . .
 ghānasamphassassa . . . pe . . . jivhāsamphassassa . . .
 pe . . . kāyasamphassassa ārammaṇaṃ—atthi rūpaṃ kāya-
 samphassassa nārammaṇaṃ, atthi rūpaṃ kāyasamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . kāyaviññāṇassa ārammaṇaṃ—atthi rūpaṃ
 kāyaviññāṇassa nārammaṇaṃ, atthi rūpaṃ cakkhāyatanam
 atthi rūpaṃ na cakkhāyatanam, atthi rūpaṃ sotāyatanam
 . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam
 . . . pe . . . kāyāyatanam, atthi rūpaṃ kāyāyatanam, atthi
 rūpaṃ rūpāyatanam, atthi rūpaṃ na rūpāyatanam, atthi
 rūpaṃ saddāyatanam . . . pe . . . gandhāyatanam . . . pe . . .
 rasāyatanam . . . pe . . . phoṭṭhabbāyatanam atthi rūpaṃ na
 phoṭṭhabbāyatanam, atthi rūpaṃ cakkhudhātu, atthi rūpaṃ
 na cakkhudhātu, atthi rūpaṃ sotadhātu . . . pe . . .
 ghānadhātu . . . pe . . . jivhādhātu . . . pe . . . kāya-
 dhātu, atthi rūpaṃ na kāyadhātu atthi rūpaṃ rūpadhātu
 atthi rūpaṃ na rūpadhātu atthi rūpaṃ saddadhātu . . . pe
 . . . gandhadhātu . . . pe . . . rasadhātu . . . pe . . .
 phoṭṭhabbadhātu . . . pe . . . atthi rūpaṃ na phoṭṭhabba-
 dhātu . . . pe . . . atthi rūpaṃ cakkhundriyaṃ atthi rūpaṃ
 na cakkhundriyaṃ atthi rūpaṃ sotindriyaṃ . . . pe . . .
 ghānindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . .
 kāyindriyaṃ atthi rūpaṃ na kāyindriyaṃ atthi rūpaṃ
 itthindriyaṃ atthi rūpaṃ na itthindriyaṃ atthi rūpaṃ
 purisindriyaṃ atthi rūpaṃ na purisindriyaṃ atthi rūpaṃ
 jīvitindriyaṃ atthi rūpaṃ na jīvitindriyaṃ atthi rūpaṃ
 kāyaviññatti atthi rūpaṃ na kāyaviññatti atthi rūpaṃ
 vacīviññatti atthi rūpaṃ na vacīviññatti, atthi rūpaṃ ākāsa-
 dhātu, atthi rūpaṃ na ākāsadhātu, atthi rūpaṃ āpodhātu,
 atthi rūpaṃ na āpodhātu, atthi rūpaṃ rūpassa lahutā, atthi
 rūpaṃ na rūpassa lahutā, atthi rūpaṃ rūpassa mudutā atthi

rûpaṃ rûpassa na mudutâ, atthi rûpaṃ rûpassa kammaññatâ, atthi rûpaṃ rûpassa na kammaññatâ, atthi rûpaṃ rûpassa upacayo, atthi rûpaṃ rûpassa na upacayo, atthi rûpaṃ rûpassa santatî atthi rûpaṃ rûpassa na santatî, atthi rûpaṃ rûpassa jaratâ, atthi rûpaṃ rûpassa na jaratâ atthi rûpaṃ aniccatâ atthi rûpaṃ na aniccatâ atthi rûpaṃ kabalînkâro âhâro, atthi rûpaṃ na kabalînkâro âhâro, evaṃ duvidhena rûpasāṅgaho.

Dukaṃ.

586. Tividhena rûpasāṅgaho ?

Yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdâ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdâ, atthi nopâdâ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdinṇaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yan taṃ rûpaṃ ajjhattikaṃ taṃ upâdinṇupâdâniyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ anidassanaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ sappatighaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ indriyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi indriyaṃ, atthi na indriyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na mahâbhûtaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na viññatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi viññatti, atthi na viññatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittasamuṭṭhânaṃ atthi na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasahabhû, yan taṃ rûpaṃ bâhiraṃ taṃ atthi cittasahabhû, atthi na cittasahabhû, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittânuparivatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittânuparivatti, atthi na cittânuparivatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ oḷārikaṃ yan taṃ rûpaṃ bâhiraṃ, taṃ atthi oḷārikaṃ, atthi sukhumaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ santike, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi dûre, atthi santike, yan taṃ rûpaṃ bâhiraṃ, taṃ cakkhusamphassa na vatthu, yan taṃ rûpaṃ ajjhattikaṃ,

tam atthi cakkhusamphassassa vatthu, atthi cakkhusamphas-
 sassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam cakkhusam-
 phassajāya vedanāya . . . pe . . . saññāya . . . pe . . .
 cetanāya . . . pe . . . cakkhuviññāṇassa na vatthu, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi cakkhuviññāṇassa vatthu, atthi
 cakkhuviññāṇassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam
 sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi kāyasam-
 phassassa vatthu, atthi kāyasamphassassa na vatthu, yan tam
 rūpaṃ bāhiraṃ tam kāyasamphassajāya vedanāya . . . pe
 . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāya-
 viññāṇassa na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi
 kāyaviññāṇassa vatthu, atthi kāyaviññāṇassa na vatthu, yan
 tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassassa nāram-
 maṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi cakkhusam-
 phassassa ārammaṇaṃ, atthi cakkhusamphassassa nāramma-
 ñaṃ, yan tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ
 bāhiraṃ, tam atthi cakkhuviññāṇassa ārammaṇaṃ atthi
 cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ ajjhattikaṃ,
 tam sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi kāyasam-
 phassassa ārammaṇaṃ, atthi kāyasamphassassa nārammaṇaṃ,
 yan tam rūpaṃ ajjhattikaṃ tam kāyasamphassajāya vedanāya
 . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . .
 kāyaviññāṇassa nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam
 atthi kāyaviññāṇassa ārammaṇaṃ, atthi kāyaviññāṇassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam na cakkhāyata-
 naṃ, yan tam rūpaṃ ajjhattikaṃ, tam atthi cakkhāyatanam,
 atthi na cakkhāyatanam, yan tam rūpaṃ bāhiraṃ, tam na
 sotāyatanam . . . pe . . . na ghāṇāyatanam . . . pe . . .
 na jivhāyatanam . . . pe . . . na kāyāyatanam, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi kāyāyatanam, atthi na kāyā-
 yatanam, yan tam rūpaṃ ajjhattikaṃ, tam na rūpāyatanam,
 yan tam rūpaṃ bāhiraṃ, tam atthi rūpāyatanam, atthi na

rûpâyatanam, yan tam rûpam ajjhattikam, tam na saddâya-
 tanam . . . pe . . . na gandhâyatanam . . . pe . . . na
 rasâyatanam . . . pe . . . na phoṭṭhabbâyatanam, yan tam
 rûpam bâhiram, tam atthi phoṭṭhabbâyatanam, atthi na
 phoṭṭhabbâyatanam, yan tam rûpam bâhiram, tam na cakkhu-
 dhātu, yan tam rûpam ajjhattikam, tam atthi cakkhudhātu,
 atthi na cakkhudhātu, yan tam rûpam bâhiram, tam na sota-
 dhātu . . . pe . . . na ghânadhātu . . . pe . . . na jivhâdhātu . . .
 pe . . . na kâyadhātu . . . pe . . . yan tam rûpam ajjhattikam,
 tam atthi kâyadhātu, atthi na kâyadhātu yan tam rûpam ajjha-
 ttikam, tam rûpadhātu, yan tam rûpam bâhiram, tam atthi
 rûpadhātu, atthi na rûpadhātu, yan tam rûpam ajjhattikam,
 tam na saddadhātu . . . pe . . . na gandhadhātu . . . pe
 . . . na rasadhātu, na phoṭṭhabbadhātu, yan tam rûpam bâhi-
 ram, tam atthi phoṭṭhabbadhātu, atthi na phoṭṭhabbadhātu,
 yan tam rûpam bâhiram, tam na cakkhundriyam, yan tam
 rûpam ajjhattikam, tam atthi cakkhundriyam atthi na
 cakkhundriyam, yan tam rûpam bâhiram, tam na sotindriyam
 . . . pe . . . na ghânindriyam . . . pe . . . na jivhindriyam
 . . . pe . . . na kâyindriyam, yan tam rûpam ajjhattikam,
 tam atthi kâyindriyam, atthi na kâyindriyam, yan tam
 rûpam ajjhattikam, tam na itthindriyam, yan tam rûpam bâhi-
 ram, tam atthi itthindriyam, atthi na itthindriyam yan tam
 rûpam ajjhattikam, tam na purisindriyam, yan tam rûpam
 bâhiram, tam atthi purisindriyam, atthi na purisindriyam,
 yan tam rûpam ajjhattikam, tam na jīvitindriyam, yan tam
 rûpam bâhiram, tam atthi jīvitindriyam, atthi na jīvitindri-
 yam, yan tam rûpam ajjhattikam, tam na kâyaviññatti, yan tam
 rûpam bâhiram, tam atthi kâyaviññatti, atthi na kâyaviññatti,
 yan tam rûpam ajjhattikam, tam na vacīviññatti, yan tam
 rûpam bâhiram, tam atthi vacīviññatti, atthi na vacīviññatti,
 yan tam rûpam ajjhattikam, tam na âkâsadhātu, yan tam
 rûpam bâhiram, tam atthi âkâsadhātu, atthi na âkâsadhātu,
 yan tam rûpam ajjhattikam, tam na âpodhātu, yan tam rûpam
 bâhiram, tam atthi âpodhātu, atthi na âpodhātu, yan tam
 rûpam ajjhattikam tam rûpassa na lahutâ, yan tam rûpam
 bâhiram, tam atthi rûpassa lahutâ, atthi rûpassa na lahutâ,
 yan tam rûpam ajjhattikam tam rûpassa na mudutâ, yan tam

rûpaṃ bâhiraṃ, taṃ atthi rûpassa mudutâ, atthi rûpassa na mudutâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa kammaññatâ, atthi rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na upacayo, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa upacayo, atthi rûpassa na upacayo, yaṃ taṃ rûpaṃ ajjhattikaṃ taṃ rûpassa na santati, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa santati, atthi rûpassa na santati, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na jaratâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa jaratâ, atthi rûpassa na jaratâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na aniccatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa aniccatâ, atthi rûpassa na aniccatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ na kabalimkāro âhâro, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi kabalimkāro âhâro, atthi na kabalimkāro âhâro. Evaṃ tividhena rûpasāṅgaho.

Tikaṃ.

587. Catubbidhena rûpasāṅgaho :

Yaṃ taṃ rûpaṃ upādâ, taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yaṃ taṃ rûpaṃ anupādâ, taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yaṃ taṃ rûpaṃ upādâ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yaṃ taṃ rûpaṃ anupādâ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yaṃ taṃ rûpaṃ upādâ taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupādâ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ upādâ, taṃ atthi oḷārikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi oḷārikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpaṃ upādâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi mahâ-

bhûtam, atthi na mahâbhûtam, yan tam rūpaṃ upādiṇṇaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ anupādiṇṇaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ upādiṇṇaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ anupādiṇṇaṃ, tam atthi dūre atthi santike, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi sanidassanaṃ, atthi anidassanaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi sanidassanaṃ, atthi anidassanaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi sappatighaṃ, atthi appatighaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi sappatighaṃ, atthi appatighaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ sappatighaṃ, tam atthi indriyaṃ, atthi na indriyaṃ, yan tam rūpaṃ appatighaṃ, tam atthi indriyaṃ, atthi na indriyaṃ, yan tam rūpaṃ sappatighaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ appatighaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ indriyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ na indriyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ indriyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ na indriyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ mahâbhûtam, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ na mahâbhûtam, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ mahâbhûtam, tam atthi dūre, atthi santike, yan tam rūpaṃ na mahâbhûtam, tam atthi dūre, atthi santike, diṭṭhaṃ sutam mutam viññātaṃ rūpaṃ. Evaṃ catubbidhena rūpaṃsaṅgaho.

Catukkaṃ.

588. Pañcavidhena rūpasāṅgaho :

Pathavīdhātu āpodhātu tejodhātu vāyodhātu—yañ ca rūpaṃ upādā—evaṃ pañcavidhena rūpasāṅgaho.

Pañcakam.

589. Chabbidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ—sotaviññeyyaṃ rūpaṃ—ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ—evaṃ chabbidhena rūpasāṅgaho.

Chakkam.

590. Sattavidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ, dhātuviññeyyaṃ rūpaṃ—evaṃ sattavidhena rūpasāṅgaho.

Sattakam.

591. Atthavidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, atthi sukhasamphassaṃ, atthi dukkhasamphassaṃ—manodhātuviññeyyaṃ rūpaṃ—manoviññāṇadhātuviññeyyaṃ rūpaṃ—evaṃ atthavidhena rūpasāṅgaho.

Atthakam.

592. Navavidhena rūpasāṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ yañ ca rūpaṃ na indriyaṃ—evaṃ navavidhena rūpasāṅgaho.

Navakam.

593. Dasavidhena rūpasaṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, na indriyaṃ rūpaṃ atthi sappatighaṃ—atthi appatighaṃ—evaṃ dasavidhena rūpasaṅgaho.

Dasakam.

594. Ekādasavidhena rūpasaṅgaho :

Cakkhāyatanam, sotāyatanam, ghānāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam yañ ca rūpaṃ anidassanam appatighaṃ dhammāyatanapariyāpannam — evaṃ ekādasavidhena rūpasaṅgaho.

Ekādasakam.

MĀTIKĀ.

595. Sabbam rūpaṃ na hetum eva ahetukam eva hetuvippayuttam eva sappaccayam eva saṅkhatan eva lokiyaṃ eva sāsavam eva saññojaniyaṃ eva ganthaniyaṃ eva oghaniyaṃ eva yoganiyaṃ eva nivaraniyaṃ eva parāmatṭham eva upādāniyaṃ eva saṅkilesikaṃ eva avyākatam eva anārammaṇam eva acetasikaṃ eva cittavippayuttam eva neva vipākanavipākadhammadhammam eva asaṅkiliṭṭhasaṅkilesikaṃ eva na savitakka-savicāram eva na avitakkavicāramattam eva avitakka-avicāram eva na pītisahagatam eva na sukkasahagatam eva upekkhāsahagatam eva neva dassanena na bhāvanāya pahātabbam eva neva dassanena na bhāvanāya pahātabba-
hetukam eva neva ācayagāmīnaapacayagāmim eva neva sekkanāsekkham eva parittam eva kāmāvacaram eva rūpāvacaram eva na arūpāvacaram eva pariyāpannam eva no apariyāpannam eva aniyatam eva aniyyānikaṃ eva uppannam chahi viññānehi viññeyyam eva aniccaṃ eva jarābhibhūtam eva—evaṃ ekavidhena rūpasaṅgaho.

Ekakaniddeso.

596. Kataman taṃ rūpaṃ upāḍā?

Cakkhāyatanam, sotāyatanam, ghānāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, itthindriyam, purisindriyam, jivitindriyam, kāyaviññatti, vacīviññatti, ākāsadhātu, rūpassa lahutā, rūpassa mudutā, rūpassa kammaññatā, rūpassa upacayo, rūpassa santati, rūpassa jaratā, rūpassa aniccatā kabalinkāro āhāro.

597. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhum catunnam mahābhūtānam upāḍāya pasādo attabhāvapariyāpanno anidassano sappatigho—yena cakkhunā anidassanena sappatighena rūpaṃ sanidassanam sappatighaṃ passi vā passati vā passissati vā passe vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

598. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhum . . . pe . . . sappatigho yaṃhi cakkhumhi anidassanamhi sappatighamhi rūpaṃ sanidassanam sappatighaṃ paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ cakkhāyatanam.

599. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhum catunnam . . . pe . . . sappatigho—yaṃ cakkhum anidassanam sappatighaṃ rūpaṃhi sanidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā cakkhum petam cakkāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

600. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhum catunnam . . . pe . . . sappatigho—yaṃ

cakkhum nissāya rūpaṃ ārabba cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā yaṃ cakkhum nissāya rūpaṃ ārabba cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuvīññāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ cakkhāyatanam.

601. Kataman taṃ rūpaṃ sotāyatanam?

Yaṃ sotaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho—yena soteṇa anidassanena sappatighena saddaṃ anidassanam sappatighaṃ suṇi vā suṇāti vā suṇissati vā suṇe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

602. Kataman taṃ rūpaṃ sotāyatanam?

Yaṃ sotaṃ . . . pe . . . pariyāpanno anidassano sappatigho yaṃhi sotaṃhi anidassanamhi sappatighaṃhi saddo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

603. Kataman taṃ rūpaṃ sotāyatanam?

Yaṃ sotaṃ . . . pe . . . pariyāpanno anidassano sappatigho—yaṃ sotaṃ anidassanam sappatighaṃ saddamhi anidassanamhi sappatighambi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

604. Kataman taṃ rūpaṃ sotāyatanam?

Yam sotam . . . pe . . . pariyâpanno anidassano sappatigho—yam sotam nissâya saddam ârabbhâ sotasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddam ârabbhâ sotasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . sotaviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddârammaṇo sotasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddârammaṇâ sotasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . sotaviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—sotam petam sotâyatanam petam sotadhâtu pesâ sotindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idaṃ tam rūpam sotâyatanam.

605. Kataman tam rūpam ghânâyatanam?

Yam ghânam catunnam mahâbhûtânam upâdâya pasâdo attabhâvapariyâpanno anidassano sappatigho—yena ghânena anidassanena sappatighbena gandham anidassanam sappatigham ghâyi vâ ghâyati vâ ghâyissati vâ ghâye vâ ghânam petam ghânâyatanam petam ghânadhâtu pesâ ghânindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idan tam rūpam ghânâyatanam.

606. Kataman tam rūpam ghânâyatanam?

Yam ghânam . . . pe . . . pariyâpanno anidassano sappatigho—yamhi ghânamhi anidassanamhi sappatighamhi gandho anidassano sappatigho paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ ghânam petam ghânâyatanam petam ghânadhâtu pesâ ghânindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idan tam rūpam ghânâyatanam.

607. Kataman tam rūpam ghânâyatanam?

Yam ghânam . . . pe . . . pariyâpanno anidassano sappatigho—yam ghânam anidassanam sappatigham gandhamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—ghânam petam ghânâyatanam

petam ghānadhātu pesā ghānindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanam.

608. Katamaṃ taṃ rūpaṃ ghānāyatanam?

Yaṃ ghānam . . . pe . . . pariyāpanno anidassano sappatigho yaṃ ghānam nissāya gandham ārabha ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandham ārabha ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandhārammaṇo ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandhārammaṇā ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—ghānam petam ghānāyatanam petam ghānadhātu pesā ghānindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanam.

609. Katamaṃ taṃ rūpaṃ jivhāyatanam?

Yā jivhā catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya rasaṃ anidassanaṃ sappatighaṃ sāyi vā sāyati vā sāyissati vā sāye vā—jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

610. Katamaṃ taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya raso anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññevā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

611. Katamaṃ taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yā jivhā anidassanā sappatighā rasamhi anidassanamhi sappatighamhi paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇe vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīram petam suṇño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

612. Kataman taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yaṃ jivham nissāya rasam ārabba jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasam ārabba jivhāsamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasārammaṇo jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasārammaṇā jivhā-samphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam—oriman tīram petam suṇño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

613. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappatigho yena kāyena anidassanena sappatighena phoṭṭhabbam anidassanam sappatigham phusi vā phusati vā phusissati vā phuse vā—kāyo peso kāyāyatanam petam kāyadhātu pesā kāyindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīram petam suṇño gāmo peso—idaṃ taṃ rūpaṃ kāyāyatanam.

614. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yamhi kāyamhi anidassanamhi sappatighamhi phoṭṭhabbo anidassano sappatigho paṭihaṇṇi vā paṭihaṇṇati vā paṭi-

haññissati vā paṭihaññe vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

615. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yo kāyo anidassano sappatigho phoṭṭhabbamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

616. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yaṃ kāyaṃ nissāya phoṭṭhabbaṃ ārabba kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbaṃ ārabba kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbārammaṇo kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbārammaṇā kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

617. Kataman taṃ rūpaṃ rūpāyatanam?

Yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhāsanidassanaṃ sappatighaṃ nīlaṃ pītakaṃ lohitaṃ odātaṃ kālakaṃ mañjetṭhakaṃ harivaṇṇaṃ ankuravaṇṇaṃ dīghaṃ rassaṃ aṇuṃ thūlaṃ vatṭaṃ parimaṇḍalaṃ caturamsaṃ chaḷamsaṃ aṭṭhamsaṃ soḷasamsaṃ ninnathalaṃ chāyā ātapo āloko andhakāro abbhā mahikā dhūmo rajo candamaṇḍalassa vaṇṇanibhā suriyamaṇḍalassa vaṇṇanibhā tārakarūpānaṃ vaṇṇanibhā ādāsamaṇḍalassa vaṇṇanibhā maṇisaṅkhamuttavelūriyassa vaṇṇanibhā jātārūparajatassa vaṇṇanibhā—yaṃ vā panaññam pi atthi rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhāsanidassanaṃ sappatighaṃ—yaṃ rūpaṃ sanidassanaṃ sappatighaṃ cakkhunā anidassanena sappatighena passi vā passati vā passissati vā passe vā rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idaṃ taṃ rūpaṃ rūpāyatanam.

618. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ yaṃhi rūpaṃhi sanidassanamhi sappatighaṃhi cakkhuṃ anidassanam sappatighaṃ paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

619. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ sanidassanam sappatighaṃ cakkhumhi anidassanamhi sappatighaṃhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

620. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ ārabba cakkhuṃ nissāya cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpaṃ ārabba cakkhuṃ nissāya cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpārammaṇam cakkhuṃ nissāya cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpārammaṇam cakkhuṃ nissāya cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

621. Kataman taṃ rūpaṃ saddāyatanam ?

Yo saddo catunnam mahābhūtānaṃ upādāya anidassano sappatigho bherisaddo mutiṅgasaddo saṅkhasaddo paṇava-saddo gītasaddo vādītasaddo sammasaddo pāṇisaddo sattānaṃ nigghosasaddo dhātūnaṃ sannighātasaddo vātasaddo udaka-saddo manussasaddo amanussasaddo—yo vā panañño pi atthi saddo catunnam mahābhūtānaṃ upādāya anidassano sappatigho—yaṃ saddaṃ anidassanam sappatighaṃ sotena anidassanena sappatighena suṇi vā suṇāti vā suṇissati vā suṇe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan taṃ rūpaṃ saddāyatanam.

622. Kataman taṃ rūpaṃ saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yamhi saddamhi anidassanamhi sappatighamhi sotam anidassanam sappatigham patihanāni vā patihanāti vā patihanānissati vā patihanāne vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

623. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yo saddo anidassano sappatigho sotamhi anidassanamhi sappatighamhi patihanāni vā patihanāti vā patihanānissati vā patihanāne vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

624. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yam saddam ārabbha sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddam ārabbha sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

625. Kataman tam rūpam gandhāyatanam ?

Yo gandho catunnam mahābhūtanam upādāya anidassano sappatigho mūlagandho sārāgandho, tacagandho, patta-gandho, pupphagandho, phalagandho, āmagandho, vissagandho, sugandho, duggandho yo vā panañño pi atthi gandho catunnam mahābhūtanam upādāya anidassano sappatigho—yam gandham anidassanam sappatigham [tena]ghānena anidassanena sappatighena ghāyi vā ghāyati vā ghāyissati vā ghāye vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

626. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yamhi gandhamhi anidassanamhi sappatighamhi ghānam anidassanam sappatigham patihanāni vā patihanāti vā patihanānissati vā pati-

haññe vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

627. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yo gandho anidassano sappatigho ghānamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

628. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yam gandham ārabba ghānam nissāya ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandham ārabba ghānam nissāya ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandhārammanam ghānam nissāya ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandhārammanam ghānam nissāya ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—gandho peso gandhāyatanam . . . pe . . . gandhadhātu pesā—idan tam rūpam gandhāyatanam.

629. Kataman tam rūpam rasāyatanam ?

Yo raso catunnam mahābhūtānam upādāya anidassano sappatigho mūlaraso, khandharaso, tacaraso, pattaraso, puppharaso, phalaraso, ambilam, madhuram tittakam kaṭukam loṇikam khārikam lapilam kasāvo sādu asādu yo vā panañño pi atthi raso catunnam mahābhūtānam upādāya anidassano sappatigho—yam rasam anidassanam sappatigham jivhāya anidassanāya sappatighāya sāyi vā sāyati vā sāyissati vā sāye vā—raso peso rasāyatanam petam rasadhātu pesā—idan tam rūpam rasāyatanam.

630. Kataman tam rūpam rasāyatanam ?

Yo raso . . . pe . . . sappatigho—yamhi rasamhi anidassanamhi sappatighamhi jivhā anidassanā sappatighā paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—raso peso rasāyatanam petam rasadhātu pesā—idan tam rūpam rasāyatanam.

631. Katamaṃ taṃ rūpaṃ rasāyatanam?

Yo raso . . . pe . . . sappatigho—yo raso anidassano sappatigho jivhāya anidassanāya sappatighāya paṭihaṇṇi vā paṭihaṇṇāti vā paṭihaṇṇissati vā paṭihaṇṇe vā—raso peso rasāyatanam petam rasadhātu pesā—idan taṃ rūpaṃ rasāyatanam.

632. Katamaṃ taṃ rūpaṃ rasāyatanam?

Yo raso . . . pe . . . sappatigho—yaṃ rasam ārabha jivham nissāya jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasam ārabha jivham nissāya jivhāsamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasārammanam jivham nissāya jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasārammanam jivham nissāya jivhāsamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—raso peso rasāyatanam petam rasadhātu pesā—idan taṃ rūpaṃ rasāyatanam.

633. Katamaṃ taṃ rūpaṃ itthindriyam?

Yaṃ itthiyā itthilingam itthinimittam itthikuttam itthākappo itthattam itthibhāvo—idan taṃ rūpaṃ itthindriyam.

634. Katamaṃ taṃ rūpaṃ purisindriyam?

Yaṃ purisassa purisalingam purisanimittam purisakuttam purisākappo purisattam purisabhāvo—idan taṃ rūpaṃ purisindriyam.

635. Katamaṃ taṃ rūpaṃ jīvitindriyam?

Yo tesam rūpīnam dhammanam āyu ṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idan taṃ rūpaṃ jīvitindriyam.

636. Katamaṃ taṃ rūpaṃ kāyaviññatti?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā āloketassa vā vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa tham-bhanā santhambhanā santhambhitattam viññatti viññāpanā viññāpitattam idan taṃ rūpaṃ kāyaviññatti.

637. Katamaṃ taṃ rūpaṃ vacīviññatti?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇam ghoso ghosakammaṃ vācā

vacībhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpanā viññāpitattam—idan taṃ rūpaṃ vacīviññatti.

638. Kataman taṃ rūpaṃ ākāsadhātu ?

Yo ākāso ākāsaṅgataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asamphuṭṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ ākāsadhātu.

639. Kataman taṃ rūpaṃ rūpassa lahutā ?

Yā rūpassa lahutā lahupariṇāmatā adandhanatā avitthanatā—idan taṃ rūpaṃ rūpassa lahutā.

640. Kataman taṃ rūpaṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhaḷatā akathinatā—idan taṃ rūpaṃ rūpassa mudutā.

641. Kataman taṃ rūpaṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattam kammaññabhāvo—idan taṃ rūpaṃ rūpassa kammaññatā.

642. Kataman taṃ rūpaṃ rūpassa upacayo ?

Yo āyatanānaṃ ācayo—yo rūpassa upacayo—idan taṃ rūpaṃ rūpassa upacayo.

643. Kataman taṃ rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—yā rūpassa santati—idan taṃ rūpaṃ rūpassa santati.

644. Kataman taṃ rūpaṃ rūpassa jaratā ?

Yā rūpassa jarā jiraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃbhāni, indriyānaṃ paripāko—idan taṃ rūpaṃ rūpassa jaratā.

645. Kataman taṃ rūpaṃ rūpassa aniccatā ?

Yo rūpassa khayō vayo bhedo [paribhedo] aniccatā antara-dhānaṃ—idan taṃ rūpaṃ rūpassa aniccatā.

646. Kataman taṃ rūpaṃ kabalīṅkāro āhāro ?

Odano kummāso sattu maccho maṃsaṃ khīraṃ dadhi sappi navanītaṃ telaṃ madhupphāṇitaṃ—yaṃ vā panaññaṃ pi atthi yaṃhi yaṃhi janapade tesam tesam sattānaṃ mukhāsiyaṃ dantavikhādanam galajjhoharaṇiyaṃ kucchi-vitthambhanam yāya ojāya sattā yāpenti—idan taṃ rūpaṃ kabalīṅkāro āhāro.

Idan taṃ rūpaṃ upādā.

UPĀDĀBHĀJANIYAṀ RŪPAKAṆḌE PAṬHAMABHĀNAVĀRAṀ.

647. Kataman taṃ rūpaṃ no upādā?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ no upādā.

648. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu tejodhātu vāyodhātu kakkhaḷam mudukaṃ saṅgham pharusam sukhasamphassam dukkhasamphassam garukaṃ lahukaṃ—yaṃ phoṭṭhabbam anidassanam sappatigham kāyena anidassanena sappatighena phusi vā phusati vā phusissati vā phuse vā phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

649. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . pe . . . lahukaṃ—yamhi phoṭṭhabbami anidassanami sappatighami kāyo anidassano sappatigho paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇe vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

650. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . pe . . . lahukaṃ—yo phoṭṭhabbo anidassano sappatigho kāyami anidassanami sappatighami paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇe vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

651. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . pe . . . lahukaṃ—yaṃ phoṭṭhabbam ārabba kāyaṃ nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbam ārabba kāyaṃ nissāya kāyasamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbārammaṇam kāyaṃ nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbārammaṇam kāyaṃ nissāya kāyasamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

652. Kataman taṃ rūpaṃ āpodhātu?

Yam' āpo āpogataṃ sineho sinehagataṃ bandhanattam rūpassa idan taṃ rūpaṃ āpodhātu.

Idan taṃ rūpaṃ no upādā.

653. Kataman taṃ rūpaṃ upādiṇṇaṃ?

Cakkhāyatanam, sotāyatanam, ghāṇāyatanam, jivhāyatanam, kāyāyatanam, itthindriyam, purisindriyam, jīvitindriyam—yam vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam, ākāsadhātu, āpodhātu, rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇaṃ.

654. Kataman taṃ rūpaṃ anupādiṇṇaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā pan' aññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇaṃ.

655. Kataman taṃ rūpaṃ upādiṇṇupādānīyaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthindriyam purisindriyam jīvitindriyam—yam vā pan' aññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu, āpodhātu, rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādānīyaṃ.

656. Katamaṃ taṃ rūpaṃ anupādiṇṇupādānīyaṃ?

Saddāyatanaṃ kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam saddāyatanam, gandhāyatanam, rasāyatanam phoṭṭhabbāyatanam, ākāsadhātu rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādānīyaṃ.

657. Kataman taṃ rūpaṃ sanidassanaṃ?

Rūpāyatanam—idan taṃ rūpaṃ sanidassanaṃ.

658. Kataman taṃ rūpaṃ anidassanaṃ.

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ anidassanaṃ.

659. Kataman taṃ rūpaṃ sappatighaṃ ?

Cakkhāyatanam, sotāyatanam, ghānāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ.

660. Kataman taṃ rūpaṃ appatighaṃ ?

Itthindriyam . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ appatighaṃ.

661. Kataman taṃ rūpaṃ indriyam ?

Cakkhundriyam, sotindriyam, ghānindriyam, jivhindriyam, kāyindriyam, itthindriyam, purisindriyam, jīvitindriyam—idan taṃ rūpaṃ indriyam.

662. Kataman taṃ rūpaṃ na indriyam ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ na indriyam.

663. Kataman taṃ rūpaṃ mahābhūtaṃ ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ.

664. Kataman taṃ rūpaṃ na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ mahābhūtaṃ.

665. Kataman taṃ rūpaṃ viññatti ?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ viññatti.

666. Kataman taṃ rūpaṃ na viññatti ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ na viññatti.

667. Kataman taṃ rūpaṃ cittasamutthānam ?

Kāyaviññatti vacīviññatti—yaṃ vā paṇ' aññam pi atthi rūpaṃ cittaṃ cittaheṭukaṃ cittasamutthānam rūpāyatanam saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam, ākāsadhātu, āpodhātu, rūpassa lahuṭā, rūpassa mudutā, rūpassa kammaññatā, rūpassa upacayo, rūpassa santati kabalīnkāro āhāro—idan taṃ rūpaṃ cittasamutthānam.

668. Kataman taṃ rūpaṃ na cittasamutthānam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthindriyam purisindriyam, jīvitindriyam, rūpassa jaratā, rūpassa aniccata—yaṃ vā panaññam pi atthi rūpaṃ na cittaṃ na cittaheṭukaṃ na cittasamutthānam rūpāyatanam, saddāyatanam,

gandhâyatanam, rasâyatanam, phoṭṭhabbâyatanam, âkâsa-dhâtu, âpodhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati, kabalînkâro âhâro—idan tam rūpaṃ na cittasamuṭṭhânam.

669. Kataman tam rūpaṃ cittasahabhû ?

Kâyaviññatti vaci viññatti—idan tam rūpaṃ cittasahabhû.

670. Kataman tam rūpaṃ na cittasahabhû ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ na cittasahabhû.

671. Kataman tam rūpaṃ cittânuparivatti ?

Kâyaviññatti vaci viññatti—idan tam rūpaṃ cittânuparivatti.

672. Kataman tam rūpaṃ na cittânuparivatti ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ na cittânuparivatti.

673. Kataman tam rūpaṃ ajjhattikaṃ ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpaṃ ajjhattikaṃ.

674. Kataman tam rūpaṃ bâhiraṃ ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ bâhiraṃ.

675. Kataman tam rūpaṃ oḷarikaṃ.

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan tam rūpaṃ oḷarikaṃ.

676. Kataman tam rūpaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ sukhumaṃ.

677. Kataman tam rūpaṃ dûre ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ dûre.

678. Kataman tam rūpaṃ santike ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan tam rūpaṃ santike.

679. Kataman tam rūpaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanam—idan tam rūpaṃ cakkhusamphassassa vatthu.

680. Kataman tam rūpaṃ cakkhusamphassassa na vatthu ?

Sotâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ cakkhusamphassassa na vatthu.

681. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu?

Cakkhāyatanam—idaṃ taṃ rūpaṃ cakkhuviññāṇassa vatthu.

682. Kataman taṃ rūpaṃ cakkhuviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhuviññāṇassa na vatthu.

683. Kataman taṃ rūpaṃ sotasaṃphassassa . . . pe . . . ghānasamphassassa . . . pe . . . kāyasamphassassa vatthu?

Kāyāyatanam—idaṃ taṃ rūpaṃ kāyasamphassassa vatthu.

684. Kataman taṃ rūpaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ kāyasamphassassa na vatthu.

685. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa vatthu?

Kāyāyatanam—idaṃ taṃ rūpaṃ kāyaviññāṇassa vatthu.

686. Kataman taṃ rūpaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ kāyaviññāṇassa na vatthu.

687. Kataman taṃ rūpaṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam—idaṃ taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

688. Kataman taṃ rūpaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

689. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa ārammaṇam.

Rūpāyatanam—idaṃ taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

690. Kataman taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam?

Cakkhāyatanam—kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

691. Kataman taṃ rūpaṃ sotasaṃphassassa . . . pe . . .

ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa ārammaṇaṃ.

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasamphassassa ārammaṇaṃ.

692. Kataman taṃ rūpaṃ kāyasamphassassa na ārammaṇaṃ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyasamphassassa na ārammaṇaṃ.

693. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa ārammaṇaṃ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyaviññāṇassa ārammaṇaṃ.

694. Kataman taṃ rūpaṃ kāyaviññāṇassa na ārammaṇaṃ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyaviññāṇassa na ārammaṇaṃ.

695. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

696. Kataman taṃ rūpaṃ na cakkhāyatanam?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na cakkhāyatanam.

697. Kataman taṃ rūpaṃ sotāyatanam . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam . . . pe . . . kāyāyatanam?

Yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

698. Kataman taṃ rūpaṃ na kāyāyatanam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyāyatanam.

699. Kataman taṃ rūpaṃ rūpāyatanam?

Yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

700. Kataman taṃ rūpaṃ na rūpāyatanam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na rūpāyatanam.

701. Kataman taṃ rūpaṃ saddāyatanam . . . pe . . .

gandhāyatanam . . . pe . . . rasāyatanam . . . pe . . .
phoṭṭhabbāyatanam ?

Pathavidhātu . . . pe . . . phoṭṭhabbadhātu pesā—idan
taṃ rūpaṃ phoṭṭhabbadhātu.

702. Kataman taṃ rūpaṃ na phoṭṭhabbāyatanam ?
Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ na phoṭṭhabbāyatanam.

703. Kataman taṃ rūpaṃ cakkhudhātu.

Cakkhāyatanam—idan taṃ rūpaṃ cakkhudhātu.

704. Kataman taṃ rūpaṃ na cakkhudhātu ?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ na cakkhudhātu.

705. Kataman taṃ rūpaṃ rūpadhātu ?

Rûpāyatanam—idan taṃ rūpaṃ rūpadhātu.

706. Kataman taṃ rūpaṃ na rūpadhātu ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan
taṃ rūpaṃ na rūpadhātu.

707. Kataman taṃ rūpaṃ saddadhātu . . . pe . . . gandha-
dhātu . . . pe . . . phoṭṭhabbadhātu ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ phoṭṭhabbadhātu.

708. Kataman taṃ rūpaṃ na phoṭṭhabbadhātu ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan
taṃ rūpaṃ na phoṭṭhabbadhātu.

709. Kataman taṃ rūpaṃ cakkhundriyam ?

Yaṃ cakkhu catunnaṃ mahābhûtānaṃ upādāya pasādo
. . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhun-
driyam.

710. Kataman taṃ rūpaṃ na cakkhundriyam ?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ na cakkhundriyam.

711. Kataman taṃ rūpaṃ sotindriyam . . . pe . . . ghā-
nindriyam . . . pe . . . jīvindriyam . . . pe . . . kāyindriyam ?

Yo kāyo catunnaṃ mahābhûtānaṃ upādāya pasādo . . . pe
. . . suñño gāmo peso—idan taṃ rūpaṃ kāyindriyam.

712. Kataman taṃ rūpaṃ na kāyindriyam ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ na kāyindriyam.

713. Kataman taṃ rūpaṃ itthindriyam ?

Yaṃ itthiyā itthilīṅgaṃ itthinimittam itthikuttaṃ itthā-kappo itthattam itthibhāvo—idan taṃ rūpaṃ itthindriyaṃ.

714. Kataman taṃ rūpaṃ purisindriyaṃ ?

Yaṃ purisassa purisalingaṃ purisanimittam purisakuttaṃ purisākappo purisattam purisabhāvo—idan taṃ rūpaṃ purisindriyaṃ.

715. Kataman taṃ rūpaṃ na purisindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na purisindriyaṃ.

716. Kataman taṃ rūpaṃ jīvitindriyaṃ ?

Yo tesam rūpīnaṃ dhammānaṃ āyu tīthi yaṇaṃ yāṇaṃ iriyaṇaṃ vattaṇaṃ pālaṇaṃ jīvitam jīvitindriyaṃ—idan taṃ rūpaṃ jīvitindriyaṃ.

717. Kataman taṃ rūpaṃ na jīvitindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na jīvitindriyaṃ.

718. Kataman taṃ rūpaṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā ālokentassa vā vilokentassa vā sammīñjantassa vā pasārentassa vā kāyassa tham-bhaṇaṃ santhambhaṇaṃ santhambhitattam viññatti viññāṇaṇaṃ viññāpitattam : idan taṃ rūpaṃ kāyaviññatti.

719. Kataman taṃ rūpaṃ na kāyaviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyaviññatti.

720. Kataman taṃ rūpaṃ vacīviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇam ghoso ghosakammaṃ vācā vacībhedo—ayaṃ vuccati vācā — yā tāya vācāya viññatti viññāṇaṇaṃ viññāpitattam—idan taṃ rūpaṃ vacīviññatti.

721. Kataman taṃ rūpaṃ na vacīviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na vacīviññatti.

722. Kataman taṃ rūpaṃ ākāśadhātu ?

Yo ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ ākāśadhātu.

723. Kataman taṃ rūpaṃ na ākāśadhātu ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ ākāśadhātu.

724. Kataman tam rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa—idan tam rūpaṃ āpodhātu.

725. Kataman tam rūpaṃ na āpodhātu ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ na āpodhātu.

726. Kataman tam rūpaṃ rūpassa lahutā ?

Yā rūpassa lahutā lahutaparīṇāmatā adandhanatā avitthānatā—idan tam rūpaṃ rūpassa lahutā.

727. Kataman tam rūpaṃ rūpassa na lahutā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ rūpassa na lahutā.

728. Kataman tam rūpaṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhalatā akathinatā—idan tam rūpaṃ rūpassa mudutā.

729. Kataman tam rūpaṃ rūpassa na mudutā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ rūpassa na mudutā.

730. Kataman tam rūpaṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattaṃ kammaññabhāvo—idan tam rūpaṃ rūpassa kammaññatā.

731. Kataman tam rūpaṃ rūpassa na kammaññatā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ rūpassa na kammaññatā.

732. Kataman tam rūpaṃ rūpassa upacayo ?

Yo āyatanānaṃ ācayo—so rūpassa upacayo—idan tam rūpaṃ rūpassa upacayo.

733. Kataman tam rūpaṃ rūpassa na upacayo ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ rūpassa na upacayo.

734. Kataman tam rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—sā rūpassa santati—idaṃ tam rūpaṃ rūpassa santati.

735. Kataman tam rūpaṃ rūpassa na santati ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ tam rūpaṃ rūpassa na santati.

736. Kataman taṃ rūpaṃ rūpassa jaratā ?

Yā rūpassa jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyānaṃ paripāko—idan taṃ rūpaṃ rūpassa jaratā.

737. Kataman taṃ rūpaṃ rūpassa na jaratā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ rūpassa na jaratā.

738. Kataman taṃ rūpaṃ rūpassa aniccata ?

Yo rūpassa khayo vayo bhedo paribhedo aniccata antara-dhānaṃ : idan taṃ rūpaṃ rūpassa aniccata.

739. Kataman taṃ rūpaṃ rūpassa na aniccata ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ rūpassa na aniccata.

740. Kataman taṃ rūpaṃ kabalīṅkāro āhāro ?

Odano kummāso sattū maccho mamsaṃ khīraṃ dadhi sappi navanītaṃ telaṃ madhu phāṇitaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ yaṃhi yaṃhi janapade tesam tesam sattānaṃ mukhāsīyaṃ dantavikhādanaṃ galajjhoharaṇiyaṃ kucchi-vitthambhanaṃ—yāya ojāya satta yāpenti—idan taṃ rūpaṃ kabalīṅkāro āhāro.

741. Kataman taṃ rūpaṃ na kabalīṅkāro āhāro ?

Cakkhāyatanam . . . pe . . . rūpassa aniccata—idan taṃ rūpaṃ na kabalīṅkāro āhāro.

Evam duvidhena rūpasāṅgaho. Dukkhaniddeso.

742. Kataman taṃ rūpaṃ ajjhattikaṃ upādā ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ upādā.

743. Kataman taṃ rūpaṃ bāhiraṃ upādā ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādā.

744. Kataman taṃ rūpaṃ bāhiraṃ no upādā ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ bāhiraṃ no upādā.

745. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam idan taṃ rūpaṃ ajjhattikaṃ upādiṇṇam.

746. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

Itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ — yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati—kabalīṅkāro āhāro idan taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

747. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ.

748. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāniyaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāyaṃ.

749. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ.

750. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ.

751. Kataman taṃ rūpaṃ ajjhattikaṃ anidassanaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ anidassanaṃ.

752. Kataman taṃ rūpaṃ bāhiraṃ sanidassanaṃ?

Rūpāyatanam—idan taṃ rūpaṃ bāhiraṃ sanidassanaṃ.

753. Kataman taṃ rūpaṃ bāhiraṃ anidassanaṃ?

Saddāyatanam . . . pe . . . kabalīnkāro āhāro : idam tam rūpam bāhiram anidassanam.

754. Kataman tam rūpam ajjhattikam sappatigham ?

Cakkhāyatanam . . . pe . . . kāyāyatanam idam tam rūpam ajjhattikam sappatigham.

755. Kataman tam rūpam bāhiram sappatigham ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idam tam rūpam bāhiram sappatigham.

756. Kataman tam rūpam bāhiram sappatigham ?

Itthindriyam . . . pe . . . kabalīnkāro āhāro—idam tam rūpam bāhiram sappatigham.

757. Kataman tam rūpam ajjhattikam indriyam ?

Cakkhundriyam . . . pe . . . kāyindriyam—idam tam rūpam ajjhattikam indriyam.

758. Kataman tam rūpam bāhiram indriyam ?

Itthindriyam purisindriyam jīvitindriyam—idan tam rūpam bāhiram indriyam.

759. Kataman tam rūpam bāhiram na indriyam ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idam tam rūpam bāhiram na indriyam.

760. Kataman tam rūpam ajjhattikam na mahābhūtam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam ajjhattikam na mahābhūtam.

761. Kataman tam rūpam bāhiram mahābhūtam ?

Phoṭṭhabbāyatanam āpodhātu—idam tam rūpam bāhiram mahābhūtam.

762. Kataman tam rūpam bāhiram na mahābhūtam ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpam bāhiram na mahābhūtam.

763. Kataman tam rūpam ajjhattikam na viññatti ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam ajjhattikam na viññatti.

764. Kataman tam rūpam bāhiram viññatti ?

Kāyaviññatti vacīviññatti—idan tam rūpam bāhiram viññatti.

765. Kataman tam rūpam bāhiram na viññatti ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpam bāhiram na viññatti.

766. Kataman taṃ rūpaṃ ajjhattikaṃ na cittassa samu-
tṭhānaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittassa samuṭṭhānam.

767. Kataman taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ ?

Kāyaviññatti vacīviññatti—yaṃ vā panaññam pi atthi
rūpaṃ cittaṃ cittaḥetukaṃ cittasamuṭṭhānaṃ rūpāyata-
naṃ saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbā-
yatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā
rūpassa kammaññatā rūpassa upacayo rūpassa santati kaba-
liṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānam.

768. Kataman taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ rūpassa jaratā
rūpassa aniccatā yaṃ vā panaññam pi atthi rūpaṃ na cittaṃ
na cittaḥetukaṃ na cittasamuṭṭhānam rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam
ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa
kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro
āhāro—idan taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānam.

769. Kataman taṃ rūpaṃ ajjhattikaṃ na cittasahabhū ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittasahabhū.

770. Kataman taṃ rūpaṃ bāhiraṃ cittasahabhū ?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
sahabhū.

771. Kataman taṃ rūpaṃ bāhiraṃ na cittasahabhū ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittasahabhū.

772. Kataman taṃ rūpaṃ ajjhattikaṃ na cittānuparivatti ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ
rūpaṃ ajjhattikaṃ na cittānuparivatti.

773. Kataman taṃ rūpaṃ bāhiraṃ cittānuparivatti ?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ cittā-
nuparivatti.

774. Kataman taṃ rūpaṃ bāhiraṃ na cittānuparivatti ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittānuparivatti ?

775. Kataman taṃ rūpaṃ ajjhattikaṃ olārikaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ olârikaṃ.

776. Kataman taṃ rūpaṃ bâhiraṃ olârikaṃ ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ olârikaṃ.

777. Kataman taṃ rūpaṃ bâhiraṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ bâhiraṃ sukhumaṃ.

778. Kataman taṃ rūpaṃ ajjhattikaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ idan taṃ rūpaṃ ajjhattikaṃ santike.

779. Kataman taṃ rūpaṃ bâhiraṃ dûre ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ bâhiraṃ dûre.

780. Kataman taṃ rūpaṃ bâhiraṃ santike ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ santike.

781. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu.

782. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu.

783. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu ?

Sotâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu.

784. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassajâya vedanâya . . . pe . . . saññâya . . . pe . . . cetanâya . . . pe . . . cakkhuvîññâṇassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhuvîññâṇassa na vatthu.

785. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuvîññâṇassa na vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhuvîññâṇassa na vatthu.

786. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhaviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ cakkhaviññāṇassa na vatthu.

787. Kataman taṃ rūpaṃ bāhiraṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa na vatthu?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasamphassassa na vatthu.

788. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu.

789. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu.

790. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na vatthu?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa na vatthu.

791. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu.

792. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu.

793. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

794. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam — idan taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

795. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

796. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhaviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam . . . pe . . . idan taṃ rūpaṃ ajjhattikaṃ cakkhaviññāṇassa na ārammaṇaṃ.

797. Kataman taṃ rūpaṃ bāhiraṃ cakkhaviññāṇassa ārammaṇaṃ ?

Rūpāyatanam—idan taṃ rūpaṃ bāhiraṃ cakkhaviññāṇassa ārammaṇaṃ.

798. Kataman taṃ rūpaṃ bāhiraṃ cakkhaviññāṇassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhaviññāṇassa na ārammaṇaṃ.

799. Kataman taṃ rūpaṃ ajjhattikaṃ sotasaṃphassassa . . . pe . . . ghāṇasaṃphassassa . . . pe . . . jivhāsaṃphassassa . . . pe . . . kāyasaṃphassassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasaṃphassassa na ārammaṇaṃ.

800. Kataman taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasaṃphassassa ārammaṇaṃ.

801. Kataman taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa na ārammaṇaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa na ārammaṇaṃ.

802. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasaṃphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na ārammaṇaṃ.

803. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan tam rūpaṃ bāhiraṃ kāya-viññāṇassa ārammanam.

804. Kataman tam rūpaṃ bāhiraṃ kāyaviññāṇassa na ārammanam ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ kāyaviññāṇassa na ārammanam.

805. Kataman tam rūpaṃ bāhiraṃ na cakkhāyatanam ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na cakkhāyatanam.

806. Kataman tam rūpaṃ ajjhattikam cakkhāyatanam ?

Yam cakkhu catunnam mahābhūtānam upādāya pasādo . . . pe . . . suñño gāmo peso—idan tam rūpaṃ ajjhattikam cakkhāyatanam.

807. Kataman tam rūpaṃ ajjhattikam na cakkhāyatanam ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ ajjhattikam na cakkhāyatanam.

808. Kataman tam rūpaṃ bāhiraṃ na sotāyatanam . . . pe . . . na ghānāyatanam . . . pe . . . na jivhāyatanam . . . pe . . . na kāyāyatanam ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na kāyāyatanam.

809. Kataman tam rūpaṃ ajjhattikam kāyāyatanam ?

Yo kāyo catunnam mahābhūtānam upādāya pasādo . . . pe . . . suñño gāmo peso—idan tam rūpaṃ ajjhattikam kāyāyatanam.

810. Kataman tam rūpaṃ ajjhattikam na kāyāyatanam ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam rūpaṃ ajjhattikam na kāyāyatanam.

811. Kataman tam rūpaṃ ajjhattikam na rūpāyatanam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ ajjhattikam na rūpāyatanam.

812. Kataman tam rūpaṃ bāhiraṃ rūpāyatanam ?

Yam rūpaṃ catunnam mahābhūtānam upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan tam rūpaṃ bāhiraṃ rūpāyatanam.

813. Kataman tam rūpaṃ bāhiraṃ na rūpāyatanam ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na rūpāyatanam.

814. Kataman tam rūpaṃ ajjhattikam na saddāyatanam

. . . pe . . . na gandhāyatanam . . . pe . . . na rasāyatanam
 . . . pe . . . na phoṭṭhabbāyatanam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
 rūpam ajjhattikam na phoṭṭhabbāyatanam.

815. Kataman tam rūpam bāhiram phoṭṭhabbāyatanam ?

Pathavidhātu . . . pe . . . phoṭṭhabbadhātu pesā—idan
 tam rūpam bāhiram phoṭṭhabbāyatanam.

816. Kataman tam rūpam bāhiram na phoṭṭhabbāyatanam ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam
 rūpam bāhiram na phoṭṭhabbāyatanam.

817. Kataman tam rūpam bāhiram na cakkhudhātu ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam
 rūpam bāhiram na cakkhudhātu.

818. Kataman tam rūpam ajjhattikam cakkhudhātu ?

Cakkhāyatanam—idan tam rūpam ajjhattikam cakkhu-
 dhātu.

819. Kataman tam rūpam ajjhattikam na cakkhudhātu ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam
 ajjhattikam na cakkhudhātu.

820. Kataman tam rūpam bāhiram na sotadhātu . . . pe
 . . . na ghānadhātu, . . . pe . . . na jivhādhātu . . . pe
 . . . na kāyadhātu ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam
 rūpam bāhiram na kāyadhātu.

821. Kataman tam rūpam ajjhattikam kāyadhātu ?

Kāyāyatanam—idan tam rūpam ajjhattikam kāyadhātu.

822. Kataman tam rūpam ajjhattikam na kāyadhātu ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam
 rūpam ajjhattikam na kāyadhātu.

823. Kataman tam rūpam ajjhattikam na rūpadhātu ?

Cakkhāyatanam . . . pe . . . kāyāyatanam idan tam
 rūpam ajjhattikam na rūpadhātu.

824. Kataman tam rūpam bāhiram rūpadhātu ?

Rūpāyatanam—idan tam rūpam bāhiram rūpadhātu.

825. Kataman tam rūpam bāhiram na rūpadhātu ?

Saddāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam
 rūpam bāhiram na rūpadhātu.

826. Kataman tam rūpam ajjhattikam na saddadhātu

. . . pe . . . na gandhadhātu . . . pe . . . na rasadhātu
. . . pe . . . na phoṭṭhabbadhātu ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
rūpam ajjhattikam na phoṭṭhabbadhātu.

827. Kataman tam rūpam bāhiram phoṭṭhabbadhātu ?

Phoṭṭhabbāyatanam—idan tam rūpam bāhiram phoṭṭhabba-
dhātu.

828. Kataman tam rūpam bāhiram na phoṭṭhabbadhātu ?

Rūpāyatanam . . . pe . . . kabalīṅkaro āhāro—idan tam
rūpam bāhiram na phoṭṭhabbadhātu.

829. Kataman tam rūpam bāhiram na cakkhundriyam ?

Rūpāyatanam . . . pe . . . kabalīṅkaro āhāro—idan tam
rūpam bāhiram na cakkhundriyam.

830. Kataman tam rūpam ajjhattikam cakkhundriyam ?

Yam cakkhu catunnam mahābhūtānam upādāya pasādo . . .
pe . . . suñño gāmo peso—idan tam rūpam ajjhattikam
cakkhundriyam.

831. Kataman tam rūpam ajjhattikam na cakkhundriyam ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam
ajjhattikam na cakkhundriyam.

832. Kataman tam rūpam bāhiram na sotindriyam . . . pe
. . . na ghānindriyam . . . pe . . . na jivhindriyam . . .
pe . . . na kāyindriyam ?

Rūpāyatanam . . . pe . . . kabalīṅkaro āhāro—idan tam
rūpam bāhiram na kāyindriyam.

833. Kataman tam rūpam ajjhattikam kāyindriyam ?

Yo kāyo catunnam mahābhūtānam upādāya pasādo . . . pe
. . . suñño gāmo peso—idan tam rūpam ajjhattikam kāyin-
driyam.

834. Kataman tam rūpam ajjhattikam na kāyindriyam ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam
rūpam ajjhattikam na kāyindriyam.

835. Kataman tam rūpam ajjhattikam na itthindriyam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
rūpam ajjhattikam na itthindriyam.

836. Kataman tam rūpam bāhiram itthindriyam ?

Yam itthiyā itthiliṅgam itthinimittam itthikuttam itthā-
kappo itthattam itthibhāvo — idan tam rūpam bāhiram
itthindriyam.

837. Kataman taṃ rūpaṃ bāhiraṃ na itthindriyaṃ ?
Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ
rûpaṃ bāhiraṃ na itthindriyaṃ.

838. Kataman taṃ rūpaṃ ajjhattikaṃ na purisindriyaṃ ?
Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ na purisindriyaṃ.

839. Kataman taṃ rūpaṃ bāhiraṃ purisindriyaṃ ?
Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ
purisakappo purisattaṃ purisabhâvo—idan taṃ rūpaṃ bāhi-
raṃ purisindriyaṃ.

840. Kataman taṃ rūpaṃ bāhiraṃ na purisindriyaṃ.
Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ
rûpaṃ bāhiraṃ na purisindriyaṃ.

841. Kataman taṃ rūpaṃ ajjhattikaṃ na jîvitindriyaṃ ?
Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ na jîvitindriyaṃ.

842. Kataman taṃ rūpaṃ bāhiraṃ jîvitindriyaṃ ?
Yo tesam rūpînam dhammânam âyu tthiti yapanâ yâpanâ
iriyanâ vattanâ pâlanâ jîvitaṃ jîvitindriyaṃ—idan taṃ
rûpaṃ bāhiraṃ jîvitindriyaṃ.

843. Kataman taṃ rūpaṃ bāhiraṃ na jîvitindriyaṃ ?
Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ
rûpaṃ bāhiraṃ na jîvitindriyaṃ.

844. Kataman taṃ rūpaṃ ajjhattikaṃ na kâyaviññatti.
Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ na kâyaviññatti.

845. Kataman taṃ rūpaṃ bāhiraṃ kâyaviññatti ?
Yâ kusalacittassa vâ akusalacittassa vâ avyâkatacittassa
vâ abhikkamantassa vâ paṭikkamantassa vâ âloketassa vâ
vilokentassa vâ sammîñjentassa vâ pasârentassa vâ kâyassa
thambhanâ santhambhanâ santhambhitattaṃ viññatti viññâ-
panâ viññâpitattam—idan taṃ rūpaṃ bāhiraṃ kâyaviññatti.

846. Kataman taṃ rūpaṃ bāhiraṃ na kâyaviññatti ?
Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ
rûpaṃ bāhiraṃ na kâyaviññatti.

847. Kataman taṃ rūpaṃ ajjhattikaṃ na vacîviññatti ?
Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ na vacîviññatti.

848. Kataman taṃ rūpaṃ bāhiraṃ vacīviññatti?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇaṃ ghoso ghosakammaṃ vācā vacībhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpanā viññāpitattaṃ—idan taṃ rūpaṃ bāhiraṃ vacīviññatti.

849. Kataman taṃ rūpaṃ bāhiraṃ na vacīviññatti.

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na vacīviññatti.

850. Kataman taṃ rūpaṃ ajjhattikaṃ na ākāsadhātu?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na ākāsadhātu.

851. Kataman taṃ rūpaṃ bāhiraṃ ākāsadhātu?

Yo ākāso ākāsagataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asamphuṭṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ bāhiraṃ ākāsadhātu.

852. Kataman taṃ rūpaṃ ajjhattikaṃ na āpodhātu?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na āpodhātu.

853. Kataman taṃ rūpaṃ bāhiraṃ āpodhātu?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa—idan taṃ rūpaṃ bāhiraṃ āpodhātu.

854. Kataman taṃ rūpaṃ bāhiraṃ na āpodhātu?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na āpodhātu.

855. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutā?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutā.

856. Kataman taṃ rūpaṃ bāhiraṃ rūpassa lahutā?

Yā rūpassa lahutā lahupariṇāmatā adandhanatā avitthana-tā—idan taṃ rūpaṃ bāhiraṃ rūpassa lahutā.

857. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na lahutā?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ rūpassa na lahutā.

858. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutā?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutā.

859. Kataman taṃ rūpaṃ bāhiraṃ rūpassa mudutā?

Yâ rūpassa mudutâ maddavatâ akakkhaḷatâ akathinatâ—
idan tam rūpaṃ bâhiraṃ rūpassa mudutâ.

860. Kataman tam rūpaṃ bâhiraṃ rūpassa na mudutâ?

Rûpâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rûpaṃ bâhiraṃ rūpassa na mudutâ.

861. Kataman tam rūpaṃ ajjhattikaṃ rūpassa na kam-
maññatâ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
rûpaṃ ajjhattikaṃ rūpassa na kammaññatâ.

862. Kataman tam rūpaṃ bâhiraṃ rūpassa kammaññatâ?

Yâ rūpassa kammaññatâ kammaññattam kammaññabhâvo
—idan tam rūpaṃ bâhiraṃ rūpassa kammaññatâ.

863. Kataman tam rūpaṃ bâhiraṃ rūpassa na kam-
maññatâ?

Rûpâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rûpaṃ bâhiraṃ rūpassa na kammaññatâ.

864. Kataman tam rūpaṃ ajjhattikaṃ rūpassa na upacayo?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
rûpaṃ ajjhattikaṃ rūpassa na upacayo.

865. Kataman tam rūpaṃ bâhiraṃ rūpassa upacayo?

Yo âyatanânam âcayo—so rūpassa upacayo—idan tam
rûpaṃ bâhiraṃ rūpassa upacayo.

866. Kataman tam rūpaṃ bâhiraṃ rūpassa santati?

Yo rūpassa upacayo—sâ rūpassa santati—idan tam rūpaṃ
bâhiraṃ rūpassa santati.

867. Kataman tam rūpaṃ bâhiraṃ rūpassa na santati?

Rûpâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rûpaṃ bâhiraṃ rūpassa na santati.

868. Kataman tam rūpaṃ ajjhattikaṃ rūpassa na jaratâ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
rûpaṃ ajjhattikaṃ rūpassa na jaratâ.

869. Kataman tam rūpaṃ bâhiraṃ rūpassa jaratâ?

Yâ rūpassa jarâ jīraṇatâ khaṇḍiccaṃ pāliccaṃ valittacatâ
âyuno sanbhāni indriyānam paripāko—idan tam rūpaṃ bâhi-
raṃ rūpassa jaratâ.

870. Kataman tam rūpaṃ bâhiraṃ rūpassa na jaratâ?

Rûpâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rûpaṃ bâhiraṃ rūpassa na jaratâ.

871. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na aniccatā ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na aniccatā.

872. Kataman taṃ rūpaṃ bāhiraṃ rūpassa aniccatā ?

Yo rūpassa khayō vayo bhedo paribhedo aniccatā antara-
dhānam—idan taṃ rūpaṃ bāhiraṃ rūpassa aniccatā.

873. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na aniccatā ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na aniccatā.

874. Kataman taṃ rūpaṃ ajjhattikaṃ na kabalīṅkāro
āhāro ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na kabalīṅkāro āhāro.

875. Kataman taṃ rūpaṃ bāhiraṃ kabalīṅkāro āhāro ?

Odano kummāso satthu maccho maṃsam khīraṃ dadhi
sappi navaṇitaṃ telaṃ madhu phāṇitaṃ—yaṃ vā panañ-
ñam pi atthi rūpaṃ yaṃhi yaṃhi janapade tesam tesam
sattānam mukhāsiyaṃ dantavikhādanam galajjhoharaṇiyaṃ
kucchivittambhanam—yāya ojāya sattā yāpenti—idan taṃ
rūpaṃ bāhiraṃ kabalīṅkāro āhāro.

876. Kataman taṃ rūpaṃ bāhiraṃ na kabalīṅkāro āhāro ?

Rūpāyatanam . . . pe . . . rūpassa aniccatā—idan taṃ
rūpaṃ bāhiraṃ na kabalīṅkāro āhāro.

Evam tividhena rūpasāṅgaho.

TIKANIDDESŌ.

877. Kataman taṃ rūpaṃ upādā upādiṇṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthindriyaṃ
purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi
rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kaba-
līṅkāro āhāro—idan taṃ rūpaṃ upādā upādiṇṇam.

878. Kataman taṃ rūpaṃ upādā anupādiṇṇam ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa
aniccatā yaṃ vā panaññam pi atthi rūpaṃ na kammassa

katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-
dhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—
idan tam rūpaṃ upādā anupādiṇṇam.

879. Kataman tam rūpaṃ no upādā upādiṇṇam ?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan tam
rūpaṃ no upādā upādiṇṇam.

880. Kataman tam rūpaṃ no upādā anupādiṇṇam ?

Na kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan
tam rūpaṃ no upādā anupādiṇṇam.

881. Kataman tam rūpaṃ upādā upādiṇṇupādāniyam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam, itthindriyam
purisindriyam jīvitindriyam yaṃ vā panaññam pi atthi
rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīn-
kāro āhāro—idan tam rūpaṃ upādā upādiṇṇupādāniyam.

882. Kataman tam rūpaṃ upādā anupādiṇṇupādāniyam ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa
aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammassa
katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-
dhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—
idan tam rūpaṃ upādā anupādiṇṇupādāniyam.

883. Kataman tam rūpaṃ no upādā upādiṇṇupādāniyam ?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan
tam rūpaṃ no upādā upādiṇṇupādāniyam.

884. Kataman tam rūpaṃ no upādā anupādiṇṇupādā-
niyam ?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan tam
rūpaṃ no upādā anupādiṇṇupādāniyam.

885. Kataman tam rūpaṃ upādā sappatigham ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan tam
rūpaṃ upādā sappatigham.

886. Kataman tam rūpaṃ upādā appatigham ?

Itthindriyam . . . pe . . . kabalīnkāro āhāro—idan tam
rūpaṃ upādā appatigham.

887. Kataman tam rūpaṃ no upādā sappatigham ?

Phoṭṭhabbāyatanam—idan tam rūpaṃ no upādā sappati-
gham ?

888. Kataman taṃ rūpaṃ no upādā appaṭighaṃ ?

Āpodhātu—idan taṃ rūpaṃ no upādā appaṭighaṃ.

889. Kataman taṃ rūpaṃ upādā olārikaṃ ?

Cakkhāyatanā . . . pe . . . rasāyatanā—idan taṃ rūpaṃ upadā olārikaṃ.

890. Kataman taṃ rūpaṃ upādā sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā sukhumaṃ.

891. Kataman taṃ rūpaṃ no upādā olārikaṃ ?

Phoṭṭhabbāyatanā—idan taṃ rūpaṃ no upādā olārikaṃ.

892. Kataman taṃ rūpaṃ no upādā sukhumaṃ ?

Āpodhātu—idan taṃ rūpaṃ no upādā sukhumaṃ.

893. Kataman taṃ rūpaṃ upādā dūre ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā dūre.

894. Kataman taṃ rūpaṃ upādā santike ?

Cakkhāyatanā . . . pe . . . rasāyatanā—idan taṃ rūpaṃ upādā santike.

895. Kataman taṃ rūpaṃ no upādā dūre ?

Āpodhātu—idan taṃ rūpaṃ no upādā dūre.

896. Kataman taṃ rūpaṃ no upādā santike ?

Phoṭṭhabbāyatanā—idan taṃ rūpaṃ no upādā santike.

897. Kataman taṃ rūpaṃ upādiṇṇaṃ sanidassanaṃ ?

Kammaṣa katattā rūpāyatanā—idan taṃ rūpaṃ upādiṇṇaṃ sanidassanaṃ.

898. Kataman taṃ rūpaṃ upādiṇṇaṃ anidassanaṃ ?

Cakkhāyatanā . . . pe . . . kāyāyatanā—itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣa katattā gandhāyatanā rasāyatanā phoṭṭhabbāyatanā ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇaṃ anidassanaṃ.

899. Kataman taṃ rūpassa upādiṇṇaṃ sanidassanaṃ ?

Na kammaṣa katattā rūpāyatanā—idan taṃ rūpaṃ upādiṇṇaṃ sanidassanaṃ.

900. Kataman taṃ rūpaṃ anupādiṇṇaṃ anidassanaṃ ?

Saddāyatanā kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa

aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam anidassanam.

901. Kataman taṃ rūpaṃ upādiṇṇam sappatighaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā pan' aññam atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇam sappatighaṃ.

902. Kataman taṃ rūpaṃ upādiṇṇam appatighaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi rūpaṃ kammaṣṣa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam appatighaṃ.

903. Kataman taṃ rūpaṃ anupādiṇṇam sappatighaṃ?

Saddāyatanam—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇam sappatighaṃ.

904. Kataman taṃ rūpaṃ anupādiṇṇam appatighaṃ?

Kāyaviññatti vaciṇiññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam appatighaṃ.

905. Kataman taṃ rūpaṃ upādiṇṇam mahābhūtaṃ?

Kammaṣṣa katattā phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ upādiṇṇam mahābhūtaṃ.

906. Kataman taṃ rūpaṃ upādiṇṇam na mahābhūtaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthindriyaṃ purisindriyaṃ jīvitindriyaṃ yaṃ vā panaññam pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam na mahābhūtaṃ.

907. Kataman taṃ rūpaṃ anupādiṇṇam mahābhūtaṃ?

Na kammaṣṣa katattā phoṭṭhabbāyatanam—āpodhātu—idan taṃ rūpaṃ anupādiṇṇam mahābhūtaṃ.

908. Kataman taṃ rūpaṃ anupādiṇṇam na mahābhūtaṃ?

Saddâyatanam kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ va panaññam pi atthi rūpaṃ na kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam âkâsadhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇam na mahâbhûtaṃ.

909. Kataman taṃ rūpaṃ upâdiṇṇam olârikam?

Cakkhâyatanam . . . pe . . . kâyâyatanam—yaṃ vâ panaññam pi atthi rūpaṃ kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan taṃ rūpaṃ upâdiṇṇam olârikam.

910. Kataman taṃ rūpaṃ upâdiṇṇam sukhumaṃ?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññam pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ upâdiṇṇam sukhumaṃ?

911. Kataman taṃ rūpaṃ anupâdiṇṇam olârikam?

Saddâyatanam—yaṃ vâ panaññam pi atthi rūpaṃ na kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan taṃ rūpaṃ anupâdiṇṇam olârikam.

912. Kataman taṃ rūpaṃ anupâdiṇṇam sukhumaṃ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ, rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ vâ panaññam pi atthi rūpaṃ na kammassa katattâ âkâsadhâtu—rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇam sukhumaṃ.

913. Kataman taṃ rūpaṃ upâdiṇṇam dûre?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññam pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ upâdiṇṇam dûre.

914. Kataman taṃ rūpaṃ upâdiṇṇam santike?

Cakkhâyatanam . . . pe . . . kâyâyatanam—yaṃ vâ pan' aññam pi atthi rūpaṃ kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan taṃ rūpaṃ upâdiṇṇam santike.

915. Kataman taṃ rūpaṃ anupâdiṇṇam dûre?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ

rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yaṃ vâ pan' aññam pi atthi rûpaṃ na kammaassa katattâ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇaṃ dûre.

916. Kataman taṃ rûpaṃ anupâdiṇṇaṃ santike ?

Saddâyatanam—yaṃ vâ pan' aññam pi atthi rûpaṃ na kammaassa katattâ rûpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan taṃ rûpaṃ anupâdiṇṇaṃ santike.

917. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanam ?

Na kammaassa katattâ rûpâyatanam—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanam.

918. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—ittindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vâ panaññam pi atthi rûpaṃ kammaassa katattâ gandhâyatanam rasâyatanam phoṭṭhabbâyatanam âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanam.

919. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanam ?

Na kammaassa katattâ rûpâyatanam—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanam.

920. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanam ?

Saddâyatanam kâyaviññatti vacīviññatti rûpassa lahutâ rûpassa mudutâ rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yaṃ vâ panaññam pi atthi rûpaṃ na kammaassa katattâ gandhâyatanam rasâyatanam phoṭṭhabbâyatanam âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanam.

921. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sappatigham ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—yaṃ vâ panaññam pi atthi rûpaṃ kammaassa katattâ rûpâyatanam

gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam upâdinṇupâdâniyam sappatigham.

922. Kataman tam rūpam upâdinṇupâdâniyam appaṭigham ?

Itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi rūpam kammassa katattā ākāsadhātu apodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan tam rūpam upâdinṇupâdâniyam appatigham.

923. Kataman tam rūpam anupâdinṇupâdâniyam sappatigham ?

Saddâyatanam—yam vā panaññam pi atthi rūpam na kammassa katattā rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam anupâdinṇupâdâniyam sappatigham.

924. Kataman tam rūpam anupâdinṇupâdâniyam appatigham ?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpam na kammassa katattā ākāsadhātu apodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan tam rūpam anupâdinṇupâdâniyam appatigham.

925. Kataman tam rūpam upâdinṇupâdâniyam mahābhūtam ?

Kammassa katattā phoṭṭhabbâyatanam apodhātu—idan tam rūpam upâdinṇupâdâniyam mahābhūtam.

926. Kataman tam rūpam upâdinṇupâdâniyam na mahābhūtam ?

Cakkhâyatanam . . . pe . . . kāyâyatanam itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi kammassa katattā rūpâyatanam gandhâyatanam rasâyatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan tam rūpam upâdinṇupâdâniyam na mahābhūtam.

927. Kataman tam rūpam anupâdinṇupâdâniyam mahābhūtam ?

Na kammassa katattā phoṭṭhabbâyatanam apodhātu—idan tam rūpam anupâdinṇupâdâniyam mahābhūtam.

928. Kataman tam rūpam anupâdinṇupâdâniyam na mahābhūtam ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-dhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādāniyam na mahābhūtaṃ.

929. Kataman taṃ rūpaṃ upādiṇṇupādāniyam olārikam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yam vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇupādāniyam olārikam.

930. Kataman taṃ rūpaṃ upādiṇṇupādāniyam sukhumaṃ?

Itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi rūpaṃ kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādāniyam sukhumaṃ.

931. Kataman taṃ rūpaṃ anupādiṇṇupādāniyam olārikam?

Saddāyatanam—yam vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇupādāniyam olārikam.

932. Kataman taṃ rūpaṃ anupādiṇṇupādāniyam sukhumaṃ?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpaṃ na kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādāniyam sukhumaṃ.

933. Kataman taṃ rūpaṃ upādiṇṇupādāniyam dūre?

Itthindriyam purisindriyam jīvitindriyam yam vā panaññam pi atthi rūpaṃ kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādāniyam dūre.

934. Kataman taṃ rūpaṃ upādiṇṇupādāniyam santike?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yam vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇupādāniyam santike.

935. Kataman taṃ rūpaṃ anupādiṇṇupādāṇiyaṃ dūre ?

Kāyaviññatti vaciṇiññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādāṇiyaṃ dūre.

936. Kataman taṃ rūpaṃ anupādiṇṇupādāṇiyaṃ santike ?

Saddāyatanam—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇupādāṇiyaṃ santike.

937. Kataman taṃ rūpaṃ sappatighaṃ indriyaṃ ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ sappatighaṃ indriyaṃ.

938. Kataman taṃ rūpaṃ sappatighaṃ na indriyaṃ ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ na indriyaṃ.

939. Kataman taṃ rūpaṃ appatighaṃ indriyaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ appatighaṃ indriyaṃ ?

940. Kataman taṃ rūpaṃ appatighaṃ na indriyaṃ ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ na indriyaṃ.

941. Kataman taṃ rūpaṃ sappatighaṃ mahābhūtaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ mahābhūtaṃ.

942. Kataman taṃ rūpaṃ sappatighaṃ na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ sappatighaṃ na mahābhūtaṃ.

943. Kataman taṃ rūpaṃ appatighaṃ mahābhūtaṃ ?

Āpodhātu—idan taṃ rūpaṃ appatighaṃ mahābhūtaṃ.

944. Kataman taṃ rūpaṃ appatighaṃ na mahābhūtaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ na mahābhūtaṃ.

945. Kataman taṃ rūpaṃ indriyaṃ olārikaṃ ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ indriyaṃ olārikaṃ.

946. Kataman taṃ rūpaṃ indriyaṃ sukhumaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ — idan taṃ rūpaṃ indriyaṃ sukhumaṃ.

947. Kataman taṃ rūpaṃ na indriyaṃ olārikaṃ ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan taṃ rūpaṃ na indriyaṃ olārikaṃ.

948. Kataman taṃ rūpaṃ na indriyaṃ sukhumaṃ ?

Kâyaviññatti . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ na indriyaṃ sukhumaṃ.

949. Kataman taṃ rūpaṃ indriyaṃ dûre ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ dûre.

950. Kataman taṃ rūpaṃ indriyaṃ santike ?

Cakkhundriyaṃ . . . pe . . . kâyindriyaṃ—idan taṃ rūpaṃ indriyaṃ santike.

951. Kataman taṃ rūpaṃ na indriyaṃ dûre ?

Kâyaviññatti . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ na indriyaṃ dûre.

952. Kataman taṃ rūpaṃ na indriyaṃ santike ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan taṃ rūpaṃ na indriyaṃ santike.

953. Kataman taṃ rūpaṃ mahâbhûtaṃ olārikaṃ ?

Phoṭṭhabbâyatanam — idan taṃ rūpaṃ mahâbhûtaṃ olārikaṃ.

954. Kataman taṃ rūpaṃ mahâbhûtaṃ sukhumaṃ ?

Âpodhātu—idan taṃ rūpaṃ mahâbhûtaṃ sukhumaṃ.

955. Kataman taṃ rūpaṃ na mahâbhûtaṃ olārikaṃ ?

Cakkhâyatanam . . . pe . . . rasâyatanam—idan taṃ rūpaṃ na mahâbhûtaṃ olārikaṃ.

956. Kataman taṃ rūpaṃ na mahâbhûtaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ na mahâbhûtaṃ sukhumaṃ.

957. Kataman taṃ rūpaṃ mahâbhûtaṃ dûre ?

Âpodhātu—idan taṃ rūpaṃ mahâbhûtaṃ dûre.

958. Kataman taṃ rūpaṃ mahâbhûtaṃ santike ?

Phoṭṭhabbâyatanam—idan taṃ rūpaṃ mahâbhûtaṃ santike.

959. Kataman taṃ rūpaṃ na mahâbhûtaṃ dûre.

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ na mahâbhûtaṃ dûre.

960. Kataman taṃ rūpaṃ na mahābhūtaṃ santike ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ santike.

961. Rūpāyatanam dīṭṭham saddāyatanam sutam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam mutam—sabbam rūpaṃ manasā viññātam rūpaṃ evam catubbidhena rūpa-saṅgaho.

Catukkam.

962. Kataman taṃ rūpaṃ pathavīdhātu ?

Yaṃ kakkhaḷam kharagataṃ kakkhaḷattam kakkhaḷabhāvo ajjhattam vā bahiddhā vā upādinṇam vā anupādinṇam vā—idan taṃ rūpaṃ pathavīdhātu.

963. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattam rūpassa ajjhattam vā bahiddhā vā upādinṇam vā anupādinṇam vā—idan taṃ rūpaṃ āpodhātu.

964. Kataman taṃ rūpaṃ tejodhātu ?

Yaṃ tejo tejogataṃ usmā usmāgataṃ usumam usumāgataṃ ajjhattam vā . . . pe . . . anupādinṇam vā—idan taṃ rūpaṃ tejodhātu.

965. Kataman taṃ rūpaṃ vāyodhātu ?

Yaṃ vāyo vāyogataṃ chambhitattam thambhitattam rūpassa ajjhattam vā . . . pe . . . anupādinṇam vā—idan taṃ rūpaṃ vāyodhātu.

966. Kataman taṃ rūpaṃ upādā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā.

Evam pañcavidhena rūpasāṅgaho.

PAÑCAKAM.

967. Rūpāyatanam cakkhaviññeyyam rūpaṃ—saddāyatanam sotaviññeyyam rūpaṃ—gandhāyatanam ghānaviññeyyam rūpaṃ—rasāyatanam jivhāviññeyyam rūpaṃ—phoṭṭhabbāyatanam kāyaviññeyyam rūpaṃ—sabbam rūpaṃ manoviññeyyam rūpaṃ.

Evam chabbidhena rūpasāṅgaho.

CHAKKAM.

968. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam—phoṭṭhabbâyatanam kâyaviññeyyam rûpam.

969. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatayam phoṭṭhabbâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññāṇadhâtuvīññeyyam rûpam.

Evam sattavidhena rûpasāṅgaho.

SATTAKAM.

970. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam.

Manâpiyo phoṭṭhabbo sukhasamphasso kâyaviññeyyam rûpam—amanâpiyo phoṭṭhabbo dukkhasamphasso kâyaviññeyyam rûpam. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññāṇadhâtuvīññeyyam rûpam.

Evam aṭṭhavidhena rûpasāṅgaho.

AṬṬHAKAM.

971. Kataman taṃ rûpam cakkhundriyam?

Yaṃ cakkhu catunnam mahābhûtānam upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rûpam cakkhundriyam.

972. Kataman taṃ rûpam sotindriyam . . . pe . . . ghānindriyam . . . pe . . . jivhindriyam . . . pe . . . kâyindriyam . . . pe . . . itthindriyam . . . pe . . . purisindriyam . . . pe . . . jīvitindriyam?

Yo tesam rūpīnam dhammānam āyu ṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idan taṃ rûpam jīvitindriyam.

973. Kataman taṃ rûpam na indriyam?

Rûpâyatanam . . . pe . . . kabalīkâro āhâro : idan taṃ rûpam na indriyam.

Evam navavidhena rûpasāṅgaho.

NAVAKAM.

974. Kataman taṃ rūpaṃ cakkhundriyaṃ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo
... pe ... suñño gāmo peso—idan taṃ rūpaṃ cakkhundriyaṃ.

975. Kataman taṃ rūpaṃ sotindriyaṃ . . . pe . . . ghā-
nindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . . kāyin-
driyaṃ . . . pe . . . itthindriyaṃ . . . pe . . . purisindri-
yaṃ . . . pe . . . jīvitindriyaṃ?

Yo tesam rūpīnaṃ dhammānaṃ āyu tṭhiti yapanā yāpanā
iriyanā vattanā pālanā jīvitaṃ jīvitindriyaṃ—idan taṃ
rūpaṃ jīvitindriyaṃ.

976. Kataman taṃ rūpaṃ na indriyaṃ sappatighaṃ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan
taṃ rūpaṃ na indriyaṃ sappatighaṃ.

977. Kataman taṃ rūpaṃ na indriyaṃ appatighaṃ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ indriyaṃ appatighaṃ.

Evam dasavidhena rūpasāṅgaho.

DASAKAM.

978. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo
. . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhāya-
tanam.

979. Kataman taṃ rūpaṃ sotāyatanam . . . pe . . .
ghānāyatanam . . . pe . . . jivhāyatanam . . . pe . . .
kāyāyatanam . . . pe . . . rūpāyatanam . . . pe . . . saddā-
yatanam . . . pe . . . rasāyatanam . . . pe . . . phoṭṭhabbā-
yatanam?

Pathavidhātu . . . pe . . . phoṭṭhabbadhātu—idan taṃ
rūpaṃ phoṭṭhabbāyatanam.

980. Kataman taṃ rūpaṃ anidassanam appatighaṃ dham-
māyatanam pariyāpannam?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ anidassanam appatighaṃ dhammāyatanam pariyā-
pannam.

Evam ekādasavidhena rūpasāṅgaho.

RŪPAVIBHATTI AṬṬHAMAM BHĀNAVĀRAM.

981. Katame dhammā kusalā ?

Tiṇi kusalamūlāni—alobho adoso amoho—taṃ sabbayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ—ime dhammā kusalā.

982. Katame dhammā akusalā ?

Tiṇi akusalamūlāni—lobho doso moho—taḍ ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā akusalā.

983. Katame dhammā avyākataḥ ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho : ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā—sabbañ ca rūpaṃ saṅkhatā ca dhātu—ime dhammā avyākataḥ.

984. Katame dhammā sukhāya vedanāya sampayuttā ?

Sukhabhummiyaṃ kāmāvacare rūpāvacare अपरियāpanne sukhāṃ vedanaṃ ṭhapetvā sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho : ime dhammā sukhāya vedanāya sampayuttā.

985. Katame dhammā dukkhāya vedanāya sampayuttā ?

Dukkhabhummiyaṃ kāmāvacare dukkhāṃ vedanaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā dukkhāya vedanāya sampayuttā.

986. Katame dhammā adukkhamasukhāya vedanāya sampayuttā ?

Adukkhamasukhabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare अपरियāpanne adukkhamasukhāṃ vedanaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā adukkhamasukhāya vedanāya sampayuttā.

987. Katame dhammā vipākā ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho : ime dhammā vipākā.

988. Katame dhammā vipākadhammadhammā ?

Kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpānnā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā vipākadhammadhammā.

989. Katame dhammā neva vipākanavipākadhammadhammā ?

Ye ca dhammā kiriyā neva kusalā nākusalā na ca kamma-vipākā—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva vipākanavipākadhammadhammā.

990. Katame dhammā upādiṇṇupādāniyā ?

Sāsavā kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—yañ ca rūpaṃ kammassa katattā—ime dhammā upādiṇṇupādāniyā.

991. Katame dhammā anupādiṇṇupādāniyā ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā—neva kusalā nākusalā na ca kamma-vipākā—yañ ca rūpaṃ na kammassa katattā—ime dhammā anupādiṇṇupādāniyā.

992. Katame dhammā anupādiṇṇānupādāniyā ?

Apariyāpānnā maggā ca maggaphalāni asaṅkhatā ca dhātu : ime dhammā anupādiṇṇānupādāniyā.

993. Katame dhammā saṅkiliṭṭhasaṅkilesikā ?

Tiṇi akusalamūlāni lobho doso moho—tadekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samutṭhānaṃ—kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhasaṅkilesikā.

994. Katame dhammā asaṅkiliṭṭhasaṅkilesikā ?

Sāsavā kusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

995. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā ?

Apariyāpānnā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaṅkiliṭṭhāsaṅkilesikā.

996. Katame dhammā savitakkasavicārā ?

Savitakkasavicārabhummiyaṃ kāmāvacare rūpāvacare

apariyāpanne vitakkavicāre ṭhapetvā sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā savitakkasavicārā.

997. Katame dhammā avitakkavicāramattā?

Avitakkavicāramattabhummiyaṃ rūpāvacare apariyāpanne vicāraṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā avitakkavicāramattā.

998. Katame dhammā avitakka-avicārā?

Avitakka-avicārabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avitakka-avicārā.

999. Katame dhammā pītisahagatā?

Pitibhummiyaṃ kāmāvacare rūpāvacare apariyāpanne pītiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā pītisahagatā.

1000. Katame dhammā sukkhasagatā?

Sukhabhummiyaṃ kāmāvacare rūpāvacare apariyāpanne sukhaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sukkhasagatā.

1001. Katame dhammā upekkhāsahagatā?

Upekkhābhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne upekkhaṃ ṭhapetvā—taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā upekkhāsahagatā.

1002. Katame dhammā dassanena pahātabbā?

Tiṇi saññojanāni—sakkāyadiṭṭhi, vicikicchā, sīlabbata-parāmāso.

1003. Tattha katamā sakkāyadiṭṭhi?

Idha assutavā puthujjano ariyaṇaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati—rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ—vedanaṃ attato samanupassati—vedanāvantaṃ vā attānaṃ attani vā vedanaṃ vedanāya vā attānaṃ—saññaṃ attato samanupassati—saññāvantaṃ vā attānaṃ attani vā saññaṃ saññāya vā attānaṃ—saṅkhāre

attato samanupassati saṅkhāravantaṃ vā attānaṃ attani vā saṅkhāre saṅkhāresu vā attānaṃ—viññāṇaṃ attato samanupassati—viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmim vā attānaṃ—yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisûkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesaggāho—ayaṃ vuccati sakkāyadiṭṭhi.

1004. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati—dhamme kaṅkhati vicikicchati—saṅghe kaṅkhati vicikicchati—sikkhāya kaṅkhati vicikicchati—pubbante kaṅkhati vicikicchati—aparante kaṅkhati vicikicchati—pubbantāparante kaṅkhati vicikicchati idappaccayatā paticcasamuppannesu dhammesu kaṅkhati vicikicchati—yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dvelhakam dvedhāpatho samsayo anekam-sagāho āsappanā parisappanā अपरियोगāhanā thambhitattaṃ cittassa mano vilekho—ayaṃ vuccati vicikicchā.

1005. Tattha katamo silabbataparāmāso?

Ito bahiddhā samanābrahmanānaṃ sīlena suddhivarena suddhisilabbatena suddhīti—evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisûkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ—gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesaggāho—ayaṃ vuccati silabbataparāmāso.

1006. Imāni tīni saññojanāni—tadekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbā.

1007. Katame dhammā bhāvanāya pahātabbā?

Avaseso lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbā.

1008. Katame dhammā neva dassanena na bhāvanāya pahātabbā?

Kusalā vyākātā dhammā—kāmaṇāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññā-

ṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbā.

1009. Katame dhammā dassanena pahātabbahetukā ?

Tīpi saññojanāni sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso. Tattha sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso.

1010. Imāni tīpi saññojanāni—taḍ ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1011. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho doso moho—ime dhammā bhāvanāya pahātabbahetukā taḍ ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1012. Katame dhammā neva dassanena na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalā vyākataḍ dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbahetukā.

1013. Katame dhammā ācayagāmino ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ācayagāmino.

1014. Katame dhammā apacayagāmino ?

Cattāro maggā अपरियāpannā—ime dhammā apacayagāmino.

1015. Katame dhammā neva ācayagāmino na apacayagāmino ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva ācayagāmino na apacayagāmino.

1016. Katame dhammā sekkhā ?

Cattāro maggā अपरियāpannā hetṭhimāni ca tīpi sāmāññaphalāni—ime dhammā sekkhā.

1017. Katame dhammā asekkhā ?

Upariṭṭhimaṃ arahattaphalaṃ—ime dhammā asekkhā.

1018. Katame dhammā neva sekkhā na asekkhā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva sekkhā na asekkhā.

1019. Katame dhammā parittā ?

Sabbeva kāmāvacarā kusalākusalāvyākātā dhammā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parittā.

1020. Katame dhammā mahaggatā ?

Rūpāvacarā arūpāvacarā kusalākusalāvyākātā dhammā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā mahaggatā.

1021. Katame dhammā appamānā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā appamānā.

1022. Katame dhammā parittārammaṇā ?

Paritte dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā parittārammaṇā.

1023. Katame dhammā mahaggatārammaṇā ?

Mahaggate dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā mahaggatārammaṇā.

1024. Katame dhammā appamānārammaṇā ?

Appamāṇe dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā appamānārammaṇā.

1025. Katame dhammā hīnā ?

Ṭiṇi akusalamūlāni—lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacikammaṃ manokammaṃ—ime dhammā hīnā.

1026. Katame dhammā majjhimā ?

Sāsavā kusalākusalāvyākātā dhammā—kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā majjhimā.

1027. Katame dhammā paṇitā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā paṇitā.

1028. Katame dhammā micchattaniyatā?

Pañca kammāni anantarakāni yā ca micchādīṭṭhi niyatā—ime dhammā micchattaniyatā.

1029. Katame dhammā sampattaniyatā?

Cattāro maggā अपरियāpannā—ime dhammā sampattaniyatā.

1030. Katame dhammā aniyatā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā — vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1031. Katame dhammā maggārammaṇā?

Ariyamaggaṃ ārabha ye upapajjanti cittacetasikā dhammā ime dhammā maggārammaṇā.

1032. Katame dhammā maggahetukā?

Ariyamaggasamaṅgissa maggaṅgāni ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggahetukā.

1033. Ariyamaggasamaṅgissa sammādiṭṭhi maggo ceva hetu ca sammādiṭṭhiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggahetukā.

Ariyamaggasamaṅgissa alobho adoso amoho—ime dhammā maggahetukā — taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggahetukā.

1034. Katame dhammā maggādhīpatino?

Ariyamaggaṃ adhipatiṃ karitvā ye upapajjanti cittacetasikā dhammā—ime dhammā maggādhīpatino—ariyamaggasamaṅgissa vimamsādhīpateyyaṃ maggaṃ bhāvayantassa vimamsaṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggādhīpatino.

1035. Katame dhammā uppannā?

Ye dhammā jātā bhūtā sañjātā nippattā abhinippattā pātu-bhūtā uppannā samuppannā utṭhitā samutṭhitā uppannā uppannaṃsena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā uppannā.

1036. Katame dhammā anuppannā?

Ye dhammā ajātā abhūtā asaṅjātā anippattā anabhinippattā

apâtubhûtâ anuppannâ asamuppannâ anuṭṭhitâ asamuṭṭhitâ anuppannâ anuppannam-sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ anuppannâ.

1037. Katame dhammâ uppâdino?

Kusalâkusalanam dhammanam vipākâ kāmâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—yañ ca rūpaṁ kammassa katattâ uppajjissati—ime dhammâ uppâdino.

1038. Katame dhammâ atitâ?

Ye dhammâ atitâ niruddhaṅgatâ vipariṇatâ—atthaṅgatâ abbatthaṅgatâ uppajjitvâ vigatâ atitâ atitam-sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ atitâ.

1039. Katame dhammâ anâgatâ?

Ye dhammâ ajâtâ abhûtâ asaṅjâtâ anippattâ anabhinipattâ apâtubhûtâ anuppannâ asamuppannâ anuṭṭhitâ asamuṭṭhitâ anâgatâ anâgatam-sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ anâgatâ.

1040. Katame dhammâ paccuppannâ?

Ye dhammâ jâtâ bhûtâ saṅjâtâ nippattâ pātubhûtâ uppannâ samuppannâ utṭhitâ samuṭṭhitâ paccuppannâ paccuppannam-sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ paccuppannâ.

1041. Katame dhammâ atitârammaṇâ?

Atīte dhamme arabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ atitârammaṇâ.

1042. Katame dhammâ anâgatârammaṇâ?

Anāgate dhamme ārabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ anâgatârammaṇâ.

1043. Katame dhammâ paccuppannârammaṇâ?

Paccuppanne dhamme ārabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ paccuppannârammaṇâ.

1044. Katame dhammâ ajjhata?

Ye dhammâ tesam tesam sattānam ajjhataṁ paccattaṁ niyatâ paṭipuggalikâ upādiṇṇâ rūpâ vedanâ saññâ saṅkhârâ viññâṇam—ime dhammâ ajjhata.

1045. Katame dhammâ bahiddhâ?

Ye dhammâ tesam tesam parasattānam parapuggalanam

ajjhataṃ paccattaṃ niyatā paṭipuggalikā . . . pe . . .
viññāṇaṃ ime dhammā bahiddhā.

1046. Katame dhammā ajjhatabahiddhā ?

Tad ubhayaṃ—ime dhammā ajjhatabahiddhā.

1047. Katame dhammā ajjhattārammaṇā ?

Ajjhatte dhamme ārabba ye uppajjanti cittacetasikā
dhammā—ime dhammā ajjhattārammaṇā.

1048. Katame dhammā bahiddhārammaṇā ?

Bahiddhā dhamme ārabba ye . . . pe . . . dhammā—ime
dhammā bahiddhārammaṇā.

1049. Katame dhammā ajjhatabahiddhārammaṇā ?

Ajjhatabahiddhā dhamme ārabba ye . . . pe . . .
dhammā—ime dhammā ajjhatabahiddhārammaṇā.

1050. Katame dhammā sanidassanasappaṭighā ?

Rûpâyatanam—ime dhammā sanidassanasappaṭighā.

1051. Katame dhammā anidassanasappaṭighā ?

Cakkhâyatanam sotâyatanam ghânâyatanam jivhâyatanam
kāyâyatanam saddâyatanam gandhâyatanam rasâyatanam
phoṭṭhabbâyatanam—ime dhammā anidassanasappaṭighā.

1052. Katame dhammā anidassana-appaṭighā ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho
viññâṇakkhandho—yaṃ ca rūpaṃ anidassanaṃ appaṭighaṃ
dhammâyatanapariyâpannaṃ asaṅkhatā ca dhātu—ime
dhammā anidassana-appaṭighā.

Tikkam.

1053. Katame dhammā hetū ?

Tayo kusalahetū, tayo akusalahetū, tayo avyākatahetū—
nava kāmâvacarahetū, cha rūpâvacarahetū, cha arûpâvacara-
hetū cha अपariyâpannahetū.

1054. Tattha katame tayo kusalahetū ?

Alobho adoso amoho.

1055. Tattha katamo alobho ?

Yo alobho alubbhanā alubhitattaṃ asāraḡo asārajjanā
asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ vuccati
alobho.

1056. Tattha katamo adoso ?

Yo adoso adussanā adussitattam mettam mettāyanā mettāyitattam anuddā anuddāyanā anuddāyitattam hitesitā anukampā avyāpādo avyāpajjo adoso kusalamūlam — ayam vuccati adoso.

1057. Tattha katamo amoho?

Dukkhe ñāṇam, dukkhasamudaye ñāṇam, dukkhanirodhe ñāṇam, dukkhanirodhagāminiyā paṭipadāya ñāṇam, pubbante ñāṇam, aparante ñāṇam pubbantāparante ñāṇam—idappaccayatā paṭiccasamuppannesu dhammesu ñāṇam—yā evarūpā paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalam paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi — ayam vuccati amoho.

Ime tayo kusalahetū.

1058. Tattha katame tayo akusalahetū?

Lobho doso moho.

1059. Tattha katamo lobho?

Yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosaṇam gedho paligedho saṅgo paṇko eja māyā janikā sañjanani sibbinī jālinī saritā visattikā suttaṃ visaṭṭā āyūhani dutiyā paṇidhi bhavanettī vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā asimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhiyappā jappanā jappitattam loluppaṃ loluppāyanā loluppāyitattam puñcikatā sādukamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhatāṇhā saddataṇhā gandhatāṇhā rasataṇhā phoṭṭhabbatāṇhā dhammataṇhā oghe yogo ganthe upādānam āvaranam nīvaranam chandānam bandhanam upakkilesa anusayo pariyutthānam latā veviccam dukkhamūlam dukkhanidānam dukkhappabhavo mārāpāso mārabalisaṃ māravisayo taṇhā nanditaṇhā jālantaṇhā gaddulantaṇhā samuddo abhiyjhā lobho akusalamūlam—ayam vuccati lobho.

1060. Tattha katamo doso ?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati—anattham me carissatīti āghāto jāyati—piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati—atthāne vā pana āghāto jāyati—yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa—ayaṃ vuccati doso.

1061. Tattha katamo moho ?

Dukkhe aññāṇam dukkhasamudaye aññāṇam dukkhanirodhe aññāṇam dukkhanirodhagāminiyā paṭipadāya aññāṇam pubbante aññāṇam aparante aññāṇam pubbantāparante aññāṇam idappaccayatā paṭiccasamuppannesu dhammesu aññāṇam—yaṃ evarūpaṃ aññāṇam adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ—dummejjham balyaṃ asampajaññaṃ moho pamoho sam-moho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati moho.

Ime tayo akusalahetū.

1062. Tattha katame tayo avyākatahetū ?

Kusalānaṃ dhammānaṃ vipākato kiriya vyākatesu vā dhammesu alobho adoso amoho—ime tayo avyākatahetū.

1063. Tattha katame nava kāmāvacarahetū ?

Tayo kusalahetū tayo akusalahetū tayo avyākatahetū—ime nava kāmāvacarahetū.

1064. Tattha katame cha rūpāvacarahetū ?

Tayo kusalahetū, tayo avyākatahetū—ime cha rūpāvacarahetū.

1065. Tattha katame cha arūpāvacarahetū ?

Tayo kusalahetû tayo avyākatahetû—ime cha arûpâvacarahetû.

1066. Tattha katame cha अपरियâpannahetû ?

Tayo kusalahetû tayo avyākatahetû—ime cha अपरियâpannahetû.

1067. Tattha katame tayo kusalahetû ?

Alobho adoso amoho.

1068. Tattha katamo alobho . . . pe . . .

1069. Tattha katamo adoso ?

Adussanâ adussitattam avyâpâdo avyâpajjo adoso kusalamûlam—ayam vuccati adoso.

1070. Tattha katamo amoho ?

Dukkhe nânam . . . pe . . . yâ evarûpâ paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ pañdiccam kosallam nepuññam vebhavyâ cintâ upaparikkhâ bhûri medhâ . . . pe . . . amoho dhammavicayo sammâditthi dhammavicayasambojjhaṅgo maggaṅgam maggapariyâpannam—ayam vuccati amoho.

Ime tayo kusalahetû.

1071. Tattha katame tayo avyākatahetû ?

Kusalânam dhammânam vipākato alobho adoso amoho—ime tayo avyākatahetû—ime cha अपरियâpannahetû.

Ime dhammâ hetû.

1072. Katame dhammâ na hetû ?

Te dhamme t̐apetvâ avasesâ kusalâkusalâ avyākata dhammâ kâmvacarâ rūpâvacarâ arûpâvacarâ—अपरियâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbaṇ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ na hetû.

1073. Katame dhammâ sahetukâ ?

Tehi dhammehi ye dhammâ sahetukâ vedanâkkhandho— . . . pe . . . viññâṇakkhandho—ime dhammâ sahetukâ.

1074. Katame dhammâ ahetukâ ?

Tehi dhammehi ye dhammâ ahetukâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbaṇ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ ahetukâ.

1075. Katame dhammā hetusampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā hetusampayuttā.

1076. Katame dhammā hetuvippayuttā ?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā hetuvippayuttā.

1077. Katame dhammā hetū ceva sahetukā ca ?

Lobho mohena hetu ceva sahetuko ca—moho lobhena hetu ceva sahetuko ca—doso mohena hetu ceva sahetuko—moho dosena hetu ceva sahetuko ca.

Alobho adoso amoho—te aññamaññam hetū ceva sahetukā ca—ime dhammā hetū ceva sahetukā ca.

1078. Katame dhammā sahetukā ceva na ca hetū ?

Tehi dhammehi ye dhammā sahetukā—te dhamme t̐hapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho . . . pe . . . ime dhammā sahetukā ceva na ca hetū.

1079. Katame dhammā hetū ceva hetusampayuttā ca ?

Lobho mohena hetu ceva hetusampayutto ca—moho lobhena hetu ceva hetusampayutto ca—doso mohena hetu ceva hetusampayutto ca—moho dosena hetu ceva hetusampayutto ca.

Alobho adoso amoho—te aññamaññam hetū ceva hetusampayuttā ca—ime dhammā hetū ceva hetusampayuttā ca.

1080. Katame dhammā hetusampayuttā ceva na ca hetū ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme t̐hapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā . . . pe . . . hetū.

1081. Katame dhammā na hetukā ?

Tehi dhammehi ye dhammā na hetū sahetukā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā na hetukā.

1082. Katame dhammā na hetū ahetukā ?

Tehi dhammehi ye dhammā na hetū ahetukā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na hetū ahetukā.

1083. Katame dhammā sappaccayā ?

Pañca khandhā—rūpakkhando, vedanākkhandho, sañ-

ñākkhando, saṅkhārakkhando, viññāṇakkhando — ime dhammā sappaccayā.

1084. Katame dhammā appaccayā?

Asaṅkhatā ca dhātu—ime dhammā appaccayā.

1085. Katame dhammā saṅkhatā?

Yeva te dhammā sappaccayā—teva te dhammā saṅkhatā.

1086. Katame dhammā asaṅkhatā?

Yo eva so dhammo appaccayo—so eva so dhammo asaṅkhatō.

1087. Katame dhammā sanidassanā?

Rûpâyatanam—ime dhammā sanidassanā.

1088. Katame dhammā anidassanā?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam vedanâkkhando . . . pe . . . viññāṇakkhando—yaṅ ca rûpam anidassanam appaṭigham dhammâyatanam pariyâpannam—asaṅkhatā ca dhātu—ime dhammā anidassanā.

1089. Katame dhammā sappatighā?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—ime dhammā sappatighā.

1090. Katame dhammā appaṭighā?

Vedanâkkhando . . . pe . . . viññāṇakkhando—yaṅ ca rûpam anidassanam appaṭigham dhammâyatanam pariyâpannam asaṅkhatā ca dhātu—ime dhammā appaṭighā.

1091. Katame dhammā rūpino?

Cattāro ca mahābhûtā catunnaṅ ca mahābhûtānam upādâya rûpam—ime dhammā rūpino.

1092. Katame dhammā arûpino?

Vedanâkkhando . . . pe . . . viññāṇakkhando asaṅkhatā ca dhātu—ime dhammā arûpino.

1093. Katame dhammā lokiyā?

Sāsavā kusalākusalā vyākātā dhammā kāmâvacarā rūpâvacarā arûpâvacarā — rūpakkhando . . . pe . . . viññāṇakkhando—ime dhammā lokiyā.

1094. Katame dhammā lokuttarā?

Apariyâpannā maggā ca maggaphalāni va asaṅkhatā ca dhātu—ime dhammā lokuttarā.

1095. Katame dhammā kenaci viññeyyā kenaci na viññeyyā?

Ye te dhammā cakkhuviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā ghānaviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā sotaviññeyyā, ye vā

pana te dhammā sotaviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā ghānaviññeyyā ye vā pana te dhammā ghānaviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā kāyaviññeyyā—ime dhammā kenaci viññeyyā—kenaci na viññeyyā.

1096. Katame dhammā āsavā ?

Cattāro āsavā—kāmasavo bhavāsavo diṭṭhāsavo avijjāsavo.

1097. Tattha katamo kāmasavo ?

Yo kāmesu kāmaccando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmapiṇḍo kāmapariḷāho kāmamucchā kāmajjhosānaṃ—ayaṃ vuccati kāmasavo.

1098. Tattha katamo bhavāsavo ?

Yo bhavesu bhavaccando bhavarāgo bhavanandī—bhavataṇhā bhavasineho bhavapariḷāho bhavamucchā bhavajjhosānaṃ ayaṃ vuccati bhavāsavo.

1099. Tattha katamo diṭṭhāsavo ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā, taṃ jīvaṃ taṃ sarīraṃ ti vā aññaṃ jīvaṃ aññaṃ sarīraṃ ti vā hoti tathāgato paraṃ maraṇā ti vā, na hoti tathāgato paraṃ maraṇā ti vā, hoti ca na ca hoti tathāgato paraṃ maraṇā ti vā, neva hoti na na hoti tathāgato paraṃ maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tiṭṭhāyatanam vipariyesaggāho—ayaṃ vuccati diṭṭhāsavo—sabbāpi micchādiṭṭhi diṭṭhāsavo.

1100. Tattha katamo avijjāsavo ?

Dukkhe aññānaṃ dukkhudaye aññānaṃ dukkhanirodha-gāminiyā paṭipadāya aññānaṃ—pubbante aññānaṃ aparante aññānaṃ pubbantāparante aññānaṃ—idappaccayatā paṭicca-samuppannesu dhammesu aññānaṃ yaṃ evarūpaṃ aññānaṃ adassanaṃ anabhisamayo ananubodho asamabodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajaññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjā-

nusayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlaṃ
—ayaṃ vuccati avijjāsavo—Ime dhammā āsavā.

1101. Katame dhammā anāsavā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1102. Katame dhammā no āsavā?

Te dhamme t̐hapetvā avasesā kusalā vyākata dhammā
kāmaṇāvacarā rūpāvacarā arūpāvacarā apariyāpannā—veda-
nākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca
rūpaṃ asaṅkhatā ca dhātu—ime dhammā no āsavā.

1103. Katame dhammā sāsavā?

Kusalākusalāvyākata dhammā kāmaṇāvacarā rūpāvacarā
arūpāvacarā rūpakkhandho . . . pe . . . viññāṇakkhandho
—ime dhammā sāsavā.

1104. Katame dhammā anāsavā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1105. Katame dhammā āsavaṃpayuttā?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho
. . . pe . . . viññāṇakkhandho—ime dhammā āsavaṃpayutta-

1106. Katame dhammā āsavaṃvippayuttā?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho
. . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā
ca dhātu—ime dhammā āsavaṃvippayuttā.

1107. Katame dhammā āsavā ceva sāsavā ca?

Te ca āsavā āsavā ceva sāsavā ca.

1108. Katame dhammā sāsavā ceva no ca āsavā?

Tehi dhammehi ye dhammā sāsavā te dhamme t̐hapetvā
avasesā sāsavā kusalākusalāvyākata dhammā kāmaṇāvacarā
rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . .
viññāṇakkhandho—ime dhammā sāsavā ceva no ca āsavā.

1109. Katame dhammā āsavā ceva āsavaṃpayuttā ca?

Kāmaṇāvacarā avijjāsaṇa āsavaṃpayutto ca—
avijjāsaṇa kāmaṇāvacarā āsavaṃpayutto ca—
bhavāsaṇa avijjāsaṇa āsavaṃpayutto ca—
avijjāsaṇa bhavāsaṇa āsavaṃpayutto ca—
ditthāsaṇa avijjāsaṇa āsavaṃpayutto ca—

avijjāsavo diṭṭhāsavena āsavo ceva āsavasampayutto ca—ime dhammā āsavā ceva āsavasampayuttā ca.

1110. Katame dhammā āsavasampayuttā ceva no ca āsavā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā āsavasampayuttā ceva no ca āsavā.

1111. Katame dhammā āsavavippayuttā sāsavā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalā-kusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā āsavavippayuttā sāsavā.

1112. Katame dhammā āsavavippayuttā anāsavā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā āsavavippayuttā anāsavā.

1113. Katame dhammā saññojanā?

Dasa saññojanāni — kāmārāgasaññojanam paṭighasaññojanam mānasaññojanam diṭṭhisaññojanam vicikicchasaññojanam silabbataparāmāsasaññojanam bhavarāgasaññojanam issāsaññojanam macchariyasaññojanam avijjāsaññojanam.

1114. Tattha—katamaṃ kāmārāgasaññojanam?

Yo kāmesu kāmachando kāmārāgo kāmanandī kāmataṇhā kāmāsineho kāmaparilāho kāmamucchā kāmajjhosaṇam idaṃ vuccati kāmārāgasaññojanam.

1115. Tattha katamaṃ paṭighasaññojanam?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati— anatham me carissatīti āghāto jāyati—piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati—apiyassa amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati—atthāne vā pana āghāto jāyati—yo evarūpo cittena āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa—idaṃ vuccati paṭighasaññojanam.

1116. Tattha katamaṃ mānasaññojanam?

Seyyo 'hamasmīti māno—sadiṣo 'hamasmīti māno—hīno

'hamasmiti māno—yo evarūpo māno maññanā maññitattam unṇati unṇamo dhajo sampaggāho ketukamyatā cittassa—idaṃ vuccati mānasaññojanam.

1117. Tattha katamam diṭṭhisaññojanam?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā tam jīvan tam sarīran ti vā aññam jīvam aññam sarīran ti vā—hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam tittbhāyatanam vipariyesagāho—idaṃ vuccati diṭṭhisaññojanam—thapetvā silabbataparāmāsa-saññojanam sabbā pi micchādiṭṭhi diṭṭhisaññojanam.

1118. Tattha katamam vicikicchāsaññojanam?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho saṃsayo anekasaṅgāho āsappanā parisappanā aperiyaogāhanā thambhitattam cittassa manovilekho—idaṃ vuccati vicikicchāsaññojanam.

1119. Tattha katamam silabbataparāmāsa-saññojanam?

Ito bahiddhā samanabrahmaṇānam silena suddhivatena suddhisilabbatena suddhiti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam tittbhāyatanam vipariyesagāho—idaṃ vuccati silabbataparāmāsa-saññojanam.

1120. Tattha katamam bhavarāgasaññojanam?

Yo bhavesu bhavachando bhavarāgo bhavanandī bhava-taṇhā bhavasineho bhavaparilāho bhavamucchā bhavajjhosaṇam—idaṃ vuccati bhavarāgasaññojanam.

1121. Tattha katamam issāsaññojanam?

Yā paralobhasakkāragarukāramānanavandanapūjanāsu issā

issāyanā issāyitattam usuyyā usuyyanā usuyitattam—idaṃ vuccati issāsaññojanam.

1122. Tatttha katamam macchariyasaññojanam?

Pañca macchariyāni—āvāsamacchariyam kusalamacchariyam lābhamacchariyam vaṇṇamacchariyam dhammamacchariyam—yam evarūpaṃ maccharaṃ maccharāyanā maccharāyitattam vevicchaṃ kadariyam katakañcukatā aggahitattam cittassa—idaṃ vuccati macchariyasaññojanam.

1123. Tatttha katamam avijjāsaññojanam?

Dukkhe aññāṇam . . . pe . . . dukkhanirodhagāminiyā paṭipadāya aññāṇam, pubbante aññāṇam, aparante aññāṇam pubbantāparante aññāṇam, idappaccayatā paṭiccasamuppannesu dhammesu aññāṇam—yam evarūpaṃ aññāṇam adassanam anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakkammam dummejjham balyam asampajāññam moho pamohosammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānam avijjālaṅgī moho akusalamūlam—idaṃ vuccati avijjāsaññojanam—Ime dhammā saññojanā.

1124. Katame dhammā no saññojanā?

Te dhamme tṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no saññojanā.

1125. Katame dhammā saññojanīyā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saññojanīyā.

1126. Katame dhammā asaññojanīyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaññojanīyā.

1127. Katame dhammā saññojanasampayuttā?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā.

1128. Katame dhammā saññojanavippayuttā?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā.

1129. Katame dhammā saññojanā ceva saññojanīyā ca?

Tāneva saññojanāni saññojanā ceva saññojanīyā ca.

1130. Katame dhammā saññojanīyā ceva no ca saññojanā?

Tehi dhammehi ye dhammā saññojanīyā—te dhamme tha-petvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāpakkhando—ime dhammā saññojanīyā ceva no ca saññojanā.

1131. Katame dhammā saññojanā ceva saññojanasampayuttā ca?

Kāmarāgasaññojanam avijjāsaññojanena saññojanāni ceva saññojanasampayuttaṇ ca—avijjāsaññojanam kāmarāgasaññojanena saññojanāni ceva saññojanasampayuttaṇ ca; paṭighasāññojanam avijjāsaññojanena saññojanāni ceva saññojanasampayuttaṇ ca; avijjāsaññojanam paṭighasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca; mānasāññojanam avijjāsaññojanena saññojanāni ceva saññojanasampayuttaṇ ca—avijjāsāññojanam mānasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca—diṭṭhisāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca.

Avijjāsāññojanam diṭṭhisāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, vicikicchāsāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam vicikicchāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, sīlabbataparāmāsasāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam sīlabbataparāmāsasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, bhavarāgasāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam bhavarāgasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, issāsāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam issāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, macchariyasāññojanam avijjāsāññojanena saññojanāni ceva saññojanasampayuttaṇ ca, avijjāsāññojanam macchariyasāññojanena saññojanāni ceva saññojanasampayuttaṇ ca—ime dhammā saññojanāni ceva saññojanasampayuttā ca.

1132. Katame dhammā saññojanasampayuttā ceva no ca saññojanā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme t̐hapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā ceva no ca saññojanā.

1133. Katame dhammā saññojanavippayuttā saññojaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saññojanavippayuttā saññojaniyā.

1134. Katame dhammā saññojanavippayuttā saññojaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā saññojaniyā.

1135. Katame dhammā ganthā?

Cattāro ganthā abhijjhākāyagantho vyāpādo kāyagantho silabbataparāmāso kāyagantho idaṃ saccābhiniveso kāyagantho.

1136. Tattha katamo abhijjhākāyagantho?

Yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṅko ejā māyā janikā sañjananī sibbinī jālinī saritā visattikā suttam visatā āyūhanī dutiyā paṇidhi bhavanetti vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā āsimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhijappā jappanā jappitattam loluppaṃ loluppāyanā loluppāyitattam puñcikatā sādūkamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhatāṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā ogho yogo gantho upādānam āvaraṇam nīvaraṇam chandanam bandhanam upakkilesa anusayo pariyutṭhānam latā veviecham dukkhamūlam dukkhanidānam dukkhappabhavo mārāpāso mārābalisaṃ mārāvisayo taṇhā nanditaṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhālobho akusalamūlam—ayaṃ vuccati abhijjhākāyagantho.

1137. Tattha katamo vyāpādo kāyagantho?

Anattham me acaritī āghāto jāyati—anuttham me caratīti

āghāto jāyati, anattam me carissatīti āghāto jāyati, piyassa me manāpassa anattam acari . . . pe . . . anattam carati . . . pe . . . anattam carissatīti āghāto jāyati, appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati, atthāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuropo anatta-manatā cittassa—ayaṃ vuccati vyāpādo kāyagantho.

1138. Tattha katamo sīlabbataparāmāso kāyagantho ?

Ito bahiddhā samanabrahmaṇānam sīlena suddhivatena suddhisīlabbatena suddhīti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahaṇam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso kāyagantho.

1139. Tattha katamo idam saccābhiniveso kāyagantho ?

Sassato loko idam eva saccam mogham aññan ti vā ; asassato loko, idam eva saccam mogham aññan ti vā ; antavā loko, idam eva saccam mogham aññan ti vā ; anantavā loko, idam eva saccam mogham aññan ti vā ; jīvan tam sarīram idam eva saccam mogham aññan ti vā ; aññam jīvam aññam sarīram idam eva saccam mogham aññan ti vā ; hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, hoti ca na ca hoti tathāgato param maraṇā, idam eva saccam mogham aññan ti vā, neva hoti na na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahaṇam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho, ayaṃ vuccati idam saccābhiniveso kāyagantho, thaṭetvā sīlabbataparāmāsam kāyagantham sabbā pi micchādiṭṭhi, idam saccābhiniveso kāyagantho—Ime dhammā ganthā.

1140. Katame dhammā no ganthā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhando . . . pe . . . viññāṇakkhando sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no ganthā.

1141. Katame dhammā ganthaniyā?

Sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthaniyā.

1142. Katame dhammā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aganthaniyā.

1143. Katame dhammā ganthasampayuttā?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthasampayuttā.

1144. Katame dhammā ganthavippayuttā?

Tehi dhammehi ye dhammā vippayuttā vedanākkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthavippayuttā.

1145. Katame dhammā ganthā ceva ganthaniyā ca?

Teva ganthā ganthā ceva ganthaniyā ca.

1146. Katame dhammā ganthaniyā ceva no ca ganthā?

Tehi dhammehi ye dhammā ganthaniyā—te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthaniyā ceva no ca ganthā.

1147. Katame dhammā ganthā ceva ganthasampayuttā ca?

Silabbataparāmāso kāyagantho, abhiññhākāyaganthena gantho ceva ganthasampayutto ca—abhiññhākāyagantho silabbataparāmāsakāyaganthena gantho ceva ganthasampayutto ca, idaṃ saccābhiniveso kāyagantho abhiññhākāyaganthena gantho ceva ganthasampayutto ca, abhiññhākāyagantho idaṃ saccābhinivesakāyaganthena gantho ceva ganthasampayutto ca—ime dhammā ganthā ceva ganthasampayuttā ca.

1148. Katame dhammā ganthasampayuttā ceva no ca ganthā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tha-
petvā vedanākkhandham . . . pe . . . viññāṇakkhandham—
ime dhammā . . . pe . . . no ca ganthā.

1149. Katame dhammā ganthavippayuttā ganthaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā
vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpa-
kkhandho . . . pe . . . viññāṇakkhandho—ime dhammā
ganthavippayuttā ganthaniyā.

1150. Katame dhammā ganthavippayuttā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhata ca
dhātu—ime dhammā ganthavippayuttā ganthaniyā.

1151. Katame dhammā oghā . . . pe . . .

Katame dhammā yogā . . . pe . . .

1152. Katame dhammā nīvaraṇā?

Oba nīvaraṇā, kāmaccchandanivaraṇaṃ, vyāpādanīvaraṇaṃ,
thīnamiddhanivaraṇaṃ, uddhaccakukkuccanivaraṇaṃ, vici-
kicchānivaraṇaṃ, avijjānivaraṇaṃ.

1153. Tattha katamaṃ kāmaccchandanivaraṇaṃ?

Yo kāmesu kāmaccchando kāmārāgo kāmanandī kāmataṇhā
kāmasineho kāmapiṇḍāho kāmamucchā kāmajjhosaṇaṃ—
idaṃ vuccati kāmaccchandanivaraṇaṃ.

1154. Tattha katamaṃ vyāpādanīvaraṇaṃ?

Anatthaṃ me acarīti āghāto jāyati, anatthaṃ me caratīti
āghāto jāyati, anatthaṃ me carissatīti āghāto jāyati, piyassa
me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati
. . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa
me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati
. . . pe . . . atthaṃ carissatīti āghāto jāyati atṭhāne vā pana
āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭighaṃ
virodho kopo pakopo sampakopo doso padoso sampadoso
cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattaṃ
doso dussanā dussitattaṃ vyāpatti vyāpajjanā vyāpajjitattaṃ
virodho paṭivirodho caṇḍikkaṃ asuro po anattamanatā cittassa,
idaṃ vuccati vyāpādanīvaraṇaṃ.

1155. Tattha katamaṃ thīnamiddhanivaraṇaṃ?

Atthi thīnaṃ atthi middhaṃ.

1156. Tattha katamaṃ thīnaṃ?

Yā cittassa akalyatā akammaññatā oliyanā sallīyanā līnaṃ

līyanā līyitattam thīnam thīyanā thīyitattam cittassa—idaṃ vuccati thīnam.

1157. Tattha katamaṃ middham ?

Yā kāyassa akalyatā akammaññatā onāho pariyonāho anto samorodho middham soppam pacalāyikā soppam supinā supitattam, idaṃ vuccati middham. Iti idaṃ ca thīnam idaṃ ca middham idaṃ vuccati thīnamiddhanīvaraṇam.

1158. Tattha katamaṃ uddhaccakukkuccecanīvaraṇam ?

Atthi uddhaccam atthi kukkuccam.

1159. Tattha katamaṃ uddhaccam ?

Tam cittassa uddhaccam avūpasamo cetaso vikkhepo bhanattam cittassa—idaṃ vuccati uddhaccam.

1160. Tattha katamaṃ kukkuccam ?

Akappiye kappiyasaññitā, kappiye akappiyasaññitā, avajje vajjasaññitā, vajje avajjasaññitā, yaṃ evarūpaṃ kukkuccam kukkuccāyanā kukkuccāyitattam cetaso vippaṭṭisāro manovilekho, idaṃ vuccati kukkuccam. Iti, idaṃ ca uddhaccam idaṃ ca kukkuccam—idaṃ vuccati uddhaccakukkuccecanīvaraṇam.

1161. Tattha katamaṃ vicikicchānīvaraṇam ?

Satthari kaṅkhati vicikicchati dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkbā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho samsayo anekamsagāho āsappanā parisappanā apariyogāhanā thambhitattam cittassa manovilekho—idaṃ vuccati vicikicchānīvaraṇam.

1162. Tattha katamaṃ avijjānīvaraṇam ?

Dukkhe aññānam . . . pe . . . pubbante aññānam aparante aññānam pubbantāparante aññānam idappaccayatā paṭiccasamuppannesu dhammesu aññānam—yaṃ evarūpaṃ aññānam adassanam anabbisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjham balyam asampajāññam moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānam avijjālangī moho akusalamūlam—idaṃ vuccati avijjānīvaraṇam—ime dhammā nīvaraṇā.

1163. Katame dhammā no nīvaranā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no nīvaranā.

1164. Katame dhammā nīvaranīyā ?

Sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaranīyā.

1165. Katame dhammā anīvaranīyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anīvaranīyā.

1166. Katame dhammā nīvaranaṣampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaranaṣampayuttā ?

1167. Katame dhammā nīvaranavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā nīvaranavippayuttā.

1168. Katame dhammā nīvaranā ceva nīvaranīyā ca ?

Tāneva nīvaranāni nīvaranā ceva nīvaranīyā ca.

1169. Katame dhammā nīvaranīyā ceva no ca nīvaranā ?

Tehi dhammehi ye dhammā nīvaranīyā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaranīyā ceva no ca nīvaranā.

1170. Katame dhammā nīvaranā ceva nīvaranaṣampayuttā ca ?

Kāmacchandanīvaranaṃ avijjānīvaranaṇa nīvaranañ ceva nīvaranaṣampayuttañ ca, avijjānīvaranaṃ kāmacchandanīvaranaṇa nīvaranañ ceva nīvaranaṣampayuttañ ca, vyāpādanīvaranaṃ avijjānīvaranaṇa nīvaranañ ceva nīvaranaṣampayuttañ ca, avijjānīvaranaṃ vyāpādanīvaranaṇa nīvaranañ ceva nīvaranaṣampayuttañ ca, thīnamiddhanīvaranaṃ avijjānīvaranaṇa nīvaranañ ceva nīvaranaṣampayuttañ ca, avijjānīvaranaṃ thīnamiddhanīvaranaṇa nīvaranañ ceva nīvaranaṣampayuttañ ca, uddhaccanīvaranaṃ avijjānīvaranaṇa nīvaranañ

ceva nīvaraṇasampayuttaṁ ca, avijjānīvaraṇaṁ uddhaccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, kukkuccanīvaraṇaṁ avijjānīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, avijjānīvaraṇaṁ kukkuccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, vicikicchānīvaraṇaṁ avijjānīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, avijjānīvaraṇaṁ vicikicchānīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, kāmaccchandānīvaraṇaṁ uddhaccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, uddhaccanīvaraṇaṁ kāmaccchandānīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, vyāpādānīvaraṇaṁ uddhaccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, uddhaccanīvaraṇaṁ vyāpādānīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, thīnamiddhanīvaraṇaṁ uddhaccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, thīnamiddhanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, kukkuccanīvaraṇaṁ uddhaccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, uddhaccanīvaraṇaṁ kukkuccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, vicikicchānīvaraṇaṁ uddhaccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, uddhaccanīvaraṇaṁ vicikicchānīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, avijjānīvaraṇaṁ uddhaccanīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca, uddhaccanīvaraṇaṁ avijjānīvaraṇena nīvaraṇaṁ ceva nīvaraṇasampayuttaṁ ca—
Ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1171. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

1172. Katame dhammā nīvaraṇavippayuttā nīvaraṇiṇi?

Tehi dhammehi ye dhammā vippayuttā sāsavaṁ kusalā-kusalāvyākātā dhammā kāmāvacarā rūpāvac arāarūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇavippayuttā nīvaraṇiṇi.

1173. Katame dhammā nīvaraṇavippayuttā anīvaraṇiṇi?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā nīvaraṇavippayuttā anīvaraṇiṇi.

1174. Katame dhammā parāmāsā?

Ditṭhiparāmāso.

1175. Tattha katamo ditṭhiparāmāso?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā taṃ jīvan taṃ sarīran ti vā aññam jīvaṃ aññam sarīran ti vā, hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā ditṭhi ditṭhigataṃ ditṭhigahaṇaṃ ditṭhikantāro ditṭhivissūkāyikaṃ ditṭhivipphanditaṃ ditṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tittḥāyatanam vipariyesagāho — ayaṃ vuccati ditṭhiparāmāso — sabbā pi micchādītṭhi ditṭhiparāmāso — ime dhammā parāmāsā.

1176. Katame dhammā no parāmāsā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरिയാपunnā — vedanākkhandho . . . pe . . . viññāṇakkhandho — sabbañ ca rūpaṃ asaṅkhatā ca dhātu — ime dhammā no parāmāsā.

1177. Katame dhammā parāmatṭhā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā — rūpakkhando . . . pe . . . viññāṇakkhandho — ime dhammā parāmatṭhā.

1178. Katame dhammā aparāmatṭhā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu — ime dhammā aparāmatṭhā.

1179. Katame dhammā parāmāsasampayuttā?

Tehi dhammehi ye dhammā sampayuttā — vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammā parāmāsasampayuttā.

1180. Katame dhammā parāmāsavippayuttā?

Tehi dhammehi ye dhammā vippayuttā — vedanākkhandho . . . pe . . . viññāṇakkhandho — sabbañ ca rūpaṃ asaṅkhatā ca dhātu — ime dhammā parāmāsavippayuttā.

1181. Katame dhammā parāmāsā ceva parāmatṭhā ca?

Sveva parāmāso parāmāso ceva parāmatṭho ca.

1182. Katame dhammā parāmatṭhā ceva no ca parāmāsā?

Tehi dhammehi ye dhammā parāmatṭhā te dhamme

thapetvā avasesā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā ceva no ca parāmāsā.

1183. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmāsavippayuttā parāmatṭhā.

1184. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā aparāmatṭhā.

1185. Katame dhammā sārammaṇā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sārammaṇā.

1186. Katame dhammā anārammaṇā?

Sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā anārammaṇā.

1187. Katame dhammā cittā?

Cakkhuvīññāṇaṃ sotavīññāṇaṃ ghānavīññāṇaṃ jivhāviññāṇaṃ kāyavīññāṇaṃ manodhātu manovīññāṇadhātu—ime dhammā cittā.

1188. Katame dhammā no cittā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittā.

1189. Katame dhammā cetasikā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cetasikā.

1190. Katame dhammā acetasikā?

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā acetasikā.

1191. Katame dhammā cittasampayuttā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasampayuttā.

1192. Katame dhammā cittavippayuttā?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-vippayuttā.

Cittaṃ na vattabbaṃ cittaena sampayuttan ti pi cittaena vippayuttan ti pi.

1193. Katame dhammā citta-saṃsaṭṭhā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā citta-saṃsaṭṭhā.

1194. Katame dhammā citta-visaṃsaṭṭhā ?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-visaṃsaṭṭhā.

Cittaṃ na vattabbaṃ cittaena saṃsaṭṭhan ti pi cittaena visaṃsaṭṭhan ti pi.

1195. Katame dhammā citta-samuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—taṃ vā panaññam pi atthi rūpaṃ cittaṃ citta-hetukaṃ citta-samuṭṭhānaṃ rūpāyatanam saddāyatanam gandhāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—ime dhammā citta-samuṭṭhānā.

1196. Katame dhammā no citta-samuṭṭhānā ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-samuṭṭhānā.

1197. Katame dhammā citta-sahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā citta-sahabhuno.

1198. Katame dhammā no citta-sahabhuno ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-sahabhuno.

1199. Katame dhammā citta-nuparivattino ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā citta-nuparivattino.

1200. Katame dhammā no citta-nuparivattino ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-nuparivattino.

1201. Katame dhammā citta-saṃsaṭṭhasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā citta-saṃsaṭṭhasamuṭṭhānā.

1202. Katame dhammā no cittasamsatṭhasamuṭṭhānā ?

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittasamsatṭhasamuṭṭhānā.

1203. Katame dhammā cittasamsatṭhasamuṭṭhānasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ime dhammā cittasamsatṭhasamuṭṭhānasahabhuno.

1204. Katame dhammā no cittasamsatṭhasamuṭṭhānasahabhuno.

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittasamsatṭhasamuṭṭhānasahabhuno.

1205. Katame dhammā cittasamsatṭhasamuṭṭhānānuparivattino ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ime dhammā cittasamsatṭhasamuṭṭhānānuparivattino.

1206. Katame dhammā no cittasamsatṭhasamuṭṭhānānuparivattino.

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittasamsatṭhasamuṭṭhānānuparivattino.

1207. Katame dhammā ajjhattikā ?

Cakkhāyatanam . . . pe . . . manāyatanam—ime dhammā ajjhattikā.

1208. Katame dhammā bāhirā ?

Rūpāyatanam . . . pe . . . dhammāyatanam—ime dhammā bāhirā.

1209. Katame dhammā upādā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro — ime dhammā upādā.

1210. Katame dhammā no upādā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho, cattāro mahābhūtā, asaṅkhatā ca dhātu—ime dhammā no upādā.

1211. Katame dhammā upādiṇṇā ?

Sāsavā kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—yaṇ ca rūpaṃ kammaṣa katattā—ime dhammā upādiṇṇā.

1212. Katame dhammā anupādiṇṇā ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho, ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā, yañ ca rūpaṃ na kammassa katattā, apariyāpaunā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anupādinṇā.

1213. Katame dhammā upādānā ?

Cattāri upādānāni—kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ.

1214. Tattha katamaṃ kāmupādānaṃ ?

Yo kāmesu kāmacchando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmapiṇḍo kāmamucchā kāmajjhosaṇaṃ—idaṃ vuccati kāmupādānaṃ.

1215. Tattha katamaṃ diṭṭhupādānaṃ ?

Natthi dīpaṃ, natthi yitthaṃ, natthi hutam, natthi sukata-dukkaṭaṇaṃ kammānaṃ phalaṃ vipāko, natthi ayam loko, natthi paraloko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loke samaṇabrahmaṇā sammaggatā sammāpaṭi-pannā, ye imaṇi ca lokam paraṇi ca lokam sayam abhiññā sacchikatvā pavedenti—yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tittāyatanam vipariyesagāho—idaṃ vuccati diṭṭhupādānaṃ, tṭhapetvā sīlabbatupādānaṃ ca attavādupādānaṃ ca, sabbāpi micchādiṭṭhi diṭṭhupādānaṃ.

1216. Tattha katamaṃ sīlabbatupādānaṃ ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tittāyatanam vipariyesagāho—idaṃ vuccati sīlabbatupādānaṃ.

1217. Tattha katamaṃ attavādupādānaṃ ?

Idha assutavā puthujjano, ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinito sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinito rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ

attani vā rūpaṃ, rūpasmim vā attānaṃ vedanaṃ . . . pe . . . saññāṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhini- veso parāmāso kummaggo micchāpatho micchattaṃ tittlā- yatanāṃ vipariyesaggāho, idaṃ vuccati attavādupādānaṃ— ime dhammā upādānā.

1218. Katame dhammā no upādānā ?

Te dhamme t̐apetvā avasesā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanā- kkhandho . . . pe . . . viññāṇakkhandho sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no upādānā.

1219. Katame dhammā upādāniyā ?

Sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpā- vacarā arūpāvacarā, rūpakkhandho . . . pe . . . viññāṇa- kkhandho—ime dhammā upādāniyā.

1220. Katame dhammā anupādāniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anupādāniyā ?

1221. Katame dhammā upādānasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādāna- sampayuttā.

1222. Katame dhammā upādānavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā upādānavippayuttā.

1223. Katame dhammā upādānā ceva upādāniyā ca ?

Tāneva upādānāni upādānā ceva upādāniyā ca.

1224. Katame dhammā upādāniyā ceva no ca upādānā ?

Tehi dhammehi ye dhammā upādāniyā—te dhamme t̐a- petvā avasesā sāsavā kusalākusalāvyākataṃ dhammā kāmāva- carā rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . . viññā- ṇakkhandho—ime dhammā upādāniyā ceva no ca upādānā.

1225. Katame dhammā upādānā ceva upādānasam- payuttā ca ?

Ditṭhupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kāmupādānaṃ ditṭhupādānena upādānañ ceva upādānasampayuttañ ca—sīlabbatupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kamupādānaṃ sīlabbatupādānena upādānañ ceva upādānasampayuttañ ca—attavādupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca kāmupādānaṃ attavādupādānena upādānañ ceva upādānasampayuttañ ca—ime dhammā upādānā ceva upādānasampayuttā ca.

1226. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tḥa-petvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānasampayuttā ceva no ca upādānā.

1227. Katame dhammā upādānavippayuttā upādāniyā ca ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānavippayuttā upādāniyā ca.

1228. Katame dhammā upādānavippayuttā anupādāniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā upādānavippayuttā anupādāniyā ?

1229. Katame dhammā kilesā ?

Dasa kilesavatthūni — Lobho doso moho māno, ditṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappam.

1230. Tattha katamo lobho ?

Yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittaassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṇiko ejā māyā janikā sañjananī sibbinī jālinī saritā visattikā suttam visatā āyūhanī dutiyā paṇidhi bhavanetti vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā āsimsittatam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jivitāsā jappā pajappā abhijappā jappanā jappitattam loluppam loluppāyanā loluppāyitattam—puñceikatā sādukamyatā adhammarāgo visamalobho nikantī nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vihhavataṇhā rūpataṇhā, arūpataṇhā nirodhatāṇhā saddataṇhā gandhatāṇhā rasataṇhā phoṭṭhabba-

taṇhā dhammataṇhā ogho yogo gantho upādānaṃ āvaraṇaṃ nīvaraṇaṃ chandanaṃ bandhanaṃ upakkilesa anusayo pari-yuṭṭhānaṃ latā vevicchaṃ dukkhamūlaṃ dukkhanidānaṃ dukkhappabhavo mārāpāso mārabaḷisaṃ māravisayo taṇhā nanditaṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhālobho akusalamūlaṃ—ayaṃ vuccati lobho.

1231. Tattha katamo doso ?

Anatthaṃ me acarīti āghāto jāyati, anatthaṃ me caratīti āghāto jāyati, anatthaṃ me carissatīti āghāto jāyati, piyassa me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati . . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati . . . pe . . . atthaṃ carissatīti āghāto jāyati, atṭhāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭighaṃ paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattaṃ doso dussanā dussitattaṃ vyāpatti vyāpajjanā vyāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuropo anukkamanatā cittassa—ayaṃ vuccati doso.

1232. Tattha katamo moho ?

Dukkhe aññānaṃ . . . pe . . . pubbante aññānaṃ aparante aññānaṃ pubbantāparante aññānaṃ idappaccayatā paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā aparīyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyuṭṭhānaṃ avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati moho.

1233. Tattha katamo māno ?

Seyyo 'hamasmīti māno, sadiso 'hamasmīti māno, hīno 'hamasmīti māno, yo evarūpo māno maññanā maññitattaṃ unnati unnamo dhajo sampaggāho ketukamyatā cittassa—ayaṃ vuccati māno.

1234. Tattha katamā diṭṭhi ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā taṃ jīvaṃ taṃ sarīraṃ ti vā aññaṃ jīvaṃ aññaṃ sarīraṃ ti vā, hoti tathāgato parama maraṇā ti vā na

hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāvikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhi—sabbā pi micchādiṭṭhi diṭṭhi.

1235. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dvelbakaṃ dvedbāpatho saṃsayo, anekam-sagāho āsappanā parisappanā अपरियोगāhanā thambhitattaṃ cittassa maṇovilekho—ayaṃ vuccati vicikicchā.

1236. Tattha katamaṃ thīnaṃ?

Yā cittassa akalyatā akammaññatā oliyanā salliyānā līnaṃ liyanā liyitattaṃ thīnaṃ thīyanā thīyitattaṃ cittassa—idaṃ vuccati thīnaṃ.

1237. Tattha katamaṃ uddhaccaṃ?

Yaṃ cittassa uddhaccaṃ rūpasamo cetaso vikkhepo bhantattaṃ cittassa—idaṃ vuccati uddhaccaṃ.

1238. Tattha katamaṃ ahirikaṃ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati ahirikaṃ.

1239. Tattha katamaṃ anottappaṃ?

Yaṃ na ottappati ottappitabbena—na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati anottappaṃ.

Ime dhammā kilesā.

1240. Katame dhammā no kilesā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanā-

kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no kilesā.

1241. Katame dhammā saṅkilesikā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā.

1242. Katame dhammā asaṅkilesikā ?

अपरियāpannā maggā ca maggaphalāni ca—asaṅkhatā ca dhātu—ime dhammā asaṅkilesikā.

1243. Katame dhammā saṅkiliṭṭhā ?

Tini akusalamūlāni, lobho doso moho, tadekaṭṭhā ca kilesā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhā.

1244. Katame dhammā kilesasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā.

1245. Katame dhammā kilesavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā.

1246. Katame dhammā kilesā ceva saṅkilesikā ca ?

Teva kilesā kilesā ceva saṅkilesikā ca.

1247. Katame dhammā saṅkilesikā ceva no ca kilesā ?

Tehi dhammehi ye dhammā saṅkilesikā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā ceva no ca kilesā.

1248. Katame dhammā kilesā ceva saṅkiliṭṭhā ca ?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1249. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā ?

Tehi dhammehi ye dhammā saṅkiliṭṭhā te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkiliṭṭhā ceva no ca kilesā.

1250. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Lobho mohena kilesa ceva kilesasampayutto ca, moho

lobhena kilesa ceva kilesasampayutto ca, doso mohena kilesa
ceva kilesasampayutto ca, moho dosena kilesa ceva kilesa-
sampayutto ca, māno mohena kilesa ceva kilesasampayutto
ca, moho mānena kilesa ceva kilesasampayutto ca, diṭṭhi
mohena kilesa ceva kilesasampayuttā ca, moho diṭṭhiyā
kilesa ceva kilesasampayutto ca, vicikicchā mohena kilesa
ceva kilesasampayuttā ca, moho vicikicchāya kilesa ceva
kilesasampayutto ca, thīnaṃ mohena kilesa ceva kilesa-
sampayuttañ ca, moho thīnena kilesa ceva kilesasampayutto
ca, uddhaccaṃ mohena kilesa ceva kilesasampayuttañ ca.
Moho uddhaccena kilesa ceva kilesasampayutto ca, ahirikaṃ
mohena kilesa ceva kilesasampayutto ca, moho ahirikena
kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa
ceva kilesasampayuttañ ca, moho anottappena kilesa ceva
kilesasampayutto ca.

Lobho uddhaccena kilesa ceva kilesasampayutto ca,
uddhaccaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
uddhaccena kilesa ceva kilesasampayutto ca, uddhaccaṃ
dosena kilesa ceva kilesasampayuttañ ca, moho uddhaccena
kilesa ceva kilesasampayutto ca, uddhaccaṃ mohena kilesa
ceva kilesasampayuttañ ca, māno uddhaccena kilesa ceva
kilesasampayutto ca, uddhaccaṃ mānena kilesa ceva kilesa-
sampayuttañ ca, diṭṭhi uddhaccena kilesa ceva kilesasampa-
yuttā ca, uddhaccaṃ diṭṭhiyā kilesa ceva kilesasampayuttañ
ca, vicikicchā uddhaccena kilesa ceva kilesasampayuttā ca,
uddhaccaṃ vicikicchāya kilesa ceva kilesasampayuttañ ca,
thīnaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, uddha-
ccaṃ thīnena kilesa ceva kilesasampayuttañ ca, ahirikaṃ
uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
ahirikena kilesa ceva kilesasampayuttañ ca, anottappaṃ
uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
anottappena kilesa ceva kilesasampayuttañ ca, lobho ahirikena
kilesa ceva kilesasampayutto ca.

Ahirikaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
ahirikena kilesa ceva kilesasampayutto ca, ahirikaṃ dosena
kilesa ceva kilesasampayuttañ ca, moho ahirikena kilesa ceva
kilesasampayutto ca, ahirikaṃ mohena kilesa ceva kilesa-
sampayuttañ ca, māno ahirikena kilesa ceva kilesasampayutto

ca, ahirikaṃ mānena kilesa ceva kilesasampayuttaṃ ca, diṭṭhi ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ diṭṭhiyā kilesa ceva kilesasampayuttaṃ ca, vicikicchā ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ vicikicchāya kilesa ceva kilesasampayuttaṃ ca, thīnaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ thīnena kilesa ceva kilesasampayuttaṃ ca, uddhaccaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ uddhaccena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, lobho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ lobhena kilesa ceva kilesasampayuttaṃ ca, doso anottappena kilesa ceva kilesasampayutto ca, anottappaṃ dosena kilesa ceva kilesasampayuttaṃ ca, moho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa ceva kilesasampayuttaṃ ca, māno anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mānena kilesa ceva kilesasampayuttaṃ ca, diṭṭhi anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ diṭṭhiyā kilesa ceva kilesasampayuttaṃ ca, vicikicchā anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ vicikicchāya kilesa ceva kilesasampayuttaṃ ca, thīnaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ thīnena kilesa ceva kilesasampayuttaṃ ca, uddhaccaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ uddhaccena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca.

Ime dhammā kilesā ceva kilesasampayuttā ca.

1251. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme thapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā ceva no ca kilesā.

1252. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tehi dhammehi vippayuttā sāsavā kusālākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando

. . . pe . . . viññāṇakkhandho—ime dhammā kilesavippayuttā saṅkilesikā.

1253. Katame dhammā kilesavippayuttā asaṅkilesikā?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā asaṅkilesikā.

1254. Katame dhammā dassanena pahātabbā?

Tiṇi saṅñojanāni—sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso.

1255. Tattha katamā sakkāyadiṭṭhi?

Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saṅṇaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyadiṭṭhi.

1256. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhitattaṃ cittassa manovilekko—ayaṃ vuccati vicikicchā.

1257. Tattha katamo sīlabbataparāmāso?

Ito bahiddhā samānabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso.

Imāni tiṇi saṅñojanāni tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbā.

1258. Katame dhammā na dassanena pahātabbā?

Te dhamme thaṭetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabbā.

1259. Katame dhammā bhāvanāya pahātabbā?

Avaseso lobho doso moho, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbā.

1260. Katame dhammā na bhāvanāya pahātabbā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā, kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā, vedanā-kkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātabbā.

1261. Katame dhammā dassanena pahātabbahetukā ?

Tīni saññojanāni—sakkāyaditṭhi vicikicchā sīlabbataparāmāso.

1262. Tattha katamā sakkāyaditṭhi ?

Idha assutavā puthujjano ariyānaṃ adassāvī ariya-dhammassa akovido ariyadhamme avinito sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinito rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmim vā attānaṃ, vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ viññāṇasmim vā attānaṃ, yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyaditṭhi.

1263. Tattha katamā vicikicchā ?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhittaṃ cittaṃ manovilekko—ayaṃ vuccati vicikicchā.

1264. Tattha katamo sīlabbataparāmāso ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho, ayaṃ vuccati sīlabbataparāmāso, imāni tīni samyojanāni, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime dhammā dassanena pahātabbahetukā, tīni saññojanāni sakkāyaditṭhi vicikicchā sīlabbataparāmāso, ime dhammā dassanena pahātabbahetukā, tad ekaṭṭho ca lobho doso moho, ime dhammā dassanena pahātabbahetukā, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1265. Katame dhammā na dassanena pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā

kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabbahetukā.

1266. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho doso moho—ime dhammā bhāvanāya pahātabbahetukā—taḍ ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho — taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1267. Katame dhammā na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātabbahetukā.

1268. Katame dhammā savitakkā ?

Savitakkabhūmmyaṃ kāmāvacare rūpāvacare arūpāvacare pariyāpanne vitakkaṃ ṭhapetvā taṃ sampayutto vedanā-kkhandho . . . pe . . . viññāṇakkhandho — ime dhammā savitakkā.

1269. Katame dhammā avitakkā ?

Avitakkabhūmmyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho — vitakko ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avitakkā.

1270. Katame dhammā savicārā ?

Savicārabhūmmyaṃ—kāmāvacare rūpāvacare arūpāvacare apariyāpanne vicāraṃ ṭhapetvā taṃ sampayutto vedanā-kkhandho saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime dhammā savicārā.

1271. Katame dhammā avicārā ?

Avicārabhūmmyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho — vicāro sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avicārā.

1272. Katame dhammā sappītikā ?

Sappītikabhūmmyaṃ kāmāvacare rūpāvacare arūpāvacare

apariyāpanne pītiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā sappītikā.

1273. Katame dhammā appītikā ?

Appītikabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho —pīti ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā appītikā.

1274. Katame dhammā pītisahagatā ?

Pītibhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne pītiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā pītisahagatā.

1275. Katame dhammā na pītisahagatā ?

Na pītibhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho pīti ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na pītisahagatā.

1276. Katame dhammā sukhasahagatā ?

Sukhabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne sukhaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho — ime dhammā sukhasahagatā.

1277. Katame dhammā na sukhasahagatā ?

Na sukhabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho —sukhañ ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na sukhasahagatā.

-1278. Katame dhammā upekkhāsahagatā ?

Upekkhābhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne upekkhaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho — ime dhammā upekkhāsahagatā.

1279. Katame dhammā na upekkhāsahagatā ?

Na upekkhābhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho—upekkhā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na upekkhāsahagatā.

1280. Katame dhammā kāmāvacarā ?

Heṭṭhato avīcinirayaṃ pariyantaṃ karitvā uparito pari-

nimmitavasavattideve anto karitvā yaṃ etasmiṃ antare etthāvacarā etthapariyāpannā kbandhadhātu āyatanā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā kāmāvacarā.

1281. Katame dhammā na kāmāvacarā ?

Rûpāvacarā arûpāvacarā अपरियāpannā—ime dhammā na kāmāvacarā.

1282. Katame dhammā rūpāvacarā ?

Hetthato brahmalokaṃ pariyaṇtaṃ karitvā uparito akaniṭṭhadeve anto karitvā yaṃ etasmiṃ antare etthāvacarā etthapariyāpannā samāpannassa vā uppannassa vā diṭṭhadhammasukhavihārissa vā citta-cetasikā dhammā — ime dhammā rūpāvacarā.

1283. Katame dhammā na rūpāvacarā ?

Kāmāvacarā arûpāvacarā अपरियāpannā—ime dhammā na rūpāvacarā.

1284. Katame dhammā arûpāvacarā ?

Hetthato ākāsaṇaīcāyatanupage deve pariyaṇtaṃ karitvā uparito nevaśāññānāśāññāyatanupage deve anto karitvā yaṃ etasmiṃ antare etthāvacarā etthapariyāpannā samāpannassa vā uppannassa vā diṭṭhadhammasukhavihārissa vā citta-cetasikā dhammā—ime dhammā arûpāvacarā.

1285. Katame dhammā na arûpāvacarā ?

Rûpāvacarā अपरियāpannā—ime dhammā na arûpāvacarā.

1286. Katame dhammā परिyaṇnā ?

Sāsava kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arûpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā परिyaṇnā.

1287. Katame dhammā अपरियāpannā ?

Maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā अपरियāpannā.

1288. Katame dhammā niyyānikā ?

Cattāro maggā अपरियāpannā—ime dhammā niyyānikā.

1289. Katame dhammā अनियānikā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arûpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā अनियānikā.

1290. Katame dhammā niyatā ?

Pañca kammāni ānantarikāni yā ca micchādittṭhi niyatā cattāro maggā apariyāpannā—ime dhammā niyatā.

1291. Katame dhammā aniyatā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-khandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1292. Katame dhammā sauttarā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā sauttarā.

1293. Katame dhammā anuttarā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anuttarā.

1294. Katame dhammā saraṇā ?

Tiṇi akusalamūlāni lobho doso moho—tad ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samutṭhānaṃ kāyakammaṃ vacikammaṃ manokammaṃ—ime dhammā saraṇā.

1295. Katame dhammā asaraṇā ?

Kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā asaraṇā.

1296. Katame dhammā vijjābhāgino ?

Vijjāya sampayuttakā dhammā—ime dhammā vijjābhāgino.

1297. Katame dhammā avijjābhāgino ?

Avijjāya sampayuttakā dhammā—ime dhammā avijjābhāgino.

1298. Katame dhammā vijjūpamā ?

Heṭṭhimesu tisu ariyamaggesu paṇṇā—ime dhammā vijjūpamā.

1299. Katame dhammā vajirūpamā ?

Upariṭṭhime arahattamagge paññā—ime dhammā vajjirūpamā.

1300. Katame dhammā bālā ?

Ahiraṇṇa ca anottappaṇa ca—ime dhammā bālā—sabbe pi akusalā bālā.

1301. Katame dhammā paṇḍitā ?

Hiri ca ottappaṇa ca—ime dhammā paṇḍitā—sabbe pi kusalā dhammā paṇḍitā.

1302. Katame dhammā kaṇhā ?

Ahiraṇṇa ca anottappaṇa ca—ime dhammā kaṇhā—sabbe pi akusalā dhammā kaṇhā.

1303. Katame dhammā sukkā ?

Hiri ca ottappaṇa ca—ime dhammā sukkā—sabbe pi kusalā dhammā sukkā.

1304. Katame dhammā tapaniyā ?

Kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ—ime dhammā tapaniyā—sabbe pi akusalā dhammā tapaniyā.

1305. Katame dhammā atapaniyā ?

Kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ—ime dhammā atapaniyā—sabbe pi kusalā dhammā atapaniyā.

1306. Katame dhammā adhivacanā ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā adhivacanā.

Sabbeva dhammā adhivacanapathā.

1307. Katame dhammā nirutti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā nirutti.

Sabbeva dhammā niruttipathā.

1308. Katame dhammā paññatti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā paññatti.

Sabbeva dhammā paññattipathā.

1309. Tattha katamaṃ nāmaṃ ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññānakkhandho—asaṅkhatā ca dhātu—idaṃ vuccati nāmaṃ.

1310. Tattha katamaṃ rūpaṃ ?

Cattāro mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāya rūpaṃ—idaṃ vuccati rūpaṃ.

1311. Tattha katamā avijjā ?

Yaṃ aññānaṃ adassanaṃ . . . pe . . . avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati avijjā.

1312. Tattha katamā bhavataṇhā ?

Yo bhavesu bhavacchando . . . pe . . . bhavajjhosaṇaṃ—ayaṃ vuccati bhavataṇhā.

1313. Tattha katamā bhavaditṭhi ?

Bhavissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati bhavaditṭhi ?

1314. Tattha katamā vibhavaditṭhi ?

Na bhavissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ —vipariyesagāho—ayaṃ vuccati vibhavaditṭhi.

1315. Tattha katamā sassataditṭhi ?

Sassato attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sassataditṭhi.

1316. Tattha katamā ucchedaditṭhi ?

Ucchijjissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati ucchedaditṭhi.

1317. Tattha katamā antavā ditṭhi ?

Antavā attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati antavā ditṭhi.

1318. Tattha katamā anantavā ditṭhi ?

Anantavā attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati anantavā ditṭhi.

1319. Tattha katamā pubbantānuditṭhi ?

Pubbantaṃ ārabha yā uppajjati ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati pubbantānuditṭhi.

1320. Tattha katamā aparantānuditṭhi ?

Aparantaṃ ārabha yā uppajjati ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati aparantānuditṭhi.

1321. Tattha katamaṃ ahirikaṃ ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pāpakānaṃ akusālānaṃ dhammānaṃ samāpattiya — idaṃ vuccati ahirikaṃ.

1322. Tattha katamaṃ anottappaṃ ?

Yaṃ na ottappati ottappitabbena—na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati anottappaṃ.

1323. Tattha katamā hiri ?

Yaṃ hiriyati hiriyitabbena—hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—ayaṃ vuccati hiri.

1324. Tattha katamaṃ ottappaṃ ?

Yaṃ ottappati ottappitabbena—ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati ottappaṃ.

1325. Tattha katamā dovacassatā ?

Sahadhammike vuccamāne dovacassatāyaṃ dovacassiyaṃ dovacassatā vippaṭikūlagāhitā vipaccanīkasātataṃ anādariyaṃ anādaratā agāravatā appaṭissavatā — ayaṃ vuccati dovacassatā.

1326. Tattha katamā pāpamittatā ?

Ye te puggalā assaddhā dussilā appassutā macchārino duppaññā—yā tesam sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā—ayaṃ vuccati pāpamittatā.

1327. Tattha katamā sovacassatā ?

Sahadhammike vuccamāne sovacassatāyaṃ sovacassiyaṃ sovacassatā appaṭikūlagāhitā avipaccanīkasātataṃ sagāravatā sappaṭissavatā—ayaṃ vuccati sovacassatā.

1328. Tattha katamā kalyāṇamittatā ?

Ye te puggalā saddhā sīlavanto bahussutā cāgavanto paññāvanto—yā tesam sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā—ayaṃ vuccati kalyāṇamittatā.

1329. Tattha katamā āpattikusalatā ?

Pañca pi āpattikkhandhā āpattiyo, satta pi āpattikkhandhā āpattiyo, yā tāsam āpattīnaṃ āpattikusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āpattikusalatā.

1330. Tattha katamā āpattivuṭṭhānakusalatā ?

Yā tāhi āpattihi vuṭṭhānakusalatā, paññā pajānanā, . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āpattivuṭṭhānakusalatā.

1331. Tattha katamā samāpattikusalatā ?

Atthi savitakkasavicārā samāpatti, atthi avitakkavicārā-mattā samāpatti, atthi avitakka-avicārā samāpatti, yā tāsam samāpattinam samāpattikusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati samāpattikusalatā.

1332. Tattha katamā samāpattivuṭṭhānakusalatā ?

Yā tāhi samāpattihi vuṭṭhānakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati samāpattivuṭṭhānakusalatā.

1333. Tattha katamā dhātukusalatā ?

Aṭṭhārasa dhātuyo—cakkhudhātu rūpadhātu cakkhuviññā-nadhātu sotadhātu saddadhātu sotaviññānadhātu ghānadhātu gandhadhātu ghānaviññānadhātu jivhādadhātu rasadhātu jivhā-viññānadhātu kāyadhātu phoṭṭhabbadhātu kāyaviññānadhātu manodhātu dhammadhātu manoviññānadhātu yā tāsam dhātū-nam dhātukusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati dhātukusalatā.

1334. Tattha katamā manasikārakusalatā ?

Yā tāsam dhātūnam manasikārakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati manasikārakusalatā.

1335. Tattha katamā āyatanakusalatā ?

Dvādasāyatanāni — cakkhāyatanam, rūpāyatanam, sotā-yatanam, saddāyatanam, ghānāyatanam, gandhāyatanam, jivhāyatanam, rasāyatanam, kāyāyatanam, phoṭṭhabbāya-tanam, manāyatanam, dhammāyatanam,—yā tesam āyata-nānam āyatanakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āyatanakusalatā.

1336. Tattha katamā paṭiccasamuppādakusalatā ?

Avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññānam, viññānapaccayā nāmarūpam, nāmarūpapaccayā saḷāyatanam, saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanā-paccayā tanhā, tanhāpaccayā upādānam, upādānapaccayā bhavo, bhavapaccayā jāti jātipaccayā jarāmaraṇam sokapari-devadukkhadomanassupāyāsā sambhavanti, evam etassa kevalassa dukkhakkhandhassa samudayo hotīti, yā tattha paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati paṭiccasamuppādakusalatā.

1337. Tattha katamā ṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ hetu paccayā uppādāya taṃ taṃ ṭhānaṃ ti yā tattha paññā pajānaṇā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati ṭhānakusalatā.

1338. Tattha katamā aṭṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ na hetu appaccayā uppādāya taṃ taṃ aṭṭhānaṃ ti yā tattha paññā pajānaṇā . . . pe . . . amoho dhammavicayo sammādiṭṭhi — ayaṃ vuccati aṭṭhānakusalatā.

1339. Tattha katamo ajjavo ?

Ajjavatā ajimhatā avaṇkatā akuṭilatā — ayaṃ vuccati ajjavo.

1340. Tattha katamo maddavo ?

Yā mudutā maddavatā akakkhaḷatā—akaṭṭhinatā nīcacittatā — ayaṃ vuccati maddavo.

1341. Tattha katamā khantī ?

Yā khantī khamanatā adhivāsanatā acaṇḍikkam anasuro po attamanatā cittassa—ayaṃ vuccati khantī.

1342. Tattha katamaṃ soraccaṃ ?

Yo kāyiko avitikkamo vācasiko avitikkamo kāyikavācasiko avitikkamo—idaṃ vuccati soraccaṃ.

Sabbo pi silasaṃvaro soraccaṃ.

1343. Tattha katamaṃ sākhalayaṃ ?

Yā sâ vâcâ aṇḍakâ asâtâ kakkasâ parakaṭukâ parâbhisajjanikodhasāmantâ asamādhisaṃvattanikâ — tathârûpiṃ vâcam pahâya yâ sâ vâcâ neḷâ kaṇṇasukhâ pemaṇiyâ hadayaṃgamâ porî bahujanakantâ bahujanamanâpâ — tathârûpiṃ vâcam bhâsitâ hoti—yâ tattha saṇhavâcatâ sakhilavâcatâ aphaṇusavâcatâ—idaṃ vuccati sākhalayaṃ.

1344. Tattha katamo paṭisanthâro ?

Dve paṭisanthârâ—âmisapaṭisanthâro ca dhammapaṭisanthâro ca—idhekacco paṭisanthârako hoti—âmisapaṭisanthâreṇa vâ dhammapaṭisanthâreṇa vâ—ayaṃ vuccati paṭisanthâro.

1345. Tattha katamā indriyesu aguttadvâratā ?

Idhekacco puggalo cakkhunâ rūpaṃ disvâ nimittaggâhî hoti anuvyañjanaggâhî, yatvâdhikaraṇaṃ eṇaṃ cakkhundri-

yaṃ asaṃvutaṃ viharantaṃ abhiññhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sâyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī, yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiññhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro—ayaṃ vuccati indriyesu aguttadvāratā.

1346. Tattha katamā bhojane amattaññutā ?

Idhekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti, davāya madāya maṇḍanāya vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane—ayaṃ vuccati bhojane amattaññutā.

1347. Tattha katamā indriyesu guttadvāratā ?

Idhekacco cakkhunā rūpaṃ disvā na nimittaggāhī hoti na anuvyañjanaggāhī, yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiññhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sâyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī, yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiññhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati manindriyaṃ manindriye saṃvaram āpajjati; yā imesaṃ channaṃ indriyānaṃ gutti gopanaṃ ārakkho saṃvaro—ayaṃ vuccati indriyesu guttadvāratā.

1348. Tattha katamā bhojane mattaññutā ?

Idhekacco paṭisaṅkhā yoniso āhāraṃ āhāreti, neva davāya na madāya na maṇḍanāya na vibhūsanāya yāvad eva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahma-

cariyānuggahāya iti purāṇaṁ ca vedanaṁ paṭihaṅkhāmi, navaṁ ca vedanaṁ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsuvihāro cāti ; yā tattha santutṭhitā mattaññutā paṭisaṅkhā bhojane—ayaṁ vuccati bhojane mattaññutā.

1349. Tattha katamaṁ mutṭhasaccaṁ ?

Yā anussati ananussati appaṭissati, asaraṇatā adhāraṇatā apilāpanatā asammussanatā—idaṁ vuccati mutṭhasaccaṁ.

1350. Tattha katamaṁ asampajaññaṁ ?

Yam aññāṇaṁ, adassanaṁ . . . pe . . . avijjālaṅgi moho akusalamūlaṁ—idaṁ vuccati asampajaññaṁ.

1351. Tattha katamā sati ?

Yā sati anussati paṭissati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṁ satibalaṁ sammāsati—ayaṁ vuccati sati.

1352. Tattha katamaṁ sampajaññaṁ ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—idaṁ vuccati sampajaññaṁ.

1353. Tattha katamaṁ paṭisaṅkhānabalaṁ ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi idaṁ vuccati paṭisaṅkhānabalaṁ.

1354. Tattha katamaṁ bhāvanābalaṁ ?

Yā kusalanāṁ dhammānaṁ āsevanā bhāvanā bahulikammaṁ—idaṁ vuccati bhāvanābalaṁ—satta pi bojjhaṅgā bhāvanābalaṁ.

1355. Tattha katamo samatho ?

Yā cittassa ṭhiti . . . pe . . . sammāsamādhi—ayaṁ vuccati samatho.

1356. Tattha katamā vipassanā ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṁ vuccati vipassanā.

1357. Tattha katamaṁ samathanimittaṁ ?

Yā cittassa ṭhiti . . . pe . . . sammāsamādhi—idaṁ vuccati samathanimittaṁ.

1358. Tattha katamaṁ paggāhanimittaṁ ?

Yo cetasiko viriyārambho . . . pe . . . sammāvāyāmo idaṁ vuccati paggāhanimittaṁ.

1359. Tattha katamo paggāho ?

Yo cetasiko viriyārambho . . . pe . . . sammāvāyāmo—
ayaṃ vuccati paggāho.

1360. Tattha katamo avikkhepo?

Yā cittassa ṭhiti . . . pe . . . sammāsamādhi—ayaṃ
vuccati avikkhepo.

1361. Tattha katamā sīlavipatti?

Yo kāyiko vītikamo vācasiko vītikamo kāyikavācasiko
vītikamo—ayaṃ vuccati sīlavipatti—sabbam pi dussīlyam
sīlavipatti.

1362. Tattha katamā diṭṭhivipatti?

Natthi dinnam, natthi yiṭṭham, natthi hutam, natthi
sukaṭadukkaṭānam kammānam phalam vipāko, natthi ayaṃ
loko, natthi paraloko, natthi mātā, natthi pitā, natthi sattā
opapātikā, natthi loke samaṇabrahmaṇā sammaggaṭā sammā-
paṭipannā, ye imaṃ ca lokam paraṃ ca lokam sayam abhiññā
sacchikatvā pavedentīti, yā evarūpā diṭṭhi ditthigatam . . .
pe . . . vipariyesagāho, ayaṃ vuccati diṭṭhivipatti—sabbāpi
micchādiṭṭhi diṭṭhivipatti.

1363. Tattha katamā sīlasampadā?

Kāyiko avītikamo vācasiko avītikamo kāyikavācasiko
avītikamo—ayaṃ vuccati sīlasampadā—sabbo pi sīlasamvaro
sīlasampadā.

1364. Tattha katamā diṭṭhisampadā?

Atthi dinnam, atthi yiṭṭham, atthi hutam, atthi sukaṭa-
dukkaṭānam kammānam phalam vipāko, atthi ayaṃ loko,
atthi paraloko, atthi mātā, atthi pitā atthi sattā opapātikā,
atthi loke samaṇabrahmaṇā sammaggaṭā sammāpaṭipannā,
ye imaṃ ca lokam paraṃ ca lokam sayam abhiññā sacchikatvā
pavedentīti yā evarūpā paññā pajānanā . . . pe . . . amoho
dhammavicayo sammādiṭṭhi, ayaṃ vuccati diṭṭhisampadā—
sabbā pi sammādiṭṭhi diṭṭhisampadā.

1365. Tattha katamā sīlavisuddhi?

Kāyiko avītikamo vācasiko avītikamo kāyikavācasiko
avītikamo—ayaṃ vuccati sīlavisuddhi—sabbo pi sīlasamvaro
sīlavisuddhi.

1366. Tattha katamā diṭṭhivisuddhi?

Kamassa katamā ñāṇasaccānulomikam ñāṇam maggasa
maṅgissa ñāṇam phalasamaṅgissa ñāṇam.

Diṭṭhivisuddhi kho paṇāti yā paññā pajānanā . . pe . . .
amoho dhammavicayo sammādiṭṭhi.

Yathā diṭṭhissa ca padhānan ti yo cetasiko viriyārambho
. . . pe . . . sammāvāyāmo.

Samvego ti jātibhayam jarābhayam vyādhibhayam maraṇa-
bhayam samvejaniyam tñānan ti jāti jarā vyādhi maraṇam.

Samviggassa ca yoniso padhānan ti idha bhikkhu anup-
pannānam pāpakānam akusalānam dhammānam anuppādāya
chandam janeti vāyamati viriyam ārabhati cittam paggaṇ-
hāti padahati—uppannānam pāpakānam akusalānam dhammā-
nam pahānāya chandam janeti vāyamati viriyam ārabhati
cittam paggaṇhāti padahati—anuppannānam kusalānam
dhammānam uppādāya chandam janeti vāyamati viriyam
ārabhati cittam paggaṇhāti padahati—uppannānam kusalā-
nam dhammānam tñitiyā asammosāya bhiyyobhāvāya vepul-
lāya bhāvanāya pāripūriyā chandam janeti vāyamati viriyam
ārabhati cittam paggaṇhāti padahati.

1367. Asantutṭhitā ca kusalesu dhammesu ti yā kusalānam
dhammānam bhāvanāya asantutṭhassa bhiyyokamyatā.

Appatīvānitā ca padhānasmin ti yā kusalānam dhammānam
bhāvanāya sakkaccakiriyatā sātaccakiriyatā atṭhitakiriyatā
anolinavuttitā anikkhittachandatā anikkhittadhuratā āsevanā
bhāvanā bahulīkammam.

Vijjā ti tisso vijjā—pubbenivāsānussativinūṇānam vijjā ;
suttānam cutupapāte nānam vijjā āsavānam khaye nānam vijjā.

Vimuttīti dve vimuttiyo—cittassa ca adhimutti nibbānaṇ ca.

Khaye nānan ti—maggasamaṅgissa nānam.

Anuppāde nānan ti—phalasamaṅgissa nānam.

Nikkhepakhaṇḍo nitṭhito.

1368. Katame dhammā kusalā ?

Catūsu bhummiṣu kusalam—ime dhammā kusalā.

1369. Katame dhammā akusalā ?

Dvādasa akusalacittuppadā—ime dhammā akusalā.

1370. Katame dhammā avyākatā ?

Catūsu bhummiṣu vipāko—tisu bhummiṣu kiriyāvyākatam
rūpaṇ ca nibbānaṇ ca—ime dhammā avyākatā.

1371. Katame dhammā sukhāya vedanāya sampayuttā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro kāmāvacarassa kusalassa vipākato cha kiriyato pañca rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca kiriyato ca lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannam sukham vedanam t̐apetvā—ime dhammā sukhāya vedanāya sampayuttā.

1372. Katame dhammā dukkhāya vedanāya sampayuttā?

Dve domanassasahagatā cittuppādā dukkhasahagatam kāya-viññānam, etth' uppannam dukkham vedanam t̐apetvā—ime dhammā dukkhāya vedanāya sampayuttā.

1373. Katame dhammā adukkhamasukhāya vedanāya sampayuttā?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā akusalato cha, kāmāvacarassa akusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaratuttham jhānam kusalato ca vipākato ca kiriyato ca, cattāro arūpāvacarākusalato ca vipākato ca kiriyato ca, lokuttaram catuttham jhānam kusalato ca vipākato ca, etth' uppannam adukkhamasukham vedanam t̐apetvā, ime dhammā adukkhamasukhāya vedanāya sampayuttā, tisso ca vedanā rūpañ ca nibbānañ ca, ime dhammā na vattabbā sukhāya vedanāya sampayuttā ti pi, dukkhāya vedanāya sampayuttā ti pi—adukkhamasukhāya vedanāya sampayuttā ti pi.

1374. Katame dhammā vipākā?

Catūsu bhummisu vipāko—ime dhammā vipākā.

1375. Katame dhammā vipākadhammadhammā?

Catūsu bhummisu kusalam akusalam—ime dhammā vipākadhammadhammā.

1376. Katame dhammā nevavipākanavipākadhammadhammā?

Tisu bhummisu kiriyāvyākatam rūpañ ca nibbānañ ca—ime dhammā nevavipākanavipākadhammadhammā.

1377. Katame dhammā upādiṇṇupādāniyā?

Tisu bhummisu vipāko—yañ ca rūpam kammassa katattā—ime dhammā upādiṇṇupādāniyā.

1378. Katame dhammā anupādiṇṇupādāniyā?

Tisu bhummisu kusalam akusalam, tisū bhummisu kiriyā-

vyākatam, yañ ca rūpaṃ na kammaṣṣa katattā—ime dhammā anupādinṇupādāniyā.

1379. Katame dhammā anupādinṇā anupādāniyā?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā anupādinṇā anupādāniyā.

1380. Katame dhammā saṅkiliṭṭhasaṅkilesikā?

Dvādasākusalacittuppādā—ime dhammā saṅkiliṭṭhasaṅkilesikā?

1381. Katame dhammā asaṅkiliṭṭhasaṅkilesikā?

Tīsu bhummiṣu kusalaṃ, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākatam, sabbañ ca rūpaṃ—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

1382. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā?

Cattāro maggā अपरियāpannā, cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaṅkiliṭṭhāsaṅkilesika.

1383. Katame dhammā savitakkasavicārā?

Kāmāvacaraṃ kusalaṃ akusalaṃ—kāmāvacarakusalassa vipākato ekādasa cittuppādā, akusalassa vipākato dve, kiriyato ekādasa, rūpāvacara paṭhamam jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttaraṃ paṭhamam jhānaṃ kusalaṃ ca vipākato ca etth' uppanne vitakkavicāre ṭhapetvā—ime dhammā savitakkasavicārā.

1384. Katame dhammā avitakkavicāramattā?

Rūpāvacara pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttara pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca, etth' uppannam vicāraṃ ṭhapetvā vitakko ca—ime dhammā avitakkavicāramattā.

1385. Katame dhammā avitakka-avicārā?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kusalaṃ ca vipākato ca kiriyato ca, cattāro āruppā kusalaṃ ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalaṃ ca vipākato ca, pañcakanaye dutiye jhāne uppanno ca vicāro, rūpañ ca nibbānañ ca—ime dhammā avitakka-avicārā.

1386. Vitakkasahajāto vicāro na vattabbo savitakka-savicāro ti pi.

Avitakkavicāramatto ti pi. Avitakka-avicāro ti pi.

1387. Katame dhamme pītisahagatā?

Kāmāvacarakusalato cattāro somanassasahagatā cittup-

pādā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalato ca vipākato ca, etth' uppannaṃ pītiṃ ṭhapetva—ime dhammā pītisahagatā.

1388. Katame dhammā sukkasahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppadā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca, kiriyato ca, lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannaṃ sukhaṃ ṭhapetvā—ime dhammā sukkasahagatā.

1389. Katame dhammā upekkhāsahagatā?

Kāmāvacarakusalato cattāro upekkhāsahagatacittuppadā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalavipākato cha, kiriyato cha, rūpāvacaracatutthaṃ jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaraṃ catutthaṃ jhānaṃ kusalato ca vipākato ca, etth' uppannaṃ upekkhaṃ ṭhapetvā—ime dhammā upekkhāsahagatā.

Pīti na pītisahagatā sukkasahagatā na upekkhāsahagatā, sukhaṃ na sukkasahagataṃ siyā pītisahagataṃ na upekkhāsahagataṃ, siyā na vattabbam pītisahagataṃ ti pi.

Dve domanassasahagatacittuppadā, dukkhasahagataṃ kāyaviññānaṃ, yā ca vedanā upekkhā rūpaṇi ca nibbānaṇi ca;—ime dhammā na vattabbā pītisahagatā ti pi sukkasahagatā ti pi upekkhāsahagatā ti pi.

1390. Katame dhammā dassanena pahātabbā?

Cattāro diṭṭhigatasampayuttacittuppadā—vicikicchāsahagato cittuppadō—ime dhammā dassanena pahātabbā.

1391. Katame dhammā bhāvanāya pahātabbā?

Uddhaccasahagato cittuppadō—ime dhammā bhāvanāya pahātabbā.

1392. Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppadā.

Dve domanassasahagatacittuppadā—ime dhammā siyā dassanena pahātabbā siyā bhāvanāya pahātabbā.

1393. Katame dhammā neva dassanena na bhāvanāya pahātabbā?

Catūsu bhummisu kusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, rūpaṇ ca nibbānaṇ ca—ime dhammā neva dassanena na bhāvanāya pahātabbā.

1394. Katame dhammā dassanena pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttacittuppādā, vicikicchāsahagato cittuppādo, etth' uppannaṃ moham ṭhapetvā—ime dhammā dassanena pahātabbahetukā.

1395. Katame dhammā bhāvanāya pahātabbahetukā ?

Uddhaccasahagato cittuppādo, etth' uppannaṃ moham ṭhapetvā, ime dhammā bhāvanāya pahātabbahetukā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā dve domanasasahagatacittuppādā, ime dhammā siyā dassanena pahātabbahetukā, siyā bhāvanāya pahātabbahetukā.

1396. Katame dhammā neva dassanena na bhāvanāya pahātabbahetukā ?

Vicikicchāsahagato moho, uddhaccasahagato moho, catūsu bhummisu kusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, rūpaṇ ca nibbānaṇ ca—ime dhammā neva dassanena na bhāvanāya pahātabbahetukā.

1397. Katame dhammā ācayagāmino ?

Tisu bhummisu kusalam akusalam—ime dhammā ācayagāmino.

1398. Katame dhammā apacayagāmino ?

Cattāromaggā अपariyāpannā—ime dhammā apacayagāmino.

1399. Katame dhammā nevācayagāmino nāpacayagāmino ?

Catūsu bhummisu vipāko tisu bhummisu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā nevācayagāmino nāpacayagāmino.

1400. Katame dhammā sekkhā ?

Cattāro maggā अपariyāpannā heṭṭhimāni ca tīṇi sāmāñña-phalāni—ime dhammā sekkhā.

1401. Katame dhammā asekkhā ?

Upariṭṭhimaṃ arahattaphalam—ime dhammā asekkhā.

1402. Katame dhammā neva sekkhā nāsekkhā ?

Tisu bhummisu kusalam akusalam—tisu bhummisu vipāko tisu bhummisu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca ime dhammā neva sekkhā nāsekkhā.

1403. Katame dhammā parittā ?

Kāmāvacarakusalam akusalam sabbo kāmāvacarassa vipāko kāmāvacarikiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā parittā.

1404. Katame dhammā mahaggaṭṭā?

Rūpāvacarā arūpāvacarā kusalāvyākata—ime dhammā mahaggaṭṭā.

1405. Katame dhammā appamāṇā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā appamāṇā.

1406. Katame dhammā parittārammaṇā?

Sabbo kāmāvacarassa vipāko kiriyā manodhātu, kiriyā-hetukamanoviññāpadhātu somanassasahagatā—ime dhammā parittārammaṇā.

1407. Katame dhammā mahaggaṭṭārammaṇā?

Viññāṇañcāyatanam nevasaññānāsaññāyatanam — ime dhammā mahaggaṭṭārammaṇā.

1408. Katame dhammā appamāṇārammaṇā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni—ime dhammā appamāṇārammaṇā.

Kāmāvacarakusalato cattāro ñānavippayuttacittuppadā, kiriyato cattāro ñānavippayuttacittuppadā, sabbaṃ akusalam, ime dhammā siyā parittārammaṇā, siyā mahaggaṭṭārammaṇā, na appamāṇārammaṇā, siyā na vattabbā parittārammaṇā ti pi mahaggaṭṭārammaṇā ti pi, kāmāvacarakusalato cattāro ñānasampayuttā cittuppadā, kiriyato cattāro ñānasampayuttā cittuppadā, rūpāvacaracattuttham jhānam kusalato ca kiriyato ca, kiriyāhetukamanoviññāpadhātu upekkhāsahagatā—ime dhammā siyā parittārammaṇā, siyā mahaggaṭṭārammaṇā, siyā appamāṇārammaṇā siyā na vattabbā parittārammaṇā ti pi, mahaggaṭṭārammaṇā ti pi, appamāṇā ti pi, rūpāvacaratikacattukajjhānā kusalato ca vipākato ca kiriyato ca cattutthassa jhānassa vipāko ākāsānañcāyatanam ākiñcaññāyatanam, ime dhammā na vattabbā parittārammaṇā ti pi mahaggaṭṭārammaṇā ti pi appamāṇārammaṇā ti pi—rūpañ ca nibbānañ ca anārammaṇā.

1409. Katame dhammā hīnā?

Dvādasā akusalacittuppadā—ime dhammā hīnā.

1410. Katame dhammā majjhimā?

Tīsu bhummīsu kusalam, tīsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā majjhimā.

1411. Katame dhammā paṇitā?

Cattāro maggā apariyāpannā cattāri ca sâmaññaphalāni nibbānañ ca—ime dhammā paṇitā.

1412. Katame dhammā micchattaniyatā?

Cattāro ditthigatasampayuttacittuppādā, dve domanassa-sahagatacittuppādā—ime dhammā siyā micchattaniyatā siyā aniyatā.

1413. Katame dhammā sampattaniyatā?

Cattāro maggā apariyāpannā—ime dhammā sampattaniyatā.

1414. Katame dhammā aniyatā?

Cattāro ditthigatavippayuttalobhasahagatacittuppādā, vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo, tīsu bhummīsu kusalam, catūsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā aniyatā.

1415. Katame dhammā maggārammaṇā?

Kāmāvacarakusalato cattāro nānasampayuttacittuppādā kiriyato cattāro nānasampayuttacittuppādā, ime dhammā siyā maggārammaṇā, na maggahetukā, siyā maggādhipatino, siyā na vattabbā maggārammaṇā ti pi maggādhipatino ti pi, cattāro ariyamaggā na maggārammaṇā, maggahetukā, siyā maggādhipatino siyā na vattabbā maggādhipatino ti rūpāvacaracattutthaṃ jhānaṃ kusalato ca kiriyato ca kiriyāhetukamanoviññānadhātu upekkhāsahagatā, ime dhammā siyā maggārammaṇā, na maggahetukā, na maggādhipatino siyā na vattabbā maggārammaṇā ti, kāmāvacarakusalato cattāro nānavippayuttacittuppādā sabbaṃ akusalam, sabbo kāmāvacarassa vipāko, kiriyato cha cittuppādā rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca kiriyato ca cattutthajhānassa vipāko, cattāro āruppā kusalato ca vipākato ca kiriyato ca cattāri ca sâmaññaphalāni—ime dhammā na vattabbā maggārammaṇā ti pi maggahetukā ti pi maggādhipatino ti pi, rūpañ ca nibbānañ ca anārammaṇā.

1416. Katame dhammā uppannā?

Catūsu bhummīsu vipāko, yañ ca rūpaṃ kammassa katattā

ime dhammā siyā uppannā, siyā uppādino, na vattabbā anuppannā ti, catūsu bhummiṣu kusalaṃ, akusalaṃ, tiṣu bhummiṣu kiriyāvyākataṃ, yaṇ ca rūpaṃ na kammassa katattā, ime dhammā siyā uppannā, siyā anuppannā, na vattabbā uppādino ti, nibbānaṃ na vattabbaṃ uppannaṃ ti pi anuppannaṃ ti pi [uppāditi pi].

Nibbānaṃ ṭhapetvā sabbe dhammā siyā atītā, siyā anāgatā, siyā paccuppannā, nibbānaṃ na vattabbaṃ atītaṃ ti pi anāgataṃ ti pi paccuppannaṃ ti pi.

1417. Katame dhammā atītārammaṇā ?

Viññāṇañcāyatanam neva saññānāsaññāyatanam — ime dhammā atītārammaṇā.

Niyogā anāgatārammaṇā natthi.

1418. Katame dhammā paccuppannārammaṇā ?

Dve pañca viññāṇāni tisso ca manodhātuyo ime dhammā paccuppannārammaṇā.

Kāmāvacarakusalassa vipākato dasa cittuppādā akusallassa vipākato manoviññāṇadhātu upekkhāsahagatā kiriyahetukā manoviññāṇadhātu somanassasahagatā, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, kāmāvacarakusalaṃ akusalaṃ kiriyato na cittuppādā, rūpāvacaracattuttham jhānaṃ kusalo ca kiriyato ca, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi, rūpāvacaratikacattukajjhānaṃ kusalo ca, vipākato ca kiriyato ca cattutthassa jhānassa vipāko, ākāśañcāyatanam ākiñcaññāyatanam cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni, ime dhammā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi—rūpaṇ ca nibbānaṇ ca anārammaṇā. Manindriyam baddharūpaṇ ca nibbānaṇ ca ṭhapetvā sabbe dhammā siyā ajjhattā siyā bahiddhā, siyā ajjhatabhiddhā — manindriyam baddharūpaṇ ca nibbānaṇ ca bahiddhā.

1419. Katame dhammā ajjhattārammaṇā ?

Viññāṇañcāyatanam neva saññānāsaññāyatanam — ime dhammā ajjhattārammaṇā.

1420. Katame dhammā bahiddhārammaṇā ?

Rûpâvacaratikacatukkajjhānā kusalato ca vipākato ca kiri-yato ca, catutthassa jhānassa vipāko, ākāśānañcāyatanam, cattāro maggā apariyāpaṇṇā cattāri ca sāmāññaphalāni—ime dhammā bahiddhārammaṇā. Rûpam t̐apetvā sabbeva kāmāvacarā kusalākusalāvyākata dhammā, rūpâvacaracatutthajjhānam kusalato ca kiri-yato ca, ime dhammā siyā ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhattabahiddhārammaṇā, ākiñcaṇñāyatanam na vattabham ajjhattārammaṇan ti pi bahiddhārammaṇan ti pi ajjhattabahiddhārammaṇan ti pi—rûpaṇ ca nibbānaṇ ca anārammaṇā.

1421. Katame dhammā sanidassanasappaṭighā ?

Rûpāyatanam—ime dhammā sanidassanasappaṭighā.

1422. Katame dhammā anidassanasappaṭighā ?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam—ime dhammā anidassanasappaṭighā.

1423. Katame dhammā anidassana-appaṭighā ?

Catūsu bhummiṣu kusalam akusalam catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, yaṇ ca rūpam anidassanam appaṭigham dhammāyatanapariyāpannam, nibbānaṇ ca—ime dhammā anidassana-appaṭighā.

Tikaṃ.

1424. Katame dhammā hetū ?

Tayo kusalahetū, tayo akusalahetū, tayo avyākatahetū, alobho kusalahetu, adoso kusalahetu, amoho kusalahetu, catūsu bhummiṣu kusalesu uppajjanti, amoho kusalahetu kāmāvacarakusalato cattāro ñāṇavippayuttacittuppāde t̐apetvā catūsu bhummiṣu kusalesu uppajjati, lobho aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, doso dviṣu domanassasahagatesu cittuppādesu uppajjati, moho sabbākusalesu uppajjati, alobho vipākahetu, adoso vipākahetu, kāmāvacarassa vipākato ahetuke cittuppāde t̐apetvā catūsu bhummiṣu vipākesu uppajjanti amoho vipākahetu kāmāvacarassa vipākato ahetuke cittuppāde t̐apetvā cattāro ñāṇavippayuttacittuppāde t̐apetvā catūsu bhummiṣu vipākesu uppajjati, alobho kiriyahetu adoso kiriyahetu kāmāvacarassa kiriyato ahetuke cittuppāde t̐apetvā tīsu bhummiṣu kiriyesu

uppajjanti, amoho kiriyahetu kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā cattāro nānavippayuttacittuppāde ṭhapetvā tīsu bhummīsu kiriyesu uppajjati—ime dhammā hetū.

1425. Katame dhammā na hetū ?

Ṭhapetvā hetū catūsu bhummīsu kusalaṃ akusalaṃ—catūsu bhummīsu vipāko—tīsu bhummīsu kiriyāvyākataṃ—rūpaṃ ca nibbānaṃ ca—ime dhammā na hetū.

1426. Katame dhammā sahetukā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ moham ṭhapetvā avasesam akusalaṃ, catūsu bhummīsu kusalaṃ, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ—ime dhammā sahetukā.

1427. Katame dhammā ahetukā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahetukamano-viññāṇadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā ahetukā.

1428. Katame dhammā hetusampayuttā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ moham ṭhapetvā, avasesam akusalaṃ, catūsu bhummīsu kusalaṃ kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetukacittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ—ime dhammā hetusampayuttā.

1429. Katame dhammā hetuvippayuttā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahetukamanoviññāṇadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā hetuvippayuttā.

1430. Katame dhammā hetū ceva sahetukā ca ?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva sahetukā ca.

1431. Katame dhammā sahetukā ceva na ca hetū ?

Catūsu bhummīsu kusalaṃ, akusalaṃ kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā sahetukā ceva na ca hetū. Ahetukā dhammā na vattabbā hetū ceva sahetukā ti pi sahetukā ceva na ca hetū ti pi.

1432. Katame dhammā hetū ceva hetusampayuttā ca?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva hetusampayuttā ca.

1433. Katame dhammā hetusampayuttā ceva na ca hetū?

Catūsu bhummisu, kusalam akusalam, kāmāvacarassa vipākato ahetukacittuppāde ṭhapetvā catūsu bhummisu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummisu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā hetusampayuttā ceva na ca hetū. Hetuvippayuttā dhammā na vattabbā hetū ceva hetusampayuttā ti pi hetusampayuttā ceva na ca hetū ti pi.

1434. Katame dhammā na hetū sahetukā?

Catūsu bhummisu kusalam akusalam, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummisu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummisu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā—ime dhammā na hetū sahetukā.

1435. Katame dhammā na hetū ahetukā?

Dve pañca viññāṇāni, tisso ca manodhātuyo, pañca ahetukamanoviññāṇadhātuyo, rūpañ ca nibbānañ ca—ime dhammā na hetū ahetukā.

Hetū dhammā na vattabbā na hetū sahetukā ti pi na hetū ahetukā ti pi.

1436. Katame dhammā sappaccayā?

Catūsu bhummisu kusalam akusalam, catūsu bhummisu vipāko, tīsu bhummisu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sappaccayā.

1437. Katame dhammā appaccayā?

Nibbānaṃ—ime dhammā appaccayā.

1438. Katame dhammā saṅkhatā?

Catūsu bhummisu kusalam akusalam catūsu bhummisu vipāko, tīsu bhummisu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saṅkhatā.

1439. Katame dhammā asaṅkhatā?

Nibbānaṃ—ime dhammā asaṅkhatā.

1440. Katame dhammā sanidassanā?

Rūpāyatanam—ime dhammā sanidassanā.

1441. Katame dhammā anidassanā?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam, catūsu bhummisu kusalam akusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, yaṇ ca rūpaṃ anidassanam appaṭighaṃ dhammāyatanapariyāpannam nibbānaṃ ca—ime dhammā anidassanā.

1442. Katame dhammā sappaṭighā ?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam—ime dhammā sappaṭighā.

1443. Katame dhammā appaṭighā ?

Catūsu bhummisu kusalam akusalam catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, yaṇ ca rūpaṃ anidassanam appaṭighaṃ dhammāyatanapariyāpannam nibbānaṃ ca—ime dhammā appaṭighā.

1444. Katame dhammā rūpino ?

Cattāro ca mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāya rūpaṃ—ime dhammā rūpino.

1445. Katame dhammā arūpino ?

Catūsu bhummisu kusalam akusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, nibbānaṃ ca—ime dhammā arūpino.

1446. Katame dhammā lokiyā.

Tisu bhummisu kusalam akusalam, tisu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā lokiyā.

1447. Katame dhammā lokuttarā ?

Cattāro maggā apariyāpannā, cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā lokuttarā.

Sabbe dhammā kenaci viññeyyā kenaci na viññeyyā.

1448. Katame dhammā āsavā ?

Cattāro āsavā, kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo.

Kāmāsavo aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, bhavāsavo catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhāsavo catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, avijjāsavo sabbākusalesu uppajjati—ime dhammā āsavā.

1449. Katame dhammā no āsavā ?

Ṭhapetvā āsave, avasesam akusalam catūsu bhummisu

kusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākatam, rūpaṇ ca nibbānaṇ ca—ime dhammā no āsavā.

1450. Katame dhammā sāsavā?

Tisu bhummisu kusalam, akusalam, tisu bhummisu vipāko, tisu bhummisu kiriyāvyākatam, sabbaṇ ca rūpaṇ—ime dhammā sāsavā.

1451. Katame dhammā anāsavā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇ ca—ime dhammā anāsavā.

1452. Katame dhammā āsavasampayuttā?

Dve domanassasahagatacittuppādā, etth' uppannam moham thapetvā, vicikicchāsahagatam uddhaccasahagatam moham thapetvā avasesam akusalam—ime dhammā āsavasampayuttā.

1453. Katame dhammā āsavavippayuttā?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho, vicikicchāsahagato moho uddhaccasahagato moho, catūsu bhummisu kusalam, catūsu bhummisu vipāko tisu bhummisu kiriyāvyākatam, rūpaṇ ca nibbānaṇ ca—ime dhammā āsavavippayuttā.

1454. Katame dhammā āsavā ceva sāsavā ca?

Teva āsavā āsavā ceva sāsavā ca.

1455. Katame dhammā sāsavā ceva no ca āsavā?

Thapetvā āsave avasesam akusalam, tisu bhummisu kusalam, tisu bhummisu vipāko, tisu bhummisu kiriyāvyākatam, sabbaṇ ca rūpaṇ, ime dhammā sāsavā ceva no ca āsavā. Anāsavā dhammā na vattabbā āsavā ceva sāsavā ti pi sāsavā ceva no ca āsavā ti pi.

1456. Katame dhammā āsavā ceva āsavasampayuttā ca?

Yattha dve tayo āsavā ekato uppajjanti—ime dhammā āsavā ceva āsavasampayuttā ca.

1457. Katame dhammā āsavasampayuttā ceva no ca āsavā?

Thapetvā āsave avasesam akusalam, ime dhammā āsavasampayuttā no ca āsavā. Āsavavippayuttā dhammā na vattabbā āsavā ceva āsavasampayuttā ti pi—āsavasampayuttā ceva no ca āsavā ti pi.

1458. Katame dhammā āsavavippayuttā sāsavā?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho vicikicchāsahagato moho uddhaccasahagato moho sutī

bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā āsava-vippayuttā sāsavā.

1459. Katame dhammā āsavavippayuttā anāsavā?

Cattāro maggā अपariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā āsavavippayuttā anāsavā—āsava-sampayuttā dhammā na vattabbā āsavavippayuttā sāsavā ti pi āsavavippayuttā anāsavā ti pi.

1460. Katame dhammā saññojanā?

Dasa saññojanāni, kāmarāgasaññojanam, paṭighasaññojanam, mānasaññojanam, diṭṭhisaññojanam, vicikicchasaññojanam, silabbataparāmāsasaññojanam, bhavarāgasaññojanam, issāsaññojanam, macchariyasaññojanam, avijjāsaññojanam.

Kāmarāgasaññojanam aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, paṭighasaññojanam dvīsu domanassasahagatesu cittuppādesu uppajjati, mānasaññojanam catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhisaññojanam catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchasaññojanam vicikicchāsahagata-cittuppāde uppajjati, silabbataparāmāsasaññojanam catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, bhavarāgasaññojanam catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, issāsaññojanāni ca macchariyasaññojanāni ca dvīsu domanassasahagatesu cittuppādesu uppajjanti, avijjāsaññojanam sabbākusalesu uppajjati—ime dhammā saññojanā.

1461. Katame dhammā no saññojanā?

Thapetvā saññojane avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā no saññojanā.

1462. Katame dhammā saññojaniyā?

Tīsu bhummiṣu kusalaṃ akusalaṃ—tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saññojaniyā.

1463. Katame dhammā asaññojaniyā?

Cattāro maggā अपariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaññojaniyā.

1464. Katame dhammā saññojanasampayuttā?

Uddhaccasahagataṃ moham ṭhapetvā avasesaṃ akusalaṃ — ime dhammā saññojanasampayuttā.

1465. Katame dhammā saññojanavippayuttā ?

Uddhaccasahagato moho catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tiṣu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā saññojanavippayuttā.

1466. Katame dhammā saññojanā ceva saññojaniyā ca ?

Tāneva saññojanāni saññojanā ceva saññojaniyā ca.

1467. Katame dhammā saññojaniyā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ, tiṣu bhummiṣu kusalaṃ tiṣu bhummiṣu vipāko, tiṣu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ — ime dhammā saññojaniyā ceva no ca saññojanā. Asaññojaniyā dhammā na vattabbā saññojanā ceva saññojaniyā ti pi asaññojaniyā ceva no ca saññojanā ti pi.

1468. Katame dhammā saññojanā ceva saññojanasampayuttā ca ?

Yattha dve tīpi saññojanāni ekato uppajjanti — ime dhammā saññojanā ceva saññojanasampayuttā ca.

1469. Katame dhammā saññojanasampayuttā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ — ime dhammā saññojanasampayuttā ceva no ca saññojanā.

Saññojanavippayuttā dhammā na vattabbā saññojanā ceva saññojanasampayuttā ti pi — saññojanasampayuttā ceva no ca saññojanā ti pi.

1470. Katame dhammā saññojanavippayuttā saññojaniyā ?

Uddhaccasahagato moho tiṣu bhummiṣu kusalaṃ tiṣu bhummiṣu vipāko tiṣu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ — ime dhammā saññojanavippayuttā saññojaniyā.

1471. Katame dhammā saññojanavippayuttā asaññojaniyā ?

Cattāro maggā aparivāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca — ime dhammā saññojanavippayuttā asaññojaniyā.

Saññojanasampayuttā dhammā na vattabbā saññojanavippayuttā saññojaniyā ti pi saññojanavippayuttā asaññojaniyā ti pi.

1472. Katame dhammā ganthā ?

Cattāro ganthā, abhiṇṇhākāyagantho, vyāpādo kāyagantho sīlabbataparāmāso kāyagantho, idaṃ saccābhiniveso kāyagantho.

Abhiṇṇhākāyagantho aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, vyāpādo kāyagantho dvīsu domanassasahagatesu cittuppādesu uppajjati, sīlabbataparāmāso kāyagantho ca idaṃ saccābhiniveso kāyagantho ca catūsu diṭṭhigatasampayuttasu cittuppādesu uppajjanti—ime dhammā ganthā.

1473. Katame dhammā no ganthā?

Ṭhapetvā ganthe avasesaṃ akusalaṃ catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ nibbānaṃ ca—ime dhammā no ganthā.

1474. Katame dhammā ganthaniyā?

Tīsu bhummiṃsu kusalaṃ akusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā ganthaniyā.

1475. Katame dhammā aganthaniyā?

Cattāro maggā apariyāpannā, cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā aganthaniyā.

1476. Katame dhammā ganthasampayuttā?

Cattāro diṭṭhigatasampayuttacittuppādā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā, etth' uppannaṃ lobhaṃ ṭhapetvā dve domanassasahagatacittuppādā, etth' uppannaṃ paṭighaṃ ṭhapetvā—ime dhammā ganthasampayuttā.

1477. Katame dhammā ganthavippayuttā?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho, dvīsu domanassasahagatesu cittuppādesu uppannaṃ paṭighaṃ, vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā ganthavippayuttā.

1478. Katame dhammā ganthā ceva ganthaniyā ca?

Teva ganthā ganthā ceva ganthaniyā ca.

1479. Katame dhammā ganthaniyā ceva no ca ganthā?

Ṭhapetvā ganthe avasesaṃ akusalaṃ tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ, ime dhammā ganthaniyā ceva no ca ganthā,

aganthaniyā dhammā na vattabbā ganthā ceva ganthaniyā ti pi ganthaniyā ceva no ca ganthā ti pi.

1480. Katame dhammā ganthā ceva ganthasampayuttā ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammā ganthā ceva ganthasampayuttā ca.

1481. Katame dhammā ganthasampayuttā ceva no ca ganthā ?

Aṭṭha lobhasahagatacittuppādā, dve domanassasahagatacittuppādā, etth' uppanne ganthe ṭhapetvā, ime dhammā ganthasampayuttā ceva no ca ganthā. Ganthavippayuttā dhammā na vattabbā ganthā ceva ganthasampayuttā ti pi—ganthasampayuttā ceva no ca ganthā ti pi.

1482. Katame dhammā ganthavippayuttā ganthaniyā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dvīsu domanassasahagatesu cittuppādesu uppannaṃ paṭighaṃ vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā ganthavippayuttā ganthaniyā.

1483. Katame dhammā ganthavippayuttā aganthaniyā ?

Cattāro maggā aparīyāpannā cattāri ca sāmāññaphalāni nibbānañ ca, ime dhammā ganthavippayuttā aganthaniyā. Ganthasampayuttā dhammā na vattabbā ganthavippayuttā ganthaniyā ti pi ganthavippayuttā aganthaniyā ti pi.

1484. Katame dhammā oghā . . . pe . . .

1485. Katame dhammā yogā . . . pe . . .

1486. Katame dhammā nīvaraṇā ?

Cha nīvaraṇāni, kāmacchandanivaraṇaṃ, vyāpādanīvaraṇaṃ thīnamiddhanivaraṇaṃ, uddhaccakukkuccanivaraṇaṃ, vicikicchānivaraṇaṃ avijjānivaraṇaṃ.

Kāmacchandanivaraṇaṃ aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, vyāpādanīvaraṇaṃ dvīsu domanassasahagatesu cittuppādesu uppajjati, thīnamiddhanivaraṇaṃ sasaṅkhārike akusale uppajjati, uddhaccanivaraṇaṃ uddhaccasahagata cittuppāde uppajjati, kukkuccanivaraṇaṃ dvīsu domanassasahagatesu cittuppādesu uppajjati, vicikicchānivaraṇaṃ vicikicchāsahagata cittuppāde uppajjati,

avijjānīvaraṇaṃ sabbākusalesu uppajjati—ime dhammā nīvaraṇā.

1487. Katame dhammā no nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ catūsu bhummīsu akusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyā-vyākatam rūpaṃ ca nibbānaṃ ca—ime dhammā no nīvaraṇā.

1488. Katame dhammā nīvaraṇiyā?

Tīsu bhummīsu kusalaṃ akusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākatam sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇiyā.

1489. Katame dhammā anīvaraṇiyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā anīvaraṇiyā.

1490. Katame dhammā nīvaraṇasampayuttā?

Dvādasā akusalacittuppādā—ime dhammā nīvaraṇasampayuttā.

1491. Katame dhammā nīvaraṇavippayuttā?

Catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākatam rūpaṃ ca nibbānaṃ ca—ime dhammā nīvaraṇavippayuttā.

1492. Katame dhammā nīvaraṇā ceva nīvaraṇiyā ca?

Tāneva nīvaraṇāni nīvaraṇā ceva nīvaraṇiyā ca.

1493. Katame dhammā nīvaraṇiyā ceva no ca nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākatam sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇiyā ceva no ca nīvaraṇā.

Anīvaraṇiyā dhammā na vattabbā nīvaraṇā ceva nīvaraṇiyā ti pi nīvaraṇiyā ceva no ca nīvaraṇā ti pi.

1494. Katame dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

Yattha dve tīpi nīvaraṇāni ekato uppajjanti—ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1495. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

Thapetvā nīvaraṇe avasesaṃ akusalaṃ, ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā, nīvaraṇavippayuttā dhammā na vattabbā nīvaraṇā ceva nīvaraṇasam-

payuttā ti pi — nīvaraṇasampayuttā ceva no ca nīvaraṇā ti pi.

1496. Katame dhammā nīvaraṇavippayuttā nīvaraṇiyā?

Tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇavippayuttā nīvaraṇiyā.

1497. Katame dhammā nīvaraṇavippayuttā anīvaraṇiyā?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā nīvaraṇavippayuttā anīvaraṇiyā.

Nīvaraṇasampayuttā dhammā na vattabbā nīvaraṇavippayuttā nīvaraṇiyā ti pi nīvaraṇavippayuttā anīvaraṇiyā ti pi.

1498. Katame dhammā parāmāsā?

Diṭṭhiparāmāso catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati—ime dhammā parāmāsā.

1499. Katame dhammā no parāmāsā?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā no parāmāsā.

1500. Katame dhammā parāmatṭhā?

Tīsu bhummīsu kusalaṃ akusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā parāmatṭhā.

1501. Katame dhammā aparāmatṭhā?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā aparāmatṭhā.

1502. Katame dhammā parāmāsasampayuttā?

Cattāro diṭṭhigatasampayuttacittuppādā, etth' uppannaṃ parāmāsaṃ ṭhapetvā—ime dhammā parāmāsasampayuttā.

1503. Katame dhammā parāmāsavippayuttā?

Cattāro diṭṭhigatavippayuttalobhasahagatacittuppādā, dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca, ime dhammā parāmāsavippayuttā. Parāmāso na vattabbo parāmāsasampayutto ti pi parāmāsavippayutto ti pi.

1504. Katame dhammā parāmāsā ceva parāmatṭhā ca?

So eva parāmāso parāmāso ceva parāmattho ca.

1505. Katame dhammā parāmatthā ceva no ca parāmāsā?

Thapetvā parāmāsaṃ avasesaṃ akusalaṃ tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ, ime dhammā parāmatthā ceva no ca parāmāsā. Aparāmatthā dhammā na vattabbā parāmāsā ceva parāmatthā ti pi—parāmatthā ceva no ca parāmāsā ti pi.

1506. Katame dhammā parāmāsavippayuttā parāmatthā?

Cattāro ditthigatavippayuttā lobhasahagatacittuppādā dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā parāmāsavippayuttā parāmatthā.

1507. Katame dhammā parāmāsavippayuttā aparāmatthā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca, ime dhammā parāmāsavippayuttā aparāmatthā. Parāmāsā ceva parāmāsasampayuttā ca dhammā na vattabbā parāmāsavippayuttā parāmatthā ti pi—parāmāsavippayuttā aparāmatthā ti pi.

1508. Katame dhammā sārammaṇā?

Catūsu bhummīsu kusalaṃ akusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ—ime dhammā sārammaṇā.

1509. Katame dhammā anārammaṇā?

Rūpaṃ ca nibbānaṃ ca—ime dhammā anārammaṇā.

1510. Katame dhammā cittā?

Cakkhaviññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manodhātu manoviññāṇadhātu—ime dhammā cittā.

1511. Katame dhammā no cittā?

Vedanākkhando, saññākkhando, saṅkhārakkhandho, rūpaṃ ca nibbānaṃ ca—ime dhammā no cittā.

1512. Katame dhammā cetasikā?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—ime dhammā cetasikā.

1513. Katame dhammā acetasikā?

Cittaṃ ca rūpaṃ ca nibbānaṃ ca—ime dhammā acetasikā.

1514. Katame dhammā cittasampayuttā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittasampayuttā.

1515. Katame dhammā cittavippayuttā ?

Rūpaṇ ca nibbānaṇ ca, ime dhammā cittavippayuttā. Cittaṃ
na vattabbaṃ cittaena sampayuttan ti pi cittaena vippayut-
tan ti pi.

1516. Katame dhammā cittaśamsatṭhā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittaśamsatṭhā.

1517. Katame dhammā cittaviśamsatṭhā ?

Rūpaṇ ca nibbānaṇ ca—ime dhammā cittaviśamsatṭhā.

Cittaṃ na vattabbaṃ cittaena śamsatṭhan ti pi cittaena
viśamsatṭhan ti pi.

1518. Katame dhammā cittasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho,
kāyaviññatti vacīviññatti, yaṃ vā panaññiṃ pi atthi rūpaṃ
cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam, phoṭṭabbāyatanam,
ākāsadhātu, āpodhātu, rūpassa lahutā, rūpassa mudutā, rūpassa
kammaññatā, rūpassa upacayo, rūpassa santati, kabalīkâro
āhâro—ime dhammā cittasamuṭṭhānā.

1519. Katame dhammā no cittasamuṭṭhānā ?

Cittaṇ ca avasesaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā
no cittasamuṭṭhānā.

1520. Katame dhammā cittasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho
kāyaviññatti vacīviññatti—ime dhammā cittasahabhuno.

1521. Katame dhammā no cittasahabhuno ?

Cittaṇ ca avasesaṇ ca rūpaṇ nibbānaṇ ca—ime dhammā no
cittasahabhuno.

1522. Katame dhammā cittānuparivattino ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho,
kāyaviññatti, vacīviññatti—ime dhammā cittānuparivattino.

1523. Katame dhammā no cittānuparivattino ?

Cittaṇ ca avasesaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā
no cittānuparivattino.

1524. Katame dhammā cittaśamsatṭhasamuṭṭhānā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittasamsatṭhasamutṭhānā.

1525. Katame dhammā no cittasamsatṭhasamutṭhānā ?

Cittaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā no cittasamsatṭhasamutṭhānā.

1526. Katame dhammā cittasamsatṭhasamutṭhānasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasamsatṭhasamutṭhānasahabhuno.

1527. Katame dhammā no cittasamsatṭhasamutṭhānasahabhuno ?

Cittaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā no cittasamsatṭhasamutṭhānasahabhuno.

1528. Katame dhammā cittasamsatṭhasamutṭhānānuparivattino ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—ime dhammā cittasamsatṭhasamutṭhānānuparivattino.

1529. Katame dhammā no cittasamsatṭhasamutṭhānānuparivattino ?

Cittaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā no cittasamsatṭhasamutṭhānānuparivattino.

1530. Katame dhammā ajjhattikā ?

Cakkhāyatanam . . . pe . . . manāyatanam—ime dhammā ajjhattikā.

1531. Katame dhammā bāhirā ?

Rûpāyatanam . . . pe . . . dhammāyatanam—ime dhammā bāhirā.

1532. Katame dhammā upādā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—ime dhammā upādā.

1533. Katame dhammā no upādā ?

Catûsu bhummiṣu kusalam akusalam catûsu bhummiṣu vipāko, tîsu bhummiṣu kiriyāvyākataṇ cattāro ca mahābhûtā nibbānaṇ ca—ime dhammā no upādā.

1534. Katame dhammā upādiṇṇā ?

Tîsu bhummiṣu vipāko yaṇ ca rūpaṇ kammaṣa katattā—ime dhammā upādiṇṇā.

1535. Katame dhammā anupādiṇṇā ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu kiriyāvyākataṃ, yaṇ ca rūpaṃ na kammaṣsa katattā, cattāro maggā aparipāṇṇā cattāri ca sāmāññaphalāni nibbānaṇ ca—ime dhammā anupādāṇā.

1536. Katame dhammā upādānā ?

Cattāri upādānāni, kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ—kāmupādānaṃ atṭhasu lobhasahagatesu cittuppādesu uppajjati, diṭṭhupādānaṇ ca sīlabbatupādānaṇ ca attavādupādānaṇ ca catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjanti—ime dhammā upādānā.

1537. Katame dhammā no upādānā ?

Ṭhapetvā upādāne avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā no upādānā.

1538. Katame dhammā upādāniyā ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā upādāniyā.

1539. Katame dhammā anupādāniyā ?

Cattāro maggā aparipāṇṇā cattāri ca sāmāññaphalāni nibbānaṇ ca—ime dhammā anupādāniyā.

1540. Katame dhammā upādānasampayuttā ?

Cattāro diṭṭhigatasampayuttā lobhasahagatacittuppādā, cattāro diṭṭhigatavippayuttā lobhasahagatacittupādā, etth'uppannaṃ lobhaṃ ṭhapetvā—ime dhammā upādānasampayuttā.

1541. Katame dhammā upādānavippayuttā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā upādānavippayuttā.

1542. Katame dhammā upādānā ceva upādāniyā ca ?

Tāneva upādānāni upādānā ceva upādāniyā ca.

1543. Katame dhammā upādāniyā ceva no ca upādānā ?

Ṭhapetvā upādāne avasesaṃ akusalaṃ tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā upādāniyā ceva no ca

upādānā. Anupādāniyā dhammā na vattabbā upādānā ceva upādāniyā ti pi—upādāniyā ceva no ca upādānā ti pi.

1544. Katame dhammā upādānā ceva upādānasampayuttā ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammā upādānā ceva upādānasampayuttā ca.

1545. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Aṭṭha lobhasahagatacittuppādā—etth' uppanne upādāne ṭhapetvā—ime dhammā upādānasampayuttā ceva no ca upādānā.

Upādānavippayuttā dhammā na vattabbā upādānā ceva upādānasampayuttā ti pi—upādānasampayuttā ceva no ca upādānā ti pi.

1546. Katame dhammā upādānavippayuttā upādāniyā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dve domanassasahagatā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyaḍakataṃ sabbaṃ ca rūpaṃ—ime dhammā upādānavippayuttā upādāniyā.

1547. Katame dhammā upādānavippayuttā anupādāniyā ?

Cattāro maggā apariyāpannā cattāri sāmāññaphalāni nibbānaṃ ca—ime dhammā upādānavippayuttā anupādāniyā. Upādānasampayuttā dhammā na vattabbā upādānavippayuttā upādāniyā ti pi—upādānavippayuttā anupādāniyā ti pi.

1548. Katame dhammā kilesā ?

Dasu kilesavutthūni, lobho, doso, moho, māno, diṭṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappaṃ. Lobho aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, doso dvīsu domanassasahagatesu cittuppādesu uppajjati, moho sabbākusalesu uppajjati, māno catūsu diṭṭhigatavippayutta-lobhasahagatesu cittuppādesu uppajjati, diṭṭhi catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchā vicikicchāsahagatesu cittuppādesu uppajjati, thīnaṃ sasaṅkhārike akusale uppajjati, uddhaccaṃ ca ahirikaṃ ca anottappaṃ ca sabbākusalesu uppajjanti—ime dhammā kilesā.

1549. Katame dhammā no kilesā ?

Thapetvā kilese avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā no kilesā.

1550. Katame dhammā saṅkilesikā?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā saṅkilesikā.

1551. Katame dhammā asaṅkilesikā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇ ca—ime dhammā asaṅkilesikā.

1552. Katame dhammā saṅkiliṭṭhā?

Dvādasā akusalacittuppādā—ime dhammā saṅkiliṭṭhā.

1553. Katame dhammā asaṅkiliṭṭhā?

Catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā asaṅkiliṭṭhā.

1554. Katame dhammā kilesasampayuttā?

Dvādasā akusalacittuppādā—ime dhammā kilesasampayuttā.

1555. Katame dhammā kilesavippayuttā?

Catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā kilesavippayuttā.

1556. Katame dhammā kilesā ceva saṅkilesikā ca?

Teva kilesā kilesā ceva saṅkilesikā ca.

1557. Katame dhammā saṅkilesikā ceva no ca kilesā?

Thapetvā kilese avasesaṃ akusalaṃ tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā saṅkilesikā ceva no ca kilesā. Asaṅkilesikā dhammā na vattabbā—kilesā ceva saṅkilesikā ti pi—saṅkilesikā ceva no ca kilesā ti pi.

1558. Katame dhammā kilesā ceva saṅkiliṭṭhā ca?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1559. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā?

Thapetvā kilese avasesaṃ akusalaṃ—ime dhammā saṅkiliṭṭhā ceva no ca kilesā. Asaṅkiliṭṭhā dhammā na vattabbā kilesā ceva saṅkiliṭṭhā ti pi, saṅkiliṭṭhā ceva no ca kilesā ti pi.

1560. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Yattha dve tayo kilesā ekato uppajjanti—ime dhammā kilesā ceva kilesasampayuttā ca.

1561. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Thapetvā kilese avasesaṃ akusalaṃ—ime dhammā kilesasampayuttā ceva no ca kilesā. Kilesavippayuttā dhammā na vattabbā kilesā ceva kilesasampayuttā ti pi—kilesasampayuttā ceva no ca kilesā ti pi.

1562. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā kilesavippayuttā saṅkilesikā.

1563. Katame dhammā kilesavippayuttā asaṅkilesikā ?

Cattāro maggā apariyāpannā cattāri ca sāmaññaphalāni nibbānaṃ ca—ime dhammā kilesavippayuttā asaṅkilesikā.

Kilesasampayuttā dhammā na vattabbā kilesavippayuttā saṅkilesikā ti pi, kilesavippayuttā asaṅkilesikā ti pi.

1564. Katame dhammā dassanena pahātabbā ?

Cattāro ditṭhigatasampayuttā vicikicchāsahagatā cittuppadā, ime dhammā dassanena pahātabbā, cattāro ditṭhigatavippayuttā lobhasahagatā cittuppadā, dve domanassasahagatā cittuppadā—ime dhammā siyā dassanena pahātabbā, siyā na dassanena pahātabbā.

1565. Katame dhammā na dassanena pahātabbā ?

Uddhaccasahagato cittuppādo catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na dassanena pahātabbā.

1566. Katame dhammā bhāvanāya pahātabbā ?

Uddhaccasahagato cittuppādo—ime dhammā bhāvanāya pahātabbā.

Cattāro ditṭhigatavippayuttā lobhasahagatā cittuppadā, dve domanassasahagatā cittuppadā—ime dhammā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā.

1567. Katame dhammā na bhāvanāya pahātabbā ?

Cattāro ditṭhigatasampayuttā cittuppadā, vicikicchāsahagato cittuppādo catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na bhāvanāya pahātabbā.

1568. Katame dhammā dassanena pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo, etth' uppannam moham ṭhapetvā—ime dhammā dassanena pahātabbahetukā.

Cattāro diṭṭhigatavippayuttā lobhasahagatā cittuppādā dve domanassasahagatacittuppādā—ime dhammā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā.

1569. Katame dhammā na dassanena pahātabbahetukā ?

Vicikicchāsahagato moho uddhaccasahagato cittuppādo catūsu bhummisu kusalam catūsu bhummisu vipāko tisu bhummisu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na dassanena pahātabbahetukā.

1570. Katame dhammā bhāvanāya pahātabbahetukā ?

Uddhaccasahagato cittuppādo etth' uppannam moham ṭhapetvā—ime dhammā bhāvanāya pahātabbahetukā. Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā dve domanassasahagatā cittuppādā—ime dhammā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

1571. Katame dhammā na bhāvanāya pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato moho catūsu bhummisu kusalam catūsu bhummisu vipāko tisu bhummisu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na bhāvanāya pahātabbahetukā.

1572. Katame dhammā savitakkā ?

Kāmāvacarakusalam akusalam kāmāvacarassa kusalassa vipākato ekādasa cittuppādā akusalassa vipākato dve, kiriyato ekādasa, rūpāvacarapaṭhamam jhānam kusalo ca vipākato ca kiriyato ca, lokuttarapaṭhamam jhānam kusalo ca vipākato ca, etth' uppannam vitakkaṃ ṭhapetvā—ime dhammā savitakkā.

1573. Katame dhammā avitakkā ?

Dve pañca viññāṇāni rūpāvacaratikacatukkajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca lokuttaratikacatukkajjhānā kusalo ca vipākato ca vitakko ca rūpaṃ ca nibbānaṃ ca—ime dhammā avitakkā.

1574. Katame dhammā savicārā ?

Kāmāvacarakusalam akusalam kāmāvacarakusalassa vipākato ekādasa cittuppadā akusalassa vipākato dve, kiriyato ekādasa, rūpāvacaraekakadukajjhānā kusalo ca vipākato ca, kiriyato ca, lokuttaraekakadukajjhānā kusalo ca vipākato ca, etth' uppannam vicāram ṭhapetvā—ime dhammā savi-cārā.

1575. Katame dhammā avicārā ?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalo ca vipākato ca vicāro ca rūpañ ca nibbānañ ca—ime dhammā avicārā.

1576. Katame dhammā sappītikā ?

Kāmāvacarakusalato cattāro somanassasahagatā cittuppadā akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalo ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalo ca vipākato ca, etth' uppannam pītiṃ ṭhapetvā—ime dhammā sappītikā.

1577. Katame dhammā appītikā ?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppadā, akusalā aṭṭha, kāmāvacarakusalassa vipākato ekādasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaradukadukajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca lokuttaradukadukajjhānā kusalo ca vipākato ca, pīti ca rūpañ ca nibbānañ ca—ime dhammā appītikā.

1578. Katame dhammā pītisahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatā cittuppadā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalo ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalo ca vipākato ca, etth' uppannam pītiṃ ṭhapetvā—ime dhammā pītisahagatā.

1579. Katame dhammā na pītisahagatā ?

Kāmāvacarakusalato cattāro upekkhāsahagatacittuppadā akusalato aṭṭha kāmāvacarakusalassa vipākato ekādasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaradukadukajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo

ca vipākato ca kiriyato ca, lokuttaradukadukajhānā kusalato ca vipākato ca, pīti ca rūpañ ca nibbānañ ca—ime dhammā na pītisahagatā.

1580. Katame dhammā sukkasahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukkajhānā kusalato ca vipākato ca, etth' uppannaṃ sukhaṃ t̥hapetvā—ime dhammā sukkasahagatā.

1581. Katame dhammā na sukkasahagatā ?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā, akusalato aṭṭha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaratuttham jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratuttham jhānaṃ kusalato ca vipākato ca, sukhañ ca rūpañ ca nibbānañ ca—ime dhammā na sukkasahagatā.

1582. Katame dhammā upekkhāsahagatā ?

Kāmāvacarakusalato cattāro, upekkhāsahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaratuttham jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratuttham jhānaṃ kusalato ca vipākato ca, etth' uppannaṃ upekkhaṃ t̥hapetvā—ime dhammā upekkhāsahagatā.

1583. Katame dhammā na upekkhāsahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato cha, akusalassa vipākato eko, kiriyato pañca, rūpāvacaratikacatukkajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukkajhānā kusalato ca vipākato ca upekkhā ca rūpañ ca nibbānañ ca—ime dhammā na upekkhāsahagatā.

1584. Katame dhammā kāmāvacarā ?

Kusalaṃ akusalaṃ sabbo kāmāvacarassa vipāko kāmāvacarakiriyāvyākatam—sabbañ ca rūpaṃ—ime dhammā kāmāvacarā.

1585. Katame dhammā na kāmāvacarā ?

Rûpâvacarâ arûpâvacarâ apariyâpannâ—ime dhammâ na kâmvâvacarâ.

1586. Katame dhammâ rûpâvacarâ ?

Rûpâvacaracatukkapañcakajhânâ kusalo ca vipâkato ca kiriya to ca—ime dhammâ rûpâvacarâ.

1587. Katame dhammâ na rûpâvacarâ ?

Kâmvâvacarâ arûpâvacarâ apariyâpannâ—ime dhammâ na rûpâvacarâ.

1588. Katame dhammâ arûpâvacarâ ?

Cattâro âruppâ kusalo ca vipâkato ca kiriya to ca—ime dhammâ arûpâvacarâ.

1589. Katame dhammâ na arûpâvacarâ ?

Kâmvâvacarâ rûpâvacarâ apariyâpannâ—ime dhammâ na arûpâvacarâ.

1590. Katame dhammâ pariyâpannâ ?

Tîsu bhummi su kusalam akusalam tîsu bhummi su vipâkato tîsu bhummi su kiriya vyâkatam sabbañ ca rûpam—ime dhammâ pariyâpannâ.

1591. Katame dhammâ apariyâpannâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ apariyâpannâ.

1592. Katame dhammâ niyyânikâ ?

Cattâro maggâ apariyâpannâ—ime dhammâ niyyânikâ.

1593. Katame dhammâ aniyyânikâ ?

Tîsu bhummi su kusalam akusalam catûsu bhummi su vipâko tîsu bhummi su kiriya vyâkatam rûpañ ca nibbânañ ca—ime dhammâ aniyyânikâ.

1594. Katame dhammâ niyatâ ?

Cattâro diṭṭhigatasampayuttacittuppadâ dve domanassa-sahagatacittuppadâ—ime dhammâ siyâ niyatâ, siyâ aniyatâ, cattâro maggâ apariyâpannâ—ime dhammâ niyatâ.

1595. Katame dhammâ aniyatâ ?

Cattâro diṭṭhigatavippayuttalobhasahagatacittuppadâ vicikicchâsahagato cittuppadô uddhaccasahagato cittuppadô tîsu bhummi su kusalam catûsu bhummi su vipâko tîsu bhummi su kiriya vyâkatam rûpañ ca nibbânañ ca—ime dhammâ aniyatâ.

1596. Katame dhammâ sa-uttarâ ?

Tîsu bhummi su kusalam akusalam tîsu bhummi su vipâko

tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sa-uttarā.

1597. Katame dhammā anuttarā?

Cattāro maggā apariyāpannā—cattāri ca jhānabalāni ca nibbānañ ca—ime dhammā anuttarā.

1598. Katame dhammā saraṇā?

Dvādasa akusalacittuppādā—ime dhammā saraṇā.

1599. Katame dhammā asaraṇā?

Catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā asaraṇā.

Dhammasaṅganippakaraṇī samattā.

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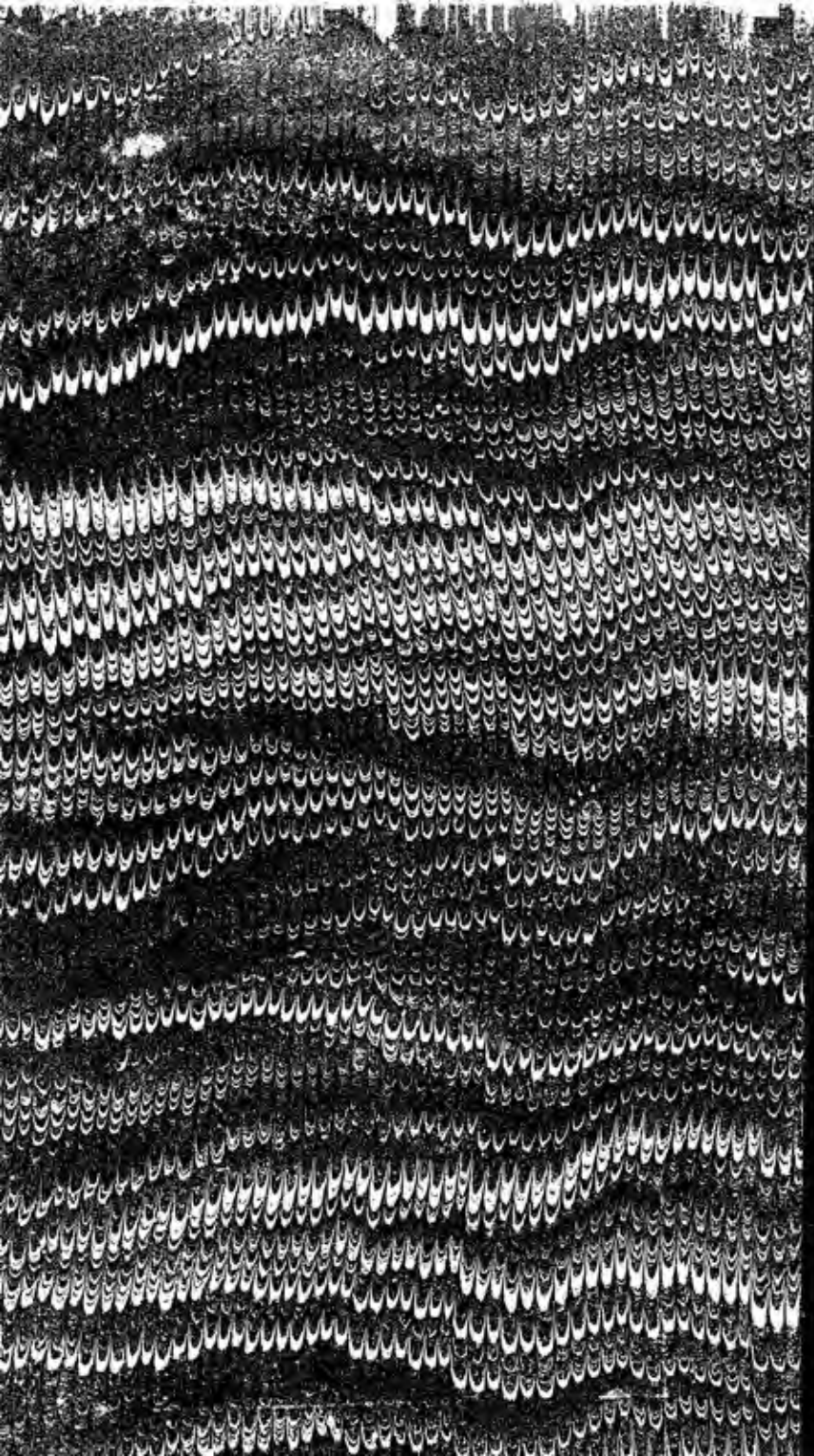
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